## JOINT TENANCY DEED

as Tenants in Common with Rights of Survivorship

APN: 001-031-10	Official Record
	MICHAEL MEARS  Eureka County - NV
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	Mike Rebaleati - Recorder
Recording regarded of raise in the transfer in the	Fee: \$14.00 Page 1 of 1 RPTT: Recorded By: FES
Name: Michael A. and Heather Mears	Book- 536 Page- 0171
Address: P.O. Box 816	
City/State/Zip: Eureka, NV 89316	
	0221142
<u>.</u>	
THIS INDENTURE made this 31st day of Aug	ust , 20 12 , by and between
Michael A. Mears her	reinafter referred to as Grantor(s), and
Michael A. Mears and Heather Mears	hereinafter referred to as Grantees,
whose address is (if applicable): 451 N O'Neil Avenue	, 00000000
	State of Nevada .
<u>WITNESSETH:</u>	
For valuable consideration received, Grantor(s) does by these presents gr joint tenants with rights of survivorship and not as tenants in common, an	
survivor forever, all that certain real property situate in the County of	
that is described as follows:	, State of
(Set forth legal description)	
PARCEL B AS SHOWN ON THAT CERTAIN PARCEL MAR	* /
TOGNONI FILED IN THE OFFICE OF THE COUNTY RECO	
STATE OF NEVADA, ON JUNE 20, 1997, AS FILE NO. 166	5947, BEING A PORTION OF
LOT 20, BLOCK 78, TOWN OF EUREKA	
SUBJECT TO taxes for the present fiscal year, and subsequently, or	
exceptions and reservations, easements, encumbrances, leases or lic record, if any.	enses, rights and right of way of
record, it ally.	
TOGETHER WITH the tenements, hereditaments and appurtenance	es there-unto belonging or
appertaining and the reversion and reversions, remainder and remain	nders, rents, issue and profits thereof.
TO MAKE AND TO HOLD soid respices to sall a with the	
TO HAVE AND TO HOLD said premises, together with the appurtenantights of survivorship and not as tenants in common and their assigns and	nces, unto said Grantee as joint tenants with
forever.	
IN WITNESS WHEREOF, Grantor(s) has caused this conveyance to be	executed the day and year first above
written.	
Michael A. Mears	
Signature of Grantor Signature	of Grantor
Jighthate	of Grantor
STATE OF NEVADA	
COUNTY OF EUREKA )	01 0010
This instrument was acknowledged before me on (date)	131013
By (person(s) appearing before notary public) Michael Mcars	,
XIVA	COLUMN CONTRACTOR CONT
	SARA G. SIMMONS ary Public - State of Nevada
Note that the state of the stat	ary Public - State of Nevada : intrinent Recorded in Eure(2 <b>/GAURY</b> ) <i>Stramp)</i>
	7-08-18 S Expires July 17, 2016
411411(4)(4)(4)(4)(4)(4)(4)(4)(4)(4)(4)(4)(4)(	

## DECLARATION OF VALUE

		, FOR REC	DOC # D	V-221142
1. Assessor Parcel i	lumber (s)	Documer	08/31/2012 Officia	08:59 AM 1 Record
a) 001-031-10		Book:	01.1016	. Kecora
b)		Date of R	Recording requests MICHAEL MEARS	ed By
c)		Notes:		<b>⟨ ,                                   </b>
d)			•	unty - NV
2. Type of Property:		<u></u>	. Mike Rebaleat	1 - Recorder
a) Vacant		Single Fam Res.	Page 1 of 1	Fee: \$14.00 RPTT:
c) Condo	Twnhse d)	2-4 Plex	Recorded By: FES Book- 536 Page-	
e) Apt. Bla g) Agricul		Comm'l/ind'l Mobile Home	~	\ \
g) ( Agricul l) ( Other		HODIE FISHE	/	\ \
· <del>-</del>				-11
	es Price of Property:	<u>\$</u>	49,074	
	preciosure Only (value o			
Transfer Tax Value		\$		
Real Property Tran	isfer Tax Due:	\$	<u> </u>	
4 If Everntion Cle	imod:	/ /	1 1	
4. If Exemption Cla	<u>mmed.</u> Exemption, per NRS 375,0	190 Section:	6	1
	on for Exemption:	4112	use	<u> </u>
, D. Expiain France	an tot Exompositi	ACCING 18	<u> </u>	<del></del>
and NRS 375.110, the belief, and can be supprovided herein. Fur	lares and acknowledges at the information provice pported by documentation thermore, the disalloware may result in a penalty	fed is correct to the long if called upon to since of any claimed e	pest of their informations substantiate the information xemption, or other de	on and nation etermination
	5.030, the Buyer and S	Seller shall be joint	y and severally liab	le for any
additional amount of	wed. On 201	) ]		•
Signature ///	hald Mears	(	Capacity <u>owner</u>	<del></del>
Signature	1	'//C	Capacity	
SELLER (GRAN	TOR) INFORMATION	BUYER (	<u>GRANTEE) INFOF</u>	<u>RMATION</u>
(REQUIRE			REQUIRED)	
	NCHAEL A. MEARS	Print Name:		d Heather Mears
	Box Ell	Address:	PO Box 816	<del></del>
1	ueera	City:	EUREKA	
State:	1 Zip: 82316	State:	<u>NV</u> Zip:	82316
	NOV DECLIFORMS			
	SON REQUESTING	KECORDING		
(REQUIRED IF NOT THE	SELLER OR BUYER)		Escrow#	
Print Name: Address:		<del></del>	ESCION #	
		State:	7las	<u> </u>
City:		Jidie.	Zip: _	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)