

DOC # 0221716

10/18/2012

02:45 PM

**Official Record**

Recording requested By  
CATTLEMEN'S TITLE GUARANTEE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$58.50

Recorded By: LLH

Book- 540 Page- 0019

# Deed

APN 005-740-12

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Jeannette N. Rasmussen

Address: P.O. Box 617

City/State/Zip Goldfield, NV 89013



0221716

CONTRACT NO. 01660481059 (WBB-1059)

THIS INDENTURE, made this 15th day of October, 2012, by and between, CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

Jeannette N. Rasmussen, a single woman, as her Sole and Separate property, hereinafter referred to as Grantee, whose address is P.O. Box 617, Goldfield, NV 89013

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

Parcel 10 as per file map #145741

Section 35 Township 30 N. Range 48 E.

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF ARIZONA )

COUNTY OF MARICOPA )

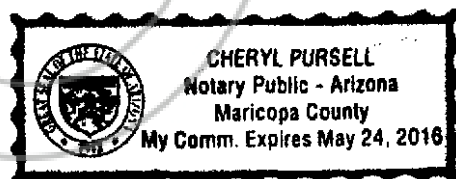
TEHAMA HOLDINGS, INC

By: G. Roberta Pratt

G. Roberta Pratt

Title: CEO

On October 15, 2012, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.



Cheryl Pursell  
NOTARY PUBLIC

# STATE OF NEVADA DECLARATION OF VALUE

**DOC # DV-221716**

10/18/2012

02:45 PM

**Official Record****1. Assessor Parcel Number (s)**

a) 005-740-12

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

Recording requested By  
CATTLEMEN'S TITLE GUARANTEE CO**Eureka County - NV****Mike Rebaleati - Recorder**

Page 1 of 1 Fee: \$14.00

Recorded By: LLH RPTT: \$58.50

Book- 540 Page- 0019

**2. Type of Property:**a) ☒ Vacant Land**3. Total Value/Sales Price of Property:**

\$ 14,950.00

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value

\$14,950.00

Real Property Transfer Tax Due

\$ 58.50

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

G. Roberta Pratt

Capacity Seller

Cattlemen's Title Guarantee Co., Trustee

**SELLER (GRANTOR) INFORMATION****(REQUIRED)**

Name: Cattlemen's Title Guarantee

Address: 10245 E. Via Linda Ste 102

City: Scottsdale

State: AZ Zip: 85258

**BUYER (GRANTEE) INFORMATION****(REQUIRED)**

Name: Jeannette N. Rasmussen

Address: P.O. Box 617

City: Goldfield

State: NV Zip: 89013

**COMPANY/PERSON REQUESTING RECORDING****(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)**