

DOC # 0221493

09/20/2012

01:22 PM

**Official Record**

Recording requested By  
WILLIAM G MORTON

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$45.00

Page 1 of 7

RPTT

Recorded By: FES

Book- 538 Page- 0273

APN# 139-08-312-003

Recording Requested by:

Name: William G. MORTON

Address: 3438 FERRELL ST

City/State/Zip: No. Las Vegas, NV 89032

Mail Tax Statements to:

Name: William G. MORTON

Address: 3438 FERRELL ST

City/State/Zip: No. Las Vegas, NV 89032



0221493

Please complete Affirmation State below:



I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-



I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: \_\_\_\_\_

(State specific law)

William G. MORTON  
Signature (Print name under signature)

OWNER  
Title

Affidavit of Record & Record of Filing  
(Title of Document)

\*\*\*\*\*

Only use the following section if one item applies to your document

This document is being re-recorded to \_\_\_\_\_

-OR-

This document is being recorded to correct document # \_\_\_\_\_, and is correcting \_\_\_\_\_

\*\*\*\*\*

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from \_\_\_\_\_ (Document Title), Book \_\_\_\_\_  
Page \_\_\_\_\_ Document # \_\_\_\_\_ recorded \_\_\_\_\_ (date) in the  
White Pine County Records Office.

-OR-

If Surveyor, please provide name and address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*

This page added to provide addition information required by NRS 111.312 Sections 1-4  
(Additional recording fee applies)

CLARK COUNTY

) Asseration

THE STATE OF NEVADA

) Client's Name WILLIAM G MORTON

THE UNITED STATE OF AMERICA )

The Affiant, having attained the age of majority, competent to testify, a self-realized being, a free man upon the land, my yes be yes, my no be no, do hereby solemnly state that the truths and facts herein are of first and personal knowledge, and true, correct, complete, certain, and not misleading, so help me God.

### AFFIDAVIT OF RECORD AND RECORD OF FILING

Loan #: **109890753**

APN #: **139-08-312-003**

Record #: **20050726-0003654**

#### Attachments

- *Legal Description: See Attached A*
- *Recorded Deed of Reconveyance: Exhibit A*
- *Recorded Certificate of Administration: Exhibit B*

#### Introductory Certification

The Affiant having full first-hand knowledge of the facts stated herein, and making this Affidavit of His own free Will, does affirm that the facts stated herein are true, correct, certain, and complete to the best of His knowledge. Affiant further states:

#### Plain Statement of Facts

1. On 8/13/2012, Affiant Filed in the County of Lamar, State of Georgia, Superior Court, a certain Deed of Reconveyance Filed and recorded in the County Clerk's Office, Record Number 27566 & 27567 See Exhibit A.
2. On 8/13/2012, Affiant Filed in the County of Lamar, State of Georgia, Superior Court, a certain Certificate of Administrative Judgment Filed and recorded in the County Clerk's Office, Record Number 27568 See Exhibit B.

#### Verification


Any man or woman having firsthand knowledge of all the facts asserted herein and having absolute power and authority to rebut this affidavit must rebut with the rebutting party's own signature and endorsement notarized, under the penalty of perjury and willing to testify, and executed as true, correct, and complete with positive proof attached. Absent positive proof any rebuttal shall be deemed null and void having no force or effect, thereby waiving any of Creditor's immunities or defenses.

Any rebuttal shall be mailed to the undersigned and the Notary address within ten (10) calendar days of Creditor's receipt of this affidavit. When a rebuttal is not received by both the Affiant and the Notary within 10 days this entire Affidavit and default provisions shall be deemed true and correct.



SEAL William G Morton  
WILLIAM G MORTON

STATE OF NEVADA )  
COUNTY OF CLARK ) SS

 **BLAKE ROSS**  
**NOTARY PUBLIC**  
**STATE OF NEVADA**  
My Commission Expires: 04-08-14  
Certificate No: 11-5311-1

[illegible]

**LEGAL DESCRIPTION**

**"ATTACHMENT A"**

**LOT NINETY-FOUR (94) IN BLOCK THREE (3) OF DESERT HIGHLANDS UNIT 1 -  
PHASE II, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 46 OF PLATS, PAGE 40  
AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY,  
NEVADA**

APN: 139-08-312-003

**When Recorded Please Mail To:**

BANK OF AMERICA HOME LOANS  
4500 PARK GRANADA BLVD  
CALABASAS, CA 91302-

**Mail Tax Statements to: (Borrowers)**

3438 FERRELL STREET FAMILY TRUST  
C/O KAREN K FUJITA, NOTARY  
113 32<sup>ND</sup> AVENUE EAST  
SEATTLE, WASHINGTON 98112

Georgia, Lamar County  
I hereby certify the within and foregoing to be  
a true, correct and complete copy of the original  
that appears of record in this office.

