

APN: 007-394-17

Escrow No. 00193462 - 002 -15

RPTT \$: 136.50

When Recorded Return to: CMH Homes C/O

CLAYTON HOMES ~ CARSON CITY NV

10020 HWY 50 EAST

CARSON CITY, NV 89706

Mail Tax Statements to:

Grantee at above address

DOC# 222082

11/15/2012

03:15PM

Official Record

Requested By

FIRST AMERICAN TITLE RENO

Eureka County - NV

Mike Rebaleati - Recorder

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Fee: \$15.00

Recorded By FS

RPTT: \$136.50

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0222082

SPACE ABOVE FOR RECORDERS USE

2431592-VT

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Bonnie A. Asch, an unmarried woman

do(es) hereby Grant, Bargain, Sell and Convey to

CMH HOMES INC., A Tennessee Corporation

all that real property situated in the County of Eureka, State of Nevada, described as follows:

PARCEL B, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR JOHN A. AND JOSEPHINE L. ASCHE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA ON JANUARY 23, 1989 AS FILE NO. 126194, BEING A PORTION OF LOT 1, PARCEL D OF THAT CERTAIN PARCEL MAP AND RECORD OF SURVEY FOR EARL RASMUSSEN, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA ON OCTOBER 8, 1981, AS FILE NO. 82267, LOCATED IN A PORTION OF THE EAST HALF OF SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER

Witness my/our hand(s) this 13 day of November 2012

Bonnie A. Asche
Bonnie A. Asche

STATE OF FLORIDA
COUNTY OF CLAY

This instrument was acknowledged before me on 11/13/2012.

By Bonnie A. Asche *BA*
Courtney Hall
NOTARY PUBLIC



SPACE BELOW FOR RECORDER



222082

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1. APN: 007-394-17

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

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Page: 1 of 1

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FOR RECORDERS OPTIONAL USE ONLY

Document Instrument No.:

Book: Page:

Date of Recording:

Notes:

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$35,000.00

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$35,000.00

Real Property Transfer Tax Due: \$136.50

4. **If Exemption Claimed**

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Bonnie A. Asch</u>	Capacity <u>Grantor</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Bonnie A. Asch</u>	Print Name: <u>CMH Homes, Inc</u>
Address: <u>PO Box 601</u>	Address: <u>10020 HWY 50 EAST</u>
City/State/Zip: <u>Eureka, NV 89316</u>	City/State/Zip: <u>CARSON CITY, NV 89706</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00193462-15</u>
Address: <u>321 W. Winnie Ln., suite 102 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

9/6
First American Title Insurance Company
5310 Kiewit Ln. #100
Reno, NV 89511