RECORDING REQUESTED BY

JACK L. COLLISON, P.C.

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

JACK L. COLLISON A Professional Law Corporation 1610 Oak Street, Suite 106 Solvang, CA 93463 DOC # 0221597

09/26/2012

2:24 PM

Official Record
Recording requested By
JRCK L COLLISON PC

Eureka County - NV Mike Rebaleati - Recorder

Fee: **\$15.00** RPTT: **\$3**5.10

Page 1 of 2 Recorded By: FES

Book- 539 Page- 0070



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## TRUST DISTRIBUTION DEED

THE UNDERSIGNED GRANTORS declare:

Documentary Transfer Tax: -0-

This conveyance transfers an interest out of a Living Trust, R & T Code 11930. NRS 375.090 #6 - Transfer from a Trust without monetary consideration.

I declare, under penalty of perjury, that the foregoing statements are correct.

Lee Michael Gardner, Co-Trustee

5820 Hellman Avenue, Alta Loma, CA 91737

FOR NO MONETARY CONSIDERATION, LEE MICHAEL GARDNER and RUTH ANN ZIMMER, Successor Co-Trustees of The Gardner Trust U/T/D dated July 21, 1999, hereby grant to LEE MICHAEL GARDNER, a married man as his sole and separate property, to STEPHEN JOSEPH GARDNER, a married man as his sole and separate property, to RUTH ANN ZIMMER, a married woman as her sole and separate property, and to JOSEPH HENRY GARDNER, a married man as his sole and separate property, each as to an undivided 25% interest as Tenants in Common, in the following described real property in the County of Eureka, State of Nevada:

THE EAST HALF (E-1/2) OF THE NORTHWEST QUARTER (NW-1/4) OF SECTION 21, TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.&M.

Dated:

ANAUGT T

, 2012

THE GARDNER TRUST

Lee Michael Gardner, Co-Trustee

Ruth Ann Zimmer, Co-Trustee

| STATE OF CALIFORNIA ) COUNTY OF SAN BERNARDINO )  |
|---|
| On Ahbest 7, 2012, before me, Heavel tolling the test a Notary Public in and for said County and State, personally appeared Lee Michael Gardner, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument. |
| I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.  |
| WITNESS my hand and official seal.  |
| Heather Holling Control Commission # 1981569 Notery Public - California Los Angeles County My Comm Expires Jun 10, 2016   |
| STATE OF CALIFORNIA COUNTY OF SANTA CLARA  HEAVNER HOLLSDAY REDSTEN Commission * 1961569 Notary Public - California Los Angeles County My Comm. Expires Jun 10, 2018  |
| On 7 16 2 , 2012, before me, Lynn Cosymulo, a Notary Public in and for said County and State, personally appeared Ruth Ann Zimmer, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.              |
| I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.  |
| WITNESS my hand and official seal.  LYNN L. COGLIANDRO Commission # 1979243 Notary Public - California Santa Clara County My Comm. Expires Jun 20, 2016   |

