

A.P.N. 007-330-02

ESCROW NO. 1043410-21

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

Andrew B & Deseri S Marshall

HC 62 Box 62197

Eureka NV 89316

DOC# 221521

09/21/2012

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Official Record

Requested By
STEWART TITLE ELKO

Eureka County - NV
Mike Rebaleati - Recorder

Page: 1 of 3 Fee: \$16.00

Recorded By FS RPTT: \$0.00

Book- 0538 Page- 0328



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FSA-2400-1 NV
(01-11-10)

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE
Farm Service Agency

FULL RECONVEYANCE

WHEREAS, the undersigned, GUS WEGREN of the FARM SERVICE AGENCY for the State of Nevada, (7 U.S.C. 1989) is now Trustee under the Deed(s) of Trust executed by Andrew B. Marshall and Deseri S Marshall, Husband and Wife as Joint Tenants

Trustors, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Book Number</u>	<u>Page Number</u>	<u>Document Number</u>
March 11, 1999	March 17, 1999	326	139	171995
April 10, 2000	April 10, 2000	334	029	174378
April 3, 2001	April 5, 2001	340	605	176403A
	rerecorded April 12, 2001	341	031	176412
	rerecorded April 19, 2001	341	89	176428
March 11, 2002	March 14, 2002	346	292	177845
April 15, 2003	May 21, 2003	361	262	181813
May 12, 2003	May 12, 2003	361	217	181799
March 14, 2005	March 15, 2005	408	015	196553
May 23, 2005	May 23, 2005	413	217	198512

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described;

See attachment Exhibit A for legal description

NOW THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled, thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property,

TRUSTEE

DATE: August 8, 2012BY: Gus WegrenDistrict DirectorTITLE: UNITED STATES OF AMERICA
U.S. DEPARTMENT OF AGRICULTURE
FARM SERVICE AGENCY

ACKNOWLEDGEMENT

STATE OF NEVADA

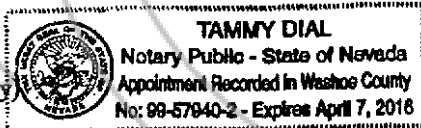
COUNTY OF WASHOE

} ss. (Individual)

This instrument was acknowledged before me on 08 AUGUST 2012 (Date) by
GUS WEGREN ***** (Name(s) of person(s)).

My commission expires: 07 April 2016

(Seal, if any)



(Signature of notarial officer)

NV NOTARY

(Title and rank (optional))

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221521

Book: 538 09/21/2012
Page: 329 2 of 3

ATTACHMENT "A" **LEGAL DESCRIPTION**

All that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 20 NORTH, RANGE 53 EAST, MDB & M

Section 4: Lots 15 and 16; S1/2 NE ¼; SE1/4;

EXCEPTING THEREFROM all oil and gas lying in and under said land as reserved in Patent by the UNITED STATES OF AMERICA, recorded March 27, 1963, in Book 26, Page 395, Official Records, Eureka County, Nevada.

Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificates and appropriation and/or applications for permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer Carson City, Nevada;

Certificate Number	Permit or Application Number	C.F.S	Acreage
7396	20001	2.67	158
6990	19371	2.673	103.6
10651	35708	2.36	
	64315		
	64316		
	64317		

Mortgaor covenants and agrees that he will perform and compelte all of the action and fulfill all of the conditions necessary to perfect his rights and to appropriate water under such permit.

All irrigation fixtures including but not limited to pumps, motors, panels and pivot sprinklers.



221521

Book: 538 09/21/2012
Page: 330 3 of 3