

DOC # 0220932

08/20/2012

01:34 PM

**Official Record**

Recording requested By  
MARY RISI-CROSS

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$17.00

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RPTT:

Recorded By: FES

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0220932

APN: APN007-320-01

RETURN RECORDED DEED TO:

Mary Risi  
3625 S. Harmon Rd.  
Fallon, NV 89406

MAIL TAX STATEMENTS TO:

Eureka County  
P.O. Box 556  
Eureka, NV 89316

RPTT: \_\_\_\_\_

The parties executing this document hereby  
affirm that this document submitted for  
recording does not contain the social security  
number of any person(s) pursuant to NRS 293B.030

WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED, made this 10<sup>th</sup> day of  
July, 2012, by and between Mary E. Risi,  
Hereinafter referred to as "GRANTOR", and Eureka County, a political subdivision of the State  
of Nevada, hereinafter referred to as "GRANTEE".

WITNESSETH:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money  
of the United States, and other good and valuable consideration to it in hand paid by the  
GRANTEE, the receipt whereof is hereby acknowledged, does by these presents quit claim to the  
GRANTEE, and to its heirs, successors and assigns forever, such right, title and interest held by  
the GRANTOR in and to four acre feet annually of those certain water rights known as  
Nevada State Engineer's Certificate No. 7899 (Permit No. 23549), at a  
diversion rate of 0.08 CFS, with a permitted place of use at APN007-320-01.  
The four acre feet annually transferred herein are to be appurtenant to the real property  
identified as Assessor's Parcel Number APN007-320-01 and more particularly  
described in Exhibit "1" attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profit thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

MARY E. RISI

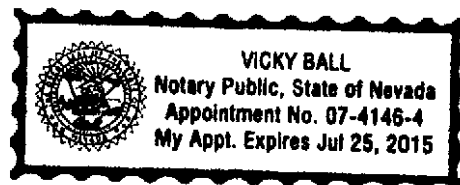
Mary E. Risi

STATE OF Nevada )

COUNTY OF Churchill )  
:SS.

On July 10, 2012, personally appeared before me, a notary public, Vicky Ball, personally known (or proved) to me to be the person(s) whose name is subscribed to the foregoing WATER RIGHT QUITCLAIM DEED, who acknowledged to me that he/she executed the foregoing document.

Vicky Ball  
NOTARY PUBLIC



**EXHIBIT A**  
**PARCELS APPURTENANT TO WATER RELINQUISHMENT FOR**  
**RINALDO ROY RISI AND MARY ELIZABETH RISI INTER VIVOS TRUST**  
August 9, 2012

Parcels of land located in Section 19 and 20, T.20 N., R.52 E., M.D.B. &M., Eureka County, Nevada, being Parcel No. 2 and the Remainder Parcel, as shown on the Parcel Map for Mary Elizabeth Risi, Trustee of the Rinaldo Roy Risi and Mary Elizabeth Risi Inter Vivos Trust, Dated The 28<sup>th</sup> day of February, 1997, more particularly described as follows:

**PARCEL NO. 2**

Commencing at the East 1/4 corner of said Section 20, a point from which the Northeast corner of said Section 20 bears N 00° 08' 42" E, 2715.41 feet, thence N 00° 08' 42" E, 903.62 feet along the East line of said Section 20 to a point on the centerline of U.S. Highway 50; thence from a tangent bearing S 85° 16' 38" W, on a curve to the left, with a radius of 10,000.00 feet, through a central angle of 03° 33' 42", for an arc length of 621.64 feet, along the said centerline of U.S. Highway 50 to Corner No. 1, the True Point of Beginning:

Thence continuing from a tangent bearing S 81° 42' 56" W, on a curve to the left, with a radius of 10,000.00 feet, through a central angle of 06° 18' 31", for an arc length of 1101.05 feet, along the said centerline of U. S. Highway 50, to Corner No. 2;

Thence S 75° 24' 25" W 223.52 feet along the said centerline of U. S. Highway 50 to Corner No. 3;

Thence N 14° 35' 35" W, 50.00 feet to Corner No. 4, a point on the Northerly right of way of said U. S. Highway 50;

Thence N 19° 08' 57" W, 48.97 feet to Corner No. 5;

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Continued from Page 1

Water Relinquishment

Rinaldo Roy Risi and Mary Elizabeth Risi Inter Vivos Trust

Thence N 35° 19' 50" W, 527.76 feet to Corner No. 6;

Thence N 35° 16' 07" W, 768.46 feet to Corner No. 7;

Thence N 35° 42' 27" W, 366.78 feet to Corner No. 8;

Thence N 36° 17' 23" E, 73.08 feet to Corner No. 9;

Thence S 62° 56' 37" E, 361.89 feet to Corner No. 10;

Thence S 53° 35' 09" E, 11.22 feet to Corner No. 11;

Thence S 71° 43' 15" E, 188.85 feet to Corner No. 12;

Thence S 85° 21' 40" E, 1424.19 feet to Corner No. 13;

Thence S 22° 21' 50" E, 747.40 feet to Corner No. 14, a point of the said Northerly right of way of U. S. Highway 50;

Thence S 08° 17' 05" E, 200.00 feet to Corner No. 1, the point of beginning containing 41.439 acres, more or less.

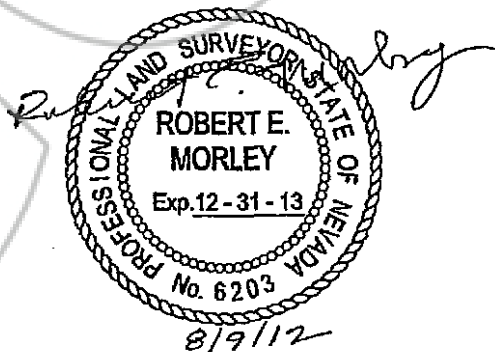
#### REMAINDER PARCEL

Township 20 North, Range 52 East, M.D.B. & M.

Section 19: SE1/4 NE1/4

Section 20: N1/2 N1/2; All that portion of the SE1/4 NW1/4, S1/2 NE1/4 lying Northerly of the centerline of U. S. Highway 50

EXCEPTING THEREFROM all of PARCEL NO. 2 as described above.



Prepared by Robert E. Morley, PLS  
640 Idaho Street

Page 2

High Desert Engineering  
Elko, NV 89801

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) N/A Water Rights only  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) ☐ Vacant Land b) ☐ Single Fam Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☒ Other Water Rights

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #2

b. Explain Reason for Exemption:

Title is being transferred to Eureka Co., a political subdivision of the State of Nevada

5. Partial Interest: Percentage being transferred:

100 % of 4.0 acre feet a portion of Permit 23549

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Mary Risi

Print Name: Eureka County

Address: 3625 S. Harmon Rd.

Address: P.O. Box 1677

City: Fallon

City: Eureka

State: NV

Zip: 89406

State: NV

Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_

Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

FOR RE

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Book:

Date o

Notes:

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