


A.P.N. #	001-094-08
R.P.T.T.	\$0.00#5
Escrow No.	1047953DR
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Michael Jones	
31 N. Adams	
Eureka, NV 89316	

DOC# 221643
09/28/2012 02:28PM
Official Record
Requested By
STEWART TITLE - CARSON
Eureka County - NV
Mike Rebaleati - Recorder
Page: 1 of 3 Fee: \$16.00
Recorded By FS RPTT: \$0.00
Book- 0539 Page- 0118



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Kirah Jones, spouse of the hereinamed grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Michael Jones, a married man as his sole and separate property all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

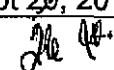
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Sept 20, 2012


Kirah Jones
Kirah Jones

State of Nevada }
County of Elko } ss.

This instrument was acknowledged before me on September 24, 2013
by: Kirah Jones

Signature: J. Lanee Knight
Notary Public



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1047953DR

Adams Street, Block 41 and a portion of Lot 11 and Lot 12, plus the following portion of Lot 11, Block 41 as shown on the Plat of the TOWNSITE OF EUREKA, Nevada;

Commencing at the brass cap monument being the most southerly corner of said Block 41 ;

Thence N. 72°10'00" E. 72.37 feet to a point;

Thence N. 17°50'00" W. 92.00 feet to a point;

Thence S. 72°10'00" W. 40.00 feet to corner no. 1, the true point of beginning;

Thence continuing S. 72°10'00" W. 60.00 feet to corner no. 2 the most Southerly corner of said Lot 11;

Thence N. 17°50'00" W. 14.00 feet to corner no. 3;

Thence N. 72°10'00" E. 44.00 feet to corner no. 4;

Thence S. 66°38'51" E. 21.26 feet to corner no. 1, the point of beginning.

(One Inch Margin on all sides of Document for Recorder's use Only)

Page 3 of 3



221643

Book: 539 09/28/2012
Page: 120 3 of 3

STATE OF NEVADA
DECLARATION OF VALUE

Official Record

Requested By

FOR RECORD

STEWART TITLE - CARSON

Eureka County - NV

Document/Instrument **Mike Rebaleati - Recorder**

Book

Page: 1 of 1

Fee: \$16.00

Recorded By FS

PRTT: \$0.00

Date of Recording:

Notes:

1. Assessor Parcel Number(s)

a) 001-094-08

b) _____

c) _____

d) _____

2. Type of Property

a) Vacant Land

b) Single Family Res.

c) Condo/Townhouse

d) 2-4 Plex

e) Apartment Bldg.

f) Commercial/Industrial

g) Agricultural

h) Mobile Home

i) Other: _____

3. a. Total Value/Sales Price of Property

0.00

b. Deed in Lieu of Foreclosure Only (Value of Property)

c. Transfer Tax Value

0.00

d. REAL PROPERTY TRANSFER TAX DUE:

\$0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 5

b. Explain Reason for Exemption: eliminating spousal interest w/o consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: grantor

Kirah Jones

Signature: [Signature] Capacity: grantee

Michael Jones

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Kirah Jones

Print Name: Michael Jones

Address: 1542 W 1270 N

Address: 31 N. Adams

City/ST/Zip: Saint George, UT 84770

City/ST/Zip: Eureka, NV 89316

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Title Company Escrow No. 1047953DR

Address: 704 W Nye Lane, Suite 101

City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)