APN: 007-394- 17

WHEN RECORDED MAIL TO:
Nevada State Bank
Consumer Loan Center
P. O. Box 30160
Salt Lake City, Utah 84130-0160
SEND TAX STATEMENTS TO:
BONNIE A. ASCHE
P.O. BOX 601
EUREKA, NV 89316

18-40510004006060 Prepared by: bmathews DOC# 222086 11/15/2012 223086

Official Record

Requested By FIRST AMERICAN TITLE RENO

Eureka County - NV Mike Rebaleati - Recorder

Page: 1 of 1 Recorded By FS Fee: \$14.00 RPTT: \$0.00

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0222086

## SUBSTITUTION OF TRUSTEE

ZIONS FIRST NATIONAL BANK is hereby appointed Successor Trustee under that certain Trust Deed executed by **BONNIE A. ASCHE**, as Trustor, in which **NEVADA STATE BANK** is named Beneficiary and **NEVADA TITLE COMPANY**, as Trustee, and recorded **November 1, 2007**, with Entry No. **0210927**, in Book <u>466</u> on the records of **Eureka** County, Nevada. This appointment is hereby made by **Nevada State Bank**, the present Beneficiary under said Trust Deed.

The real property which the Trust Deed describes is as follows, and is located in Eureka\_County, State of Nevada:

PARCEL B, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR JOHN A. AND JOSEPHINE L. ASCHE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA ON JANUARY 23, 1989 AS FILE NO. 126194, BEING A PORTION OF LOT 1, PARCEL D OF THAT CERTAIN PARCEL MAP AND RECORD OF SURVEY FOR EARL RASMUSSEN, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA ON OCTOBER 8, 1981, AS FILE NO. 82267, LOCATED IN A PORTION OF THE EAST HALF OF SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

IN WITNESS WHEREOF THE BENEFICIARY HAS EXECUTED THIS INSTRUMENT THIS 17th day of September, 2012.

NEVADA STATE BANK

L. MERRILL RIGGS Vice President

STATE OF UTAH)
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me, Beverly J. Mathews, Notary Public in and for the State of Utah, this 17th day of September, 2012 by L. MERRILL RIGGS, Vice President of Nevada State Bank.

Notary Public

My commission expires: 10/24/2014 Residing at: Salt Lake City, UTAH



NOTARY PUBLIC BEVERLY J. MATHEWS Commission No. 601557 Commission Expires OCTOBER 24, 2014 STATE OF UTAH