

DOC # 0221713

10/18/2012 02:18 PM

Official Record

Recording requested By
RON JONES

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2
RPT: \$3.90 Recorded By: LLH
Book- 540 Page- 0015

AP#: 003-212-01,
Block H, Lot s 5 & 6

Recording requested by:
Ron Jones

and when recorded, please return this deed
and tax statements to:

Michelle Johns
961 Midland Highway
Pontville, Tasmania 7030
Australia



0221713

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SPECIAL WARRANTY DEED

Assessor's Parcel Number for Conveyed Property: 003-212-01, Block H, Lots 5 & 6.

THE GRANTOR for A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS and SELLS to Michelle Elizabeth Johns, all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

*Township 29 North, Range 48 East, MDB&M
Section 15: Nevelco Unit #2, Block H, Lots 5 & 6*

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE.

TOGETHER with all tenements, hereditaments and appurtenances, belonging or appertaining, to the above described property.

EXECUTED this day of 26 September, 2012

R. Jones
Grantor

State of Hawaii
County of Honolulu

Doc. Date: 9/26/2012 # Pages: 2
Notary Name: Betty A. Jones First Circuit
Doc. Description: 1 SS SPECIAL WARRANTY DEED
Betty A. Jones 9/26/12
Notary Signature Date
NOTARY CERTIFICATION



This instrument was acknowledged before me on September 26, 2012,

by Ron Jones



Betty A. Jones

Signature of Notary Public

Betty A. Jones

Printed Name of Notary

My commission expires on February 07, 2012.

**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-221713

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1. Assessor Parcel Number (s)

a) 003-212-01
b) _____
c) _____
d) _____

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Page 1 of 1 Fee: \$15.00
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2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Vind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: _____
Real Property Transfer Tax Due: _____

\$ 700.00
\$ _____
\$ 700.00
\$ 3.90

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: n/a
b. Explain Reason for Exemption: n/a

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ron Jones Capacity Seller
Signature [Signature] Capacity Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: RON JONES
Address: 310 CALIF AVE 690
City: RENO
State: NV Zip: 89509

(REQUIRED)
Print Name: Michelle Johns
Address: 961 Midland Hwy
City: Portville Tasmania
State: Australia Zip: 7030

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: n/a Escrow # n/a
Address: n/a
City: n/a State: n/a Zip: n/a