

BARRICK GOLD OF NORTH AMERICA, INC.
ATTN: TASHA CAPLE
293 SPRUCE ROAD
ELKO, NV 89801
(AFFIDAVIT FARLEYS & BARRICK (SIMON CREEK) (LEASED))

DOC # 0221258

09/07/2012

01:41 PM

Official Record

Recording requested By
BARRICK GOLD OF NORTH AMERICA INC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$119.50

Page 1 of 3

RPTT:

Recorded By: LLH

Book- 537 Page- 0007



0221258

**AFFIDAVIT OF MAINTENANCE FEE PAYMENT
AND
NOTICE OF INTENTION TO HOLD CLAIMS**

STATE OF NEVADA)
 : ss.
COUNTY OF ELKO)

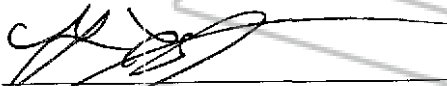
Robert L. Brock, being duly sworn, says:

Being duly authorized, I make this affidavit on behalf of Georgia Farley, c/o Nancy Dale, 313 Sunrise Drive, Payette, Idaho, United States; 83661; Carl A. and Donna L. Farley, 1335 Arata Way, Ontario, Oregon 97914.

1. Pursuant to the provisions of 30 U.S.C. §§ 28f-k and 43 C.F.R. §§ 3834.10 to -23, a claim maintenance fee of \$140.00 is to be paid to the Bureau of Land Management for each non-exempt mining claim, mill site, or tunnel site for the assessment year ending September 1, 2013, in lieu of the requirement to perform and record affidavits of proof of annual assessment work for mining claims and to record a notice of intent to hold mill sites under 30 U.S.C. §§ 28-28e and 43 U.S.C. § 1744.
2. On July 24, 2012, Barrick Gold Exploration Inc. timely paid the federal claim maintenance fee of \$140.00 for each of the 11 claims and/or mill sites situated in County of Eureka, State of Nevada identified in the attached Exhibit A ("Claims and Mill Sites"), in accordance with federal law.
3. The name and current mailing address of the owner of the Claims and Mill Sites is: Georgia Farley, c/o Nancy Dale, 313 Sunrise Drive, Payette, Idaho, United States 83661; Carl A. and Donna L. Farley, 1335 Arata Way, Ontario, Oregon 97914.
4. The serial number assigned to each Claim and Mill Site by the Bureau of Land Management is shown on Exhibit A.

5. Notwithstanding any defect of deficiency in the foregoing affidavit, the undersigned states that it is not her intention, nor the intention of the owner of the Claims and Mill Sites, to abandon or otherwise relinquish their interest in any of the Claims and Mill Sites. It is the owner's intention to hold each of the Claims and Mill Sites through the assessment year ending September 1, 2013.

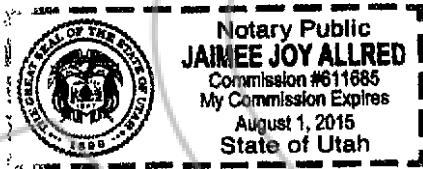
DATED this 22 day of August, 2012.

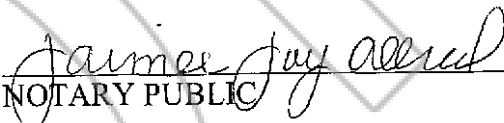


Robert L. Brock
Regional Land Manager, North America

Utah)
STATE OF NEVADA)
Salt Lake : ss.
COUNTY OF ELKO)

SUBSCRIBED and SWORN to before me this 22 day of August, 2012.





NOTARY PUBLIC
August 1, 2015

My Commission Expires

Jun/26/2012

Exhibit A
Simon Creek

Claim Group: H039 - MINING LSE: FARLEYS & BARRI
Owner: C./D./G. Farley

| Claim Name | BLM # | Location Date | State | County | Twn | Range | Section | Book & Page/Doc | Amended? |
|------------------|-----------|------------------|--------|--------|-----|-------|---------|-----------------|----------|
| GOLDEN BOY NO. 1 | NMC 56975 | Nov/7/63 | Nevada | Eureka | 35N | 51E | 18 | Bk 2 Pg 120 | |
| GOLDEN BOY NO. 2 | NMC 56976 | Nov/7/63 | Nevada | Eureka | 35N | 51E | 18 | Bk 2 Pg 121 | |
| GOLDEN BOY NO. 3 | NMC 56977 | Nov/7/63 | Nevada | Eureka | 35N | 51E | 18 | Bk 2 Pg 122 | |
| GOLDEN BOY NO. 4 | NMC 56978 | Nov/7/63 | Nevada | Eureka | 35N | 51E | 18 | Bk 2 Pg 123 | |
| GOLDEN BOY NO. 5 | NMC 56979 | Nov/7/63 | Nevada | Eureka | 35N | 51E | 18 | Bk 2 Pg 124 | |
| GOLDEN BOY # 13 | NMC 56987 | Nov/7/63 | Nevada | Eureka | 35N | 51E | 18 | Bk 2 Pg 132 | |
| GOLDEN BOY # 14 | NMC 56988 | Nov/7/63 | Nevada | Eureka | 35N | 51E | 18 | Bk 2 Pg 133 | |
| GOLDEN BOY # 15 | NMC 56989 | Nov/7/63 | Nevada | Eureka | 35N | 51E | 18 | Bk 2 Pg 134 | |
| GOLDEN BOY # 16 | NMC 56990 | Nov/7/63 | Nevada | Eureka | 35N | 51E | 18 | Bk 2 Pg 135 | |
| GOLDEN BOY # 17 | NMC 56991 | Nov/7/63 | Nevada | Eureka | 35N | 51E | 18 | Bk 2 Pg 136 | |
| GOLDEN BOY # 18 | NMC 56992 | Nov/7/63 | Nevada | Eureka | 35N | 51E | 18 | Bk 2 Pg 137 | |

RECEIVED
JUL 24 2012
BLM NVSO IAC

Total Claims: 11

Total Claims in Eureka County: 11

