

Return To:
U.S. Bank Home Mortgage
809 S. 60TH Street, Suite 210
West Allis, WI 53214
Attn: Laura Weber

November, 2012

Date
Eureka County, Nevada

Place of Recording

Tax Parcel No. 007-396-25

Legal Description is at page

Lot Block Plat or Section

Township Range Quarter/Quarter Section

DOC# 222187

11/28/2012

11:39AM

Official Record

Requested By
STEWART TITLE ELKO

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 6 Fee: \$19.00

Recorded By FS RPTT: \$0.00

Book- 0542 Page- 0172



0222187

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

U.S. BANK LOAN NUMBER: 2729828

NEIL TERRY

Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

<u>USED</u>	<u>2008</u>	<u>CMH</u>	<u>BERKSHIRE FIRESIDE</u>
<u>New/Used</u>	<u>Year</u>	<u>Manufacturer's Name</u>	<u>Model Name or Model No.</u>
<u>SAC033501CAAB</u>			<u>162 in x 624 in & 162 in x 624 in</u>
<u>Vehicle Identification Number(s)</u>			<u>Length x Width</u>

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

560 3rd Street, Eureka, NV 89316

Street or Route

City

State

Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 1 of 5

Revised 10/25/2011

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.


6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.


Borrower Signature

NEIL TERRY
Printed Name

Borrower Signature

Printed Name

Borrower Signature

Printed Name

Borrower Signature

Printed Name

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Page 2 of 5
Revised 10/25/2011



222187

Book: 542 11/28/2012
Page: 173 2 of 6

STATE OF Nevada

COUNTY OF Elko

On the 21st day of November in the year 2012 before me, the undersigned, a Notary Public in and for said State, personally appeared

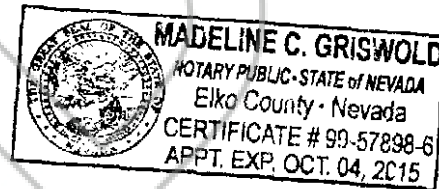
Neil Terry

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Madeline C. Griswold
Notary Signature

Official Seal:

Madeline C. Griswold
Notary Printed Name



Notary Public; State of Nevada
Qualified in the County of Elko
My Commission Expires: 10/4/2015

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Madeline C. Griswold

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Page 3 of 5
Revised 10/25/2011



222187

Book: 542 11/28/2012
Page: 174 3 of 6

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

~~WFS Bank, National Association~~

Greater Nevada Mortgage Services

By: Kay B. Golden
Authorized Signature

Kay B. Golden

Printed Name

STATE OF Nevada

COUNTY OF Carson City

On the 21 day of November in the year 2012 before me, the undersigned, a Notary Public in and for said State, personally appeared

Kay B. Golden

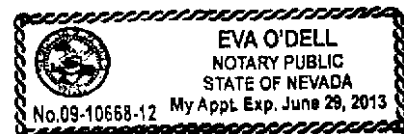
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Eva O'Dell
Notary Signature

Official Seal:

Eva O'Dell
Notary Printed Name

Notary Public; State of Nevada
Qualified in the County of Lyon County
My Commission Expires: 06-29-2013



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Page 4 of 5
Revised 10/25/2011



222187

Book: 542 11/28/2012
Page: 175 4 of 6

EXHIBIT "A"

Parcel Number: _____

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 5 of 5
Revised 10/25/2011



222187

Book: 542 11/28/2012
Page: 176 5 of 6

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1051317-20

Parcel F as shown on that certain Parcel Map for GARY and JONILYNN HALL filed in the Office of the County Recorder of Eureka County, State of Nevada, on August 19, 1988, as File No. 120755, being a portion of Parcel "D" of Parcel Map, Document No. 118810, E1/2 Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM all the oil and gas lying in and under said land as reserved by the U.S.A., in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

EXCEPTING THEREFROM an undivided one-half interest in and to all of their right, title and interest in the mineral rights lying in and under said land as reserved by EARL A. RASMUSSEN and LAVERNA C. RASMUSSEN, as Co-Trustees of the RASMUSSEN TRUST, et al in deeds recorded March 26, 1996, in Book 294 and Pages 266 and 274, and recorded July 11, 1996, in Book 297, Pages 482, 485, 490, 494, 498 and 502, Official Records, Eureka County, Nevada

(One inch Margin on all sides of Document for Recorder's Use Only)

Page 3 of 3



222187

Book: 542 11/28/2012
Page: 177 6 of 6