

DOC # 0220892

08/06/2012 02:30 PM

Official Record

Recording requested By
RON JONES

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$11.70 Recorded By: FES
Book- 535 Page- 0141

AP#: 003-192-01,
Lot 28.

Recording requested by:
Ron Jones

and when recorded, please return this deed
and tax statements to:

Jeff Wilkinson
3610 - 4th Street
Sparks, NV 89431



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SPECIAL WARRANTY DEED

Assessor's Parcel Number for Conveyed Property: 003-192-01, Lot 28.

THE GRANTOR for A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS and SELLS to Jeff Wilkinson, all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

*Township 29 North, Range 48 East, MDB&M
Section 15: Nevelco Unit #1: Lot 28*

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE.

TOGETHER with all tenements, hereditaments and appurtenances, belonging or appertaining, to the above described property.

EXECUTED this day of 25th July, 2012

Grantor

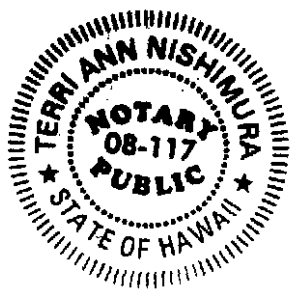
State of HAWAII)
County of HONOLULU) ss

This instrument was acknowledged before me on 25th of July, 2012,

by RON JONES

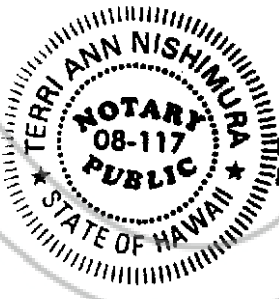
[Signature]
Signature of Notary Public

(Seal)



TERRI ANN NISHIMURA
Printed Name of Notary

My commission expires on APRIL 27th, 2016.



Doc. Date: 7/25/12 # Pages: 2
Notary Name: Terri Ann Nishimura First Circuit
Doc. Description: Special Warranty deed
[Signature] 7/25/12
Notary Signature Date

NOTARY CERTIFICATION

**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-220892

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1. Assessor Parcel Number (s)

- a) 003-192-01
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FO
Dr
Br
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No

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Page 1 of 1 Fee: \$15.00
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3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 2800.00
 Transfer Tax Value: \$ n/a
 Real Property Transfer Tax Due: \$ 2800.00
\$ 11.70

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: n/a
- b. Explain Reason for Exemption: n/a

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ron Jones Capacity SELLER
 Signature Jeff Wilkinson Capacity Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: RON JONES
 Address: 316 CALIF AVE 690
 City: Reno
 State: NV Zip: 89509

(REQUIRED)
 Print Name: Jeff Wilkinson
 Address: 3610 4th St.
 City: Sparks
 State: NV Zip: 89431

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: n/a Escrow # n/a
 Address: n/a
 City: n/a State: n/a Zip: n/a