

DOC # 0221830

11/02/2012 01:23 PM

Official Record

Recording requested By
CALEB MCMILLEN

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$5.85

Recorded By: FES

Book- 541 Page- 0061

AP#: 003-212-01,
Block H, Lot 1.

Recording requested by:
Ron Jones

and when recorded, please return this deed
and tax statements to:

Caleb McMillen
5805 Woodmont Ave
Cincinnati, OH 45213



0221830

Above reserved for official use only

SPECIAL WARRANTY DEED

Assessor's Parcel Number for Conveyed Property: 003-212-01, Block H, Lot 1.

THE GRANTOR for A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS and SELLS to Caleb McMillen, all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

***Township 29 North, Range 48 East, MDB&M
Section 15: Nevelco Unit #2: Block H, Lot 1***

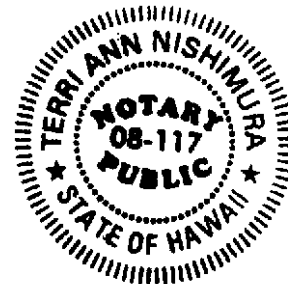
TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE.

TOGETHER with all tenements, hereditaments and appurtenances, belonging or appertaining, to the above described property.

EXECUTED this day of 1st day of JUNE, 2012

Ron Jones
Grantor

State of)
County of) ss



This instrument was acknowledged before me on 1st of JUNE, 2012,

by RON JONES

(Seal)



[Signature]

Signature of Notary Public

TERRI ANN NISHIMURA

Printed Name of Notary

My commission expires on APRIL 27, 2016.



Doc. Date: 6/1/12 # Pages: 2
Notary Name: Terri Ann Nishimura First Circuit
Doc. Description: Special Warranty Deed
[Signature] 6/1/12
Notary Signature Date

NOTARY CERTIFICATION



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**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-221830

11/02/2012 01:23 PM

Official Record

1. Assessor Parcel Number (s)

- a) 003-212-01
- b) _____
- c) _____
- d) _____

FOR R

Docum:
Book:
Date o
Notes:

Recording requested By
CALEB McMILLEN

Eureka County - NV
Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: FES RPTT: \$5.85
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2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 350.00
 Transfer Tax Value: \$ N/A
 Real Property Transfer Tax Due: \$ 350.00
\$ 1.95

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: N/A
- b. Explain Reason for Exemption: N/A

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ron Jones Capacity SELLER
 Signature Caleb McMillen Capacity Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: RON JONES
 Address: 310 CALIF AVE 690
 City: RENO
 State: NV Zip: 89509

(REQUIRED)
 Print Name: Caleb McMillen
 Address: 207 E. Woodward Ave.
 City: Evistis
 State: FL Zip: 32726

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: N/A Escrow # N/A
 Address: N/A
 City: N/A State: N/A Zip: N/A

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-221830

11/02/2012 01:23 PM

FOR RE Docum Book: Date o Notes:	Official Record	
	Appraised value \$120000	
	Recording requested By CALEB McMILLEN	
	FES	
Eureka County - NV		
Mike Rebaleati - Recorder		
Page 1 of 1 Fee: \$15.00		
Recorded By: FES RPTT: \$5.85		
Book- 541 Page- 0061		

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