This 13<sup>th</sup> day of August, 2012

UBA 2012  
Deputy Clerk, Lamar Superior Court

**Deed of Reconveyance**

Bank of America Home Loans# 109890753 "Morton" MERS ID: 1000157-0005564611-7 MERS  
Phone: (888)679-6377

WHEREAS, 3438 FERRELL STREET, is the Present Trustee of record under the following described  
Deed of Trust;

Original Trutor(s): **WILLIAM G MORTON and CYNTHIA L PIERRE MORTON** Husband and Wife.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS)**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS)**

Original Trustee: **CTC REAL ESTATE SERVICES**

Dated: **7/20/2005** Recorded **7/26/2005** as Instrument No.: **20050726-0003654** In the records of CLARK  
County, State of NEVADA.

Property Address: **3438 FERRELL STREET, NORTH LAS VEGAS, NEVADA 89032**

AND WHEREAS, the above said Deed of Trust has been paid in full;

NOW THEREFORE, the present Trustee having received from the present owner of the beneficial interest  
under said Deed of Trust and the obligations secured thereby a written request to reconvey by reason of  
the obligations secured by said Deed of Trust,

DOES HEREBY RECONVEY, without warranty to the persons legally entitled thereto, the estate, title and  
interest now held by it under said Deed of Trust, describing the land therein as more fully described in said  
Deed of Trust.

By 3438 FERRELL STREET as Trustee

ON JUNE 23, 2012

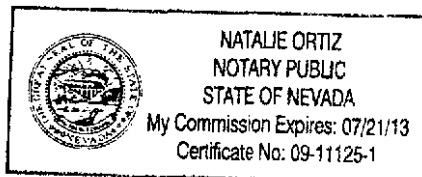
By: William G Morton  
**WILLIAM G MORTON**  
Attorney in fact for 3438 FERRELL  
STREET FAMILY TRUST

"Exhibit A"

STATE OF NEVADA  
COUNTY OF CLARK

I certify that I know or have satisfactory evidence that **WILLIAM G MORTON** is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the **Attorney in fact of 3438 FERRELL STREET FAMILY TRUST** to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Witness my hand and official seal, on this  
23 day of JUNE 2012.



By:

*Natalie Ortiz*  
Notary Signature

Natalie Ortiz

Printed Name

My commission expires : 07-21-2013

"Exhibit A"



0221493

*William G. Morton*  
*Cynthia L. Pierre-Morton*  
-3c USA

CERTIFICATE OF ADMINISTRATIVE JUDGMENT

LAMAR COUNTY, GA. SUPERIOR COURT  
FILED & RECORDED IN CLERK'S OFFICE  
AUG 13 2012 AT 10:15A M  
BPA BOOK 21 PAGES 568

STATE OF NEVADA )  
COUNTY OF CLARK ) ss

PRESENTMENT Be it known, that, the person signing below, a duly empowered Notary Public, at the request

of William G. Morton & Cynthia L. Pierre-Morton In care of 3438 Ferrell St. No. Las Vegas, NV 89032  
Claimant Address

did duly present on 4-27-12 the attached NOTICE OF DEFAULT IN DISHONOR, CONSENT TO JUDGMENT dated 4-27-12

to BRIAN MOYNIHAN, BANK OF AMERICA NA, 100 NORTH TRYON STREET, CHARLOTTE, NC 28255  
ALAN HOFFMAN, BLANK ROME LAW FIRM, ONE LOAN SQUARE, 130 NORTH 18TH STREET, PHILADELPHIA, PA 19103

Respondent(s)

signed by *William G. Morton* , *Cynthia L. Pierre-Morton*

Requesting Consent to administrative judgment a reasonable time having elapsed for a seasonable response thereto.

JUDGMENT Whereupon, the Notary Public signing below, for the reason consent by non-response, does publicly and solemnly certify the consent of all parties it may concern by reason of non-response thereof and stipulations therein.

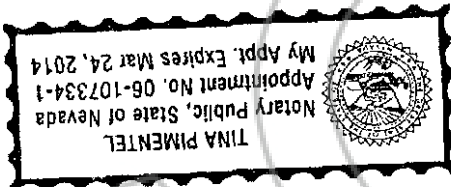
TESTIMONY In testimony of the above, I have signed my name and attached my official seal

*Tina Pimentel*  
Notary Public

My commission expires: March 24, 2014

Date 04-27-2012

Tina Pimentel, Notary Public  
2564 Wigwam Parkway # 210  
Henderson, NV 89074



"Exhibit B"