# STATE OF NEVADA DECLARATION OF VALUE

| DECEMBER 11011 OF                   | 111202                    |                                       | DOC # DV-                                     | 221597      |
|-------------------------------------|---------------------------|---------------------------------------|---|-------------|
|                                     | ž.                        | FOR RECO                              | 09/26/2012                                    | 02:24 PM    |
| 1. Assessor Parcel Number (s)       | •                         | Document/I /                          | Official<br>Cert. 2 Fust pr                   | Record      |
| a) 005-410-04                       | _                         | Book:                                 | Recording requested By                        | West FE.    |
| b)                                  | <del>.</del>              | Date of Rec                           | JACK L COLLISON PC                            |             |
| c)                                  | •                         | Notes:                                | Eureka County                                 | - NV        |
| d)                                  | •                         |                                       | Mike Rebaleati - 1                            | Recorder    |
| 2. Type of Property:                |                           | <u> </u>                              | Page 1 of 2 Fee:                              | \$15.00     |
| a) 🛣 Vacant Land                    | b) Single Fa              | am Res.                               | Recorded By: FES RPTT<br>Book- 539 Page- 0070 | : \$35,10   |
| c) Condo/Twnhse                     | d) 2-4 Plex               |                                       | Page 0070                                     | \           |
| e) Apt. Bidg. g) Agricultural       | f) Comm'l/<br>h) Mobile I |                                       |   | \           |
| 1) Other                            | .,                        |                                       |   | \           |
| ; <del>-</del>                      | _                         |                                       | 0.000   | \           |
| 3. Total Value/Sales Price of       |                           | \$                                    | 8,800.00                                      |             |
| Deed in Lieu of Foreclosure C       | only (value of proper     |                                       |   | <u> </u>    |
| Transfer Tax Value:                 | /                         | \$                                    | 35.10   | /           |
| Real Property Transfer Tax Do       | ie:                       | 5                                     | 33.10   |             |
| 4. If Exemption Claimed:            |                           |                                       | 1 1   | \ /         |
| a. Transfer Tax Exemption, p        | er NRS 375.090, Sec       | tion:                                 | ) ]   |             |
| b. Explain Reason for Exemp         | 76.                       |                                       | / /   |             |
| ,                                   |                           |                                       |   |             |
| E. Daviel Interest: December        | n haina transform         | 100                                   | 0/  |             |
| 5. Partial Interest: Percentage     | s being transferred       |                                       | <u>%</u>                                      |             |
| The undersigned declares and ad     | knowledges, under         | penalty of periu                      | ry, pursuant to NRS 375                       | 5.060       |
| and NRS 375.110, that the inform    |                           |                                       |   |             |
| belief, and can be supported by o   | · 76                      | 76.                                   | 76.   |             |
| provided herein. Furthermore, th    | 76.                       | 76.7                                  | No.   | ation       |
| of additional tax due, may result i | 76.                       | T. T.                                 |   |             |
| \ \                                 |                           | \ \                                   |   |             |
| Pursuant to NRS 375.030, the        | Buyer and Seller sh       | all be jointly a                      | nd severally liable for a                     | iny         |
| additional amount owed.             | n                         | ) )                                   |   |             |
| Signature All Ma                    | Cho                       | Cap                                   | acity Grantor/Tr                              | ustee       |
| Signature LOIM Jak                  | mon                       | Cap                                   | acity Grantee/Be                              | eneficiary  |
| 7 -0 -0 -0 -0 -0 -0                 |                           |                                       |   |             |
| SELLER (GRANTOR) INFO               | RMATION                   | BUYER (GRA                            | ANTEE) INFORMAT                               | ION         |
| (REQUIRED)                          |                           | (REQL                                 | IRED)   | <del></del> |
| Print Name: See attached            | <del></del>               |                                       | See Attached                                  |             |
| Address:                            |                           | .ddress: _                            | ·   | <del></del> |
| City:                               |                           | ity:                                  | ·   | <del></del> |
| State: Zip:                         |                           | itate:                                | Zip:  |             |
| 2011                                | LOTUS 5755                |                                       |   |             |
| COMPANY/PERSON REQU                 |                           | RDING                                 |   |             |
| (REQUIRED IF NOT THE SELLER OR BU   |                           |                                       | 5050W# N/A                                    |             |
| Print Name: JACK L. COLLI           |                           | · · · · · · · · · · · · · · · · · · · | scrow# N/A                                    |             |
| Address: 1610 Oak St                | reet, Suite<br>State      |                                       | <b>Zip:</b> 93463                             |             |
| ver autand                          | vale                      | • UA                                  | <u>~10'</u> シコモロフ                             |             |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

### STATE OF NEVADA DECLARATION OF VALUE

#### **ATTACHMENT**

#### **GRANTOR INFORMATION**

Ruth A. Zimmer 6674 Mount Forest Drive San Jose, CA 95120

Lee Michael Gardner 5820 Hellman Avenue Alta Loma, CA 91737

Successor Co-Trustees of The Gardner Trust U/D/T dated 7/21/99

#### **GRANTEE INFORMATION**

Ruth A. Zimmer 6674 Mount Forest Drive San Jose, CA 95120

Lee Michael Gardner 5820 Hellman Avenue Alta Loma, CA 91737

Stephen Joseph Gardner 3851 Cherry Place West Sacramento, CA 95691

Joseph Henry Gardner 4726 Hedgehog Street Middleburg, FL 32068

