



A.P.N. #	001-094-08
R.P.T.T.	\$ 216.45
Escrow No.	1047953DR
Recording Requested By:	
 	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Michael Jones	
31 N. Adams St.	
Eureka, NV 89316	

**DOC# 221642**  
 09/28/2012 02:28PM  
**Official Record**  
 Requested By  
 STEWART TITLE - CARSON  
 Eureka County - NV  
 Mike Rebaleati - Recorder  
 Page: 1 of 2 Fee: \$15.00  
 Recorded By FS RPTT: \$216.45  
 Book- 0539 Page- 0116  
  
 0221642

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Edie Boudreau, an unmarried woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Michael Jones, a married man as his sole and separate property, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 9-26-12

Edie Boudreau  
 Edie Boudreau

State of Nevada

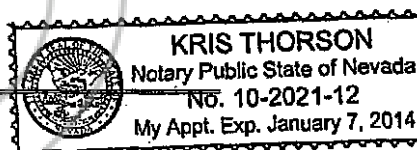
County of Lyon

This instrument was acknowledged before me on

by: Edie Boudreau,

Signature:

Kris Thorsen  
 Notary Public



**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1047953DR

**Adams Street, Block 41 and a portion of Lot 11 and Lot 12, plus the following portion of Lot 11, Block 41 as shown on the Plat of the TOWNSITE OF EUREKA, Nevada;**

**Commencing at the brass cap monument being the most southerly corner of said Block 41 ;**

**Thence N. 72°10'00" E. 72.37 feet to a point;**

**Thence N. 17°50'00" W. 92.00 feet to a point;**

**Thence S. 72°10'00" W. 40.00 feet to corner no. 1, the true point of beginning;**

**Thence continuing S. 72°10'00" W. 60.00 feet to corner no. 2 the most Southerly corner of said Lot 11;**

**Thence N. 17°50'00" W. 14.00 feet to corner no. 3;**

**Thence N. 72°10'00" E. 44.00 feet to corner no. 4;**

**Thence S. 66°38'51" E. 21.26 feet to corner no. 1, the point of beginning.**



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-094-08  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☐ Vacant Land      b) ☒ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property)

Transfer Tax Value

Real Property Transfer Tax Due:

\$55,500.00

\$55,500.00

\$116.45

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section  
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature:

Eddie Boudreau  
Eddie Boudreau

Capacity:

Grantor

Signature:

Michael Jones

Capacity:

Grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name:

Eddie Boudreau

Print Name:

Michael Jones

Address:

118 Ring Road

Address:

31 N. Adams

City/State/Zip

Dayton, NV 89403

City/State/Zip

Eureka, NV 89314

COMPANY/PERSON REQUESTING RECORDING

(required if not the Seller or Buyer)

Company Name:

Stewart Title Company - Western  
Division

Escrow

No

1047953DR

Address:

704 W Nye Lane, Suite 101

City

Carson City

State:

NV

Zip

89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

DOC# DV-221642

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Requested By

STEWART TITLE - CARSON

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 1

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FOR RECORDER'S OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT e:

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

DATE OF RECORDING: \_\_\_\_\_

NOTES: \_\_\_\_\_