

DOC # 0220932

08/20/2012

01:34 PM

Official Record

Recording requested By
MARY RISI-CROSS

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: FES

Book- 535 Page- 0303

APN: APN007-320-01

RETURN RECORDED DEED TO:

Mary Risi
3625 S. Harmon Rd.
Fallon, NV 89406

MAIL TAX STATEMENTS TO:

Eureka County
P.O. Box 556
Eureka, NV 89316

RPTT: _____

The parties executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person(s) pursuant to NRS 293B.030

WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED, made this 10th day of July, 2012, by and between Mary E. Risi, Hereinafter referred to as "GRANTOR", and Eureka County, a political subdivision of the State of Nevada, hereinafter referred to as "GRANTEE".

WITNESSETH:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents quit claim to the GRANTEE, and to its heirs, successors and assigns forever, such right, title and interest held by the GRANTOR in and to four acre feet annually of those certain water rights known as Nevada State Engineer's Certificate No. 7899 (Permit No. 23549), at a diversion rate of 0.08 CFS, with a permitted place of use at APN007-320-01. The four acre feet annually transferred herein are to be appurtenant to the real property identified as Assessor's Parcel Number APN007-320-01 and more particularly described in Exhibit "1" attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profit thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

MARY E. RISI

Mary E. Risi

STATE OF Nevada)

COUNTY OF Churchill)
:SS.

On July 10, 2012, personally appeared before me, a notary public, Vicky Ball, personally known (or proved) to me to be the person(s) whose name is subscribed to the foregoing WATER RIGHT QUITCLAIM DEED, who acknowledged to me that he/she executed the foregoing document.

Vicky Ball
NOTARY PUBLIC

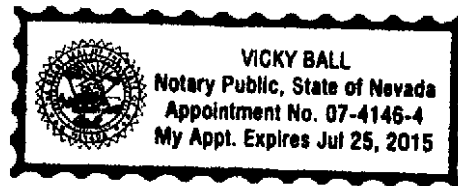


EXHIBIT A
PARCELS APPURTENANT TO WATER RELINQUISHMENT FOR
RINALDO ROY RISI AND MARY ELIZABETH RISI INTER VIVOS TRUST
August 9, 2012

Parcels of land located in Section 19 and 20, T.20 N., R.52 E., M.D.B. &M., Eureka County, Nevada, being Parcel No. 2 and the Remainder Parcel, as shown on the Parcel Map for May Elizabeth Risi, Trustee of the Rinaldo Roy Risi and Mary Elizabeth Risi Inter Vivos Trust, Dated The 28th day of February, 1997, more particularly described as follows:

PARCEL NO. 2

Commencing at the East 1/4 corner of said Section 20, a point from which the Northeast corner of said Section 20 bears N 00° 08' 42" E, 2715.41 feet, thence N 00° 08' 42" E, 903.62 feet along the East line of said Section 20 to a point on the centerline of U.S. Highway 50; thence from a tangent bearing S 85° 16' 38" W, on a curve to the left, with a radius of 10,000.00 feet, through a central angle of 03° 33' 42", for an arc length of 621.64 feet, along the said centerline of U.S. Highway 50 to Corner No. 1, the True Point of Beginning:

Thence continuing from a tangent bearing S 81° 42' 56" W, on a curve to the left, with a radius of 10,000.00 feet, through a central angle of 06° 18' 31", for an arc length of 1101.05 feet, along the said centerline of U. S. Highway 50, to Corner No. 2;

Thence S 75° 24' 25" W 223.52 feet along the said centerline of U. S. Highway 50 to Corner No. 3;

Thence N 14° 35' 35" W, 50.00 feet to Corner No. 4, a point on the Northerly right of way of said U. S. Highway 50;

Thence N 19° 08' 57" W, 48.97 feet to Corner No. 5;

Continued on Page 2

Continued from Page 1
Water Relinquishment
Rinaldo Roy Risi and Mary Elizabeth Risi Inter Vivos Trust

Thence N 35° 19' 50" W, 527.76 feet to Corner No. 6;
Thence N 35° 16' 07" W, 768.46 feet to Corner No. 7;
Thence N 35° 42' 27" W, 366.78 feet to Corner No. 8;
Thence N 36° 17' 23" E, 73.08 feet to Corner No. 9;
Thence S 62° 56' 37" E, 361.89 feet to Corner No. 10;
Thence S 53° 35' 09" E, 11.22 feet to Corner No. 11;
Thence S 71° 43' 15" E, 188.85 feet to Corner No. 12;
Thence S 85° 21' 40" E, 1424.19 feet to Corner No. 13;
Thence S 22° 21' 50" E, 747.40 feet to Corner No. 14, a point of the said Northerly
right of way of U. S. Highway 50;

Thence S 08° 17' 05" E, 200.00 feet to Corner No. 1, the point of beginning
containing 41.439 acres, more or less.

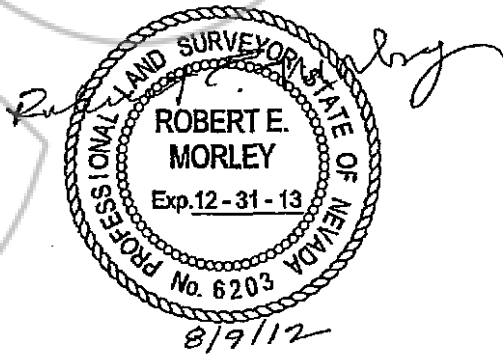
REMAINDER PARCEL

Township 20 North, Range 52 East, M.D.B. & M.

Section 19: SE1/4 NE1/4

Section 20: N1/2 N1/2; All that portion of the SE1/4 NW1/4, S1/2 NE1/4 lying Northerly
of the centerline of U. S. Highway 50

EXCEPTING THEREFROM all of PARCEL NO. 2 as described above.



Prepared by Robert E. Morley, PLS
640 Idaho Street

Page 2

High Desert Engineering
Elko, NV 89801

**STATE OF NEVADA
DECLARATION OF VALUE**

FOR RE
Docum
Book:
Date o
Notes:

DOC # DV-220932

08/20/2012 01:34 PM

Official Record

Recording requested By
MARY RISI-CROSS

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of Fee: \$17.00
Recorded By: FES RPTT:
Book- 535 Page- 0303

1. Assessor Parcel Number (s)

- a) N/A Water Rights only
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|----------------------------------------|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other | | |
- Water Rights

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #2

b. Explain Reason for Exemption: Title is being transferred to Eureka Co., a political subdivision of the State of Nevada

5. Partial Interest: Percentage being transferred: 100 % of 4.0 acre feet a portion of Permit 23549

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Mary Risi
 Address: 3625 S. Harmon Rd.
 City: Fallon
 State: NV Zip: 89406

(REQUIRED)
 Print Name: Eureka County
 Address: P.O. Box 1677
 City: Eureka
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____