



0221692

A. P. No. 005-260-18 & 52
R.P.T.T. -0-

When recorded mail to:
George Jay and Jeanette Mansfield
4105 Mountain View Drive
Boise, ID 83704

Mail tax statements to:
Same as above

**AFFIRMATION PURSUANT TO
NRS 111.312(1)(2) AND 239B.030(4)**

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

DEED

THIS INDENTURE WITNESSETH: That GEORGE JAY MANSFIELD and JEANETTE MANSFIELD, husband and wife, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to GEORGE J. MANSFIELD and JEANETTE MANSFIELD Trustees of the GEORGE J. MANSFIELD and JEANETTE MANSFIELD REVOCABLE LIVING TRUST, dated August 11, 1992, whose address is: 4105 Mountain View Drive, Boise, ID 83704, all that real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL 1:

The Southeast 1/4 of the Northwest 1/4, Section 11, Township 30 North, Range 49 East, M.D.B.&M., Containing 40 acres, more or less.

PARCEL 2:

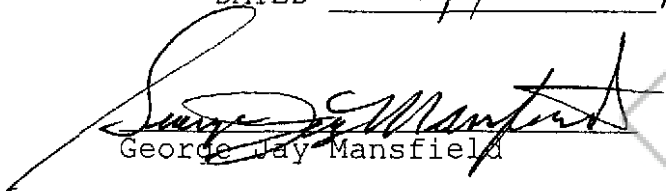
Township 30 North, Range 49 East, M.D.B.&M.

Section 11: Northeast 1/4 of Southwest 1/4

EXCEPTING THEREFROM: 90% of all coal oil, gas and other minerals including the right of entry as reserved by STRATHEARN CATTLE CO., a Corporation in deed Recorded May 25, 1959 in Book 25 of Deeds, Page 297, Eureka County, Nevada Records.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED 10/4, 2012.


George Jay Mansfield

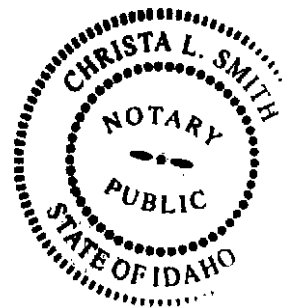

Jeanette Mansfield

STATE OF Idaho)
) ss
COUNTY OF Ada)

This instrument was acknowledged before me on October 4, 2012, by GEORGE JAY MANSFIELD and JEANETTE MANSFIELD.


Notary Public

my Commission expires 9/22/16



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-221692

10/10/2012 01:25 PM

Official Record

Certificate of Trust Present
Recording requested By
SANDRA L. CLAPP & ASSOC *JES*

1. Assessor Parcel Number (s)
a) 005-260-18
b) 005-260-52

Eureka County - NV
Mike Rebaleati - Recorder

2. Type of Property:
a) Vacant Land
b) Single Fam Res.
c) Condo/Twnhse
d) 2-4 Plex
e) At. Bldg.
f) Comm'l/Ind'l
g) Agricultural
h) Mobile Home
i) Other

Page 1 of 1 Fee: \$15.00
Recorded By: FES RPTT:
Book- 539 Page- 0276

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.03, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.
Signature *George J. Mansfield* Capacity *Grantor/Grantee*
Signature *Jeanette Mansfield* Capacity *grantor/grantee*

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION
(REQUIRED) (REQUIRED)
Print Name: George Jay & Jeanette Print Name: George J. & Jeanette
Mansfield Mansfield, Trustees
Address: 4105 Mountain View Drive Address: 4105 Mountain View Drive
City and State: Boise, ID 83704 City and State: Boise, ID 83704

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: _____ Escrow No. _____
Address: _____
City: _____ State: _____ Zip: _____
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)