


A.P.N. #	001-094-08
R.P.T.T.	\$ 216.45
Escrow No.	1047953DR
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Michael Jones	
31 N. Adams St.	
Eureka, NV 89316	

DOC# 221642
 09/28/2012 02:28PM
Official Record
 Requested By
 STEWART TITLE - CARSON
 Eureka County - NV
Mike Rebaleati - Recorder
 Page: 1 of 2 Fee: \$15.00
 Recorded By FS RPTT: \$216.45
 Book- 0539 Page- 0116



0221642

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Eddie Boudreau**, an unmarried woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Michael Jones**, a married man as his sole and separate property, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

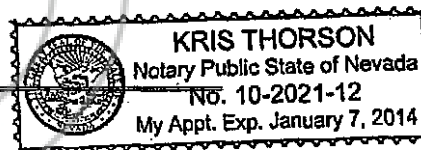
Dated: 9-26-12

Eddie Boudreau
 Eddie Boudreau

State of Nevada

County of Lyon

ss.



This instrument was acknowledged before me on

9/26/12

by: Eddie Boudreau,

Signature: Kris Thorson
 Notary Public

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1047953DR

Adams Street, Block 41 and a portion of Lot 11 and Lot 12, plus the following portion of Lot 11, Block 41 as shown on the Plat of the TOWNSITE OF EUREKA, Nevada;

Commencing at the brass cap monument being the most southerly corner of said Block 41 ;

Thence N. 72°10'00" E. 72.37 feet to a point;

Thence N. 17°50'00" W. 92.00 feet to a point;

Thence S. 72°10'00" W. 40.00 feet to corner no. 1, the true point of beginning;

Thence continuing S. 72°10'00" W. 60.00 feet to corner no. 2 the most Southerly corner of said Lot 11;

Thence N. 17°50'00" W. 14.00 feet to corner no. 3;

Thence N. 72°10'00" E. 44.00 feet to corner no. 4;

Thence S. 66°38'51" E. 21.26 feet to corner no. 1, the point of beginning.



STATE OF NEVADA
DECLARATION OF VALUE

DOC# DV-221642

09/28/2012

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Page: 1 of 1

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- 1. Assessor Parcel Number(s)
 - a) 001-094-08
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other

- 3. Total Value/Sales Price of Property \$55,500.00
 - Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 - Transfer Tax Value \$55,500.00
 - Real Property Transfer Tax Due: \$116.45

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Eddie Boudreau Capacity: Grantor
 Signature: _____ Capacity: _____
 Edie Boudreau

Signature: Michael Jones Capacity: Grantee

 SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION
 (REQUIRED) (REQUIRED)

Print Name: Edie Boudreau Print Name: Michael Jones
 Address: 118 Ring Road Address: 31 N. Adams
 City/State/Zip: Dayton, NV 89403 City/State/Zip: Eureka, NV 89314

COMPANY/PERSON REQUESTING RECORDING

(required if not the Seller or Buyer)

Company Name: Stewart Title Company - Western Division Escrow No: 1047953DR
 Address: 704 W Nye Lane, Suite 101
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)