

APN NO.: 007-200-42 & 007-200-33

When recorded, mail to:
Elko Federal Credit Union
2397 Mtn City Hwy
Elko, NV 89801

DOC# 222261
11/29/2012 02:35PM
Official Record
Requested By
STEWART TITLE ELKO
Eureka County - NV
Mike Rebaleati - Recorder
Page: 1 of 3 Fee: \$41.00
Recorded By FS RPTT: \$0.00
Book- 0542 Page- 0265

0222261

REQUEST FOR NOTICE
Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 219834 on 12/30/2011, in Book 527 Page 87, of Official Records of EUREKA County, Nevada, and describing land therein as:

SEE LEGAL DESCRIPTION

Executed by KENNETH F BENSON AND PATTI E BENSON, husband and wife as Trustor, in which NEVADA BANK & TRUST COMPANY is named Beneficiary, and STEWART TITLE NORTHEASTERN DIVISION as Trustee, be mailed to:

Elko Federal Credit Union at
2397 Mountain City Highway Elko, NV 89801.

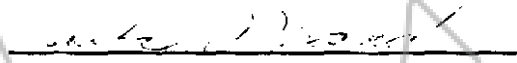
Dated November 29, 2012

State of Nevada
County of Elko

Elko Federal Credit Union


KELLY BUCKNER
PRESIDENT

On November 29, 2012 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KELLY BUCKNER known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that s(he) executed the same freely and voluntarily and for the uses and purposes therein mentioned.


Notary Public in and for said
County and State

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Elko, described as follows:

PARCEL 1:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 3: N1/2;

EXCEPTING THEREFROM all oil, gas, potash and sodium as reserved by the United States of America in patent recorded November 14, 1964 in Book 6, Page 186, Official Records, Eureka County, Nevada.

TOGETHER WITH an easement over the east 32 feet of Section 4, Township 21 North, Range 53 East, M.D.B.&M., created by Grants of Easement, recorded June 12, 1978, in Book 63, Page 523 and 525, Official Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 16: NW1/4;

EXCEPTING THEREFROM all the oil, gas, potash and sodium as reserved by the United States of America in patent recorded October 3, 1963 in Book 27, Page 43, Deed Records, Eureka County, Nevada.

PARCEL 3:

A parcel of land located in the NE1/4 of Section 4, Township 21 North, Range 53 East, M.D.B.&M., more particularly described as follows:

Beginning at the northeast corner of said Section 4, being Corner No. 1;

Thence South 88°11'36" West, 150.00 feet along the north line of said Section 4 to Corner No. 2;

Thence South 0°10'00" West, 650.00 feet to Corner No. 3;

Thence South 20°06'58" East, 432.45 feet to a point on the east line of said Section 4, being Corner No. 4;

Thence North 0°10'00" East, 1060.80 feet along the said east line of Section 4 to Corner No. 1, the point of beginning;



EXCEPTNG THEREFROM all potassium, oil and gas lying in or under said land, reserved by the United States of America, in patent recorded July 25, 1962, in Book 26, Page 250, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM all oil, gas and minerals of every kind and nature whatsoever, lying in and under said land, as reserved by Charles Clay Cooper and Ermyle Ruth Cooper, husband and wife, in deed recorded May 8, 1984, in Book 122, Page 490, Official Records, Eureka County, Nevada.

