GRANT, BARGAIN, and SALE DEED

APN: 003-014-04

DOC # 0221650

10/01/2012

01:50 PM

Official Record
Recording requested By
AL & SHERRIE MILLER

Eureka County - NV Mike Rebaleati - Recorder

Fee: **\$14.00** RPTT: **\$13.65** Page 1 of 1 Recorded By: FES

Book- 539 Page- 0153



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: AL MILLER (and/or) SHERRIE MILLER

Address: 237 COBBLE LANE

City/State/Zip: CRESCENT VALLEY, NV 89821

THIS INDENTURE WITNESSTH: That the GRANTOR(S): ROBERT M. GEORGE, 1188 COURT ST. #218, ELKO, NV 89801

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged do hereby GRANT, BARGAIN, SALE AND CONVEY TO: AL MILLER (and/or) SHERRIE MILLER, 237 COBBLE LANE, CRESCENT VALLEY, NV 89821

All that real property in the County of Eureka, State of Nevada described as follows:

LOT 1 BLK 6 CVR&F U#3 SEC17 T29 R48 Eureka County, NV

APN: 003-014-04

Property Address: 237 Cobble Lane

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining. In Witness Whereof, I/We have hereunto set my hand/our hands on

Signature of Grantor

Robert M. George

Print or type name here

STATE OF NEVADA

COUNTY OF ELKO)

MARIAELENA BUGARINE
NOTARY PUBLIC-STATE OF NEVADA
Elko County • Nevada
CERTIFICATE # 08-7431-6
APPT, EXP. JULY 28, 2016

This instrument was acknowledged before me on (date) September, 27, 2012

By (person(s) appearing before notary public) Robert Thichael George.

Notary Public

My Commission expires: July 28, 2016



STATE OF NEVADA DECLARATION OF VALUE

					DOC	Ħ	DV-2	2216	50
Assessor Pa	arcel Number (s	s)	ļ.	OR RECC		01/201:	2 (01:50 PM	
a) 003-014-	-04	·1	i i	Book:	O	1	ar i	Reco	rd
b)				Date of Re	Recording AL & SHER	reque	sted By LLER		
c)	·			Notes:			T \		
d)	, , , , , , , , , , , , , , , , , , ,		}				County		
2. Type of Pro	perty:		L			:pale:	ati - K	ecorder	
المستقرا /	Vacant Land	5 <u></u>	Single Fam Res		Page 1 Recorded (of 1 3v.FFS	Fee:	\$14.00 \$13.65	
· —	Condo/Twnhse Apt, Bidg.	9 P	2-4 Plex Comm'i/Ind'i		Baok- 539			1.00	
s) 🗀	Agricultural	h) 🗂	Mobile Home	/		·	\	\	
1) (Other			<		-		\	
3. Total Value	e/Sales Price o	of Property:	Ş	3500	.00	Name of the local division in the last of		\	
	of Foreclasure			ŅĀ	The state of the s				<u></u>
Transfer Tax				3500	75.			1	
Real Propert	y Transfer Tax (Due:		13	.65				_ ~
4. If Exemptio	n Claimed:		/ /		1 1			,	N
	r Tax Exemption,	per NRS 375.0	90, Section:		1 1				7
	Reason for Exem						<u>`</u>		
			7 /		J = J				_
5 Partial Inter	rest: Percentag	ae being tran	sferred:	16	00 %				
and NRS 375.1 belief, and can I provided herein	d declares and a 10, that the infor be supported by Furthermore, to due, may result	mation provide documentatio the disallowan	ed is correct to in if called upo ce of any clai	o the besi on to subs med exen	t of their inf stantiate the nption, of o	ormati infon ther de	on and nation eterminat	ion	,
Pursuant to NF	RS 375.030, the	Buyer and Se	eller shall be	jointly a	nd several	ly liab	le for an	у ,	
additional amo			\	\	:			-	
Signature	Mehrt	M. Lu	ee	Cap	acity_GF	RANT	OR/SEL	LER	
Signature	7 7			Cap	acity				
			/	/					
	RANTOR) INF	ORMATION	BUY		ANTEE) II	NFOF	RMATIO	<u>N</u>	
-	ROBERT M.	GEORGE	Date M		NRED)	\ CL	ICODIE	MILLER	,
Print Name: Address:			Print N Addres		AL (and/o			WILLER	<u>-</u>
City:	1188 COURT	1 31. #210	_ Addres	·s	CRESC				-
State:	NV Zip:	89801	_ State:	_	NV Zi		89821		-
		-3331		_		r, -	<u> </u>		-
COMPANY/P	PERSON REC	UESTING F	RECORDING	G					
(REQUIRED IF NO	T THE SELLER OR B			_					
Print Name:		_/			scrow#				
Address:		<u> </u>	C4-4	· · · · · · · · · · · · · · · · · · ·					
City:			_State: _		Zip	: _			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)