

JOINT TENANCY DEED

APN: 002-039-07

DOC # 0221143

08/31/2012 01:59 PM

Official Record

Recording requested By  
MARCIE MITTON

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$14.00

Page 1 of 1

RPTT \$15.60

Recorded By FES

Book- 536 Page- 0172



0221143

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Marcie Mitton

Address: 2979 S. 600 W.

City/State/Zip: Nibley, UT 84321

THIS INDENTURE made this 5 day of July, 2012, by and between Marcie Mitton hereinafter referred to as Grantees and Gerald King hereinafter referred to as Grantors whose address is (if applicable): 6290 E. 14th Rd., situate in the City of Manton, County of Wexford, State of Michigan.

**WITNESSETH:**

For valuable consideration received, Grantor(s) does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:  
(Set forth legal description)

Subdivision CVR&FLI#1, Block 23, Lot 6

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and right of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issue and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor(s) has caused this conveyance to be executed the day and year first above written.

Gerald King  
Signature of Grantor

Signature of Grantor

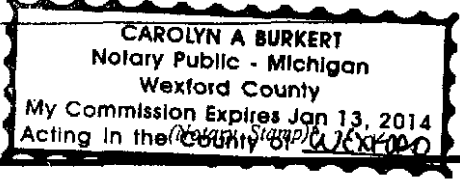
STATE OF ~~NEVADA~~ MICHIGAN  
COUNTY OF ~~EUREKA~~ WEXFORD

This instrument was acknowledged before me on (date) July 26, 2012

X By (person(s) appearing before notary public) GERALD KING

Carolyn A. Burkert  
Notary Public

My Commission expires: 01/13/2014



# STATE OF NEVADA DECLARATION OF VALUE

## DOC # DV-221143

08/31/2012 01:59 PM

### Official Record

1. Assessor Parcel Number (s)
- a) 002-039-07
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

**FOR RECORD**

Document/Ins  
Book: \_\_\_\_\_  
Date of Recor: \_\_\_\_\_  
Notes: \_\_\_\_\_

Recording requested By  
**MARCIE MITTON**

**Eureka County - NV**  
**Mike Rebaleati - Recorder**

Page 1 of 1 Fee: \$14.00  
Recorded By: FES RPTT: \$15.60  
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2. Type of Property:
- a)  Vacant Land
  - b)  Single Fam Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other

3. Total Value/Sales Price of Property: \$ 4000.00

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ ~~4000.00~~ 15.60

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 376.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Gerald King Capacity: Seller

Signature: Marcie D. Mitton Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Gerald King

Address: 6290 E. 14th Rd.

City: Manton

State: Michigan Zip: 49163

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Marcie Mitton

Address: 2979 S. 600 W.

City: Nibley

State: UT Zip: 84321

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_