

APN: 007-320-01

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

EUREKA COUNTY
P.O. Box 556
Eureka, NV 89316

The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030

Mary E. Basi
Signature
MARY E. RISI
Print Name

DOC # 0222291

12/04/2012

02:40 PM

Official Record
Recording requested By

Eureka County - NV
Mike Rebaleati - Recorder

Fee: Page 1 of 6
RPTT: Recorded By: FES
Book- 542 Page- 0302



0222291

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE

CORRECTED WATER RIGHTS QUITCLAIM DEED

(Re-recorded to correct the name of the Grantor
and replace page 2)

DOC # 0220932

08/20/2012

01:34 PM

Official Record

Recording requested By
MARY RISI-CROSS

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$17.00

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RPTT:

Recorded By: FES

Book- 535 Page- 0303

APN: APN007-320-01

RETURN RECORDED DEED TO:

Mary Risi
3625 S. Harmon Rd.
Fallon, NV 89406

MAIL TAX STATEMENTS TO:

Eureka County
P.O. Box 536
Eureka, NV 89316

RPTT: _____

The parties executing this document hereby
affirm that this document submitted for
recording does not contain the social security
number of any person(s) pursuant to NRS 293B.030

WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED, made this 10th day of
July, 2012, by and between Mary E. Risi, Successor*,
Hereinafter referred to as "GRANTOR", and Eureka County, a political subdivision of the State
of Nevada, hereinafter referred to as "GRANTEE".
*Trustee of the Rinaldo Roy Risi
and Mary Elizabeth Risi Inter Vivos
Trust dated the 28th day of February,
1997,

WITNESSETH:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money
of the United States, and other good and valuable consideration to it in hand paid by the
GRANTEE, the receipt whereof is hereby acknowledged, does by these presents quit claim to the
GRANTEE, and to its heirs, successors and assigns forever, such right, title and interest held by
the GRANTOR in and to four acre feet annually of those certain water rights known as
Nevada State Engineer's Certificate No. 7899 (Permit No. 23549), at a
diversion rate of 0.08 CFS, with a permitted place of use at APN007-320-01.
The four acre feet annually transferred herein are to be appurtenant to the real property
identified as Assessor's Parcel Number APN007-320-01 and more particularly
described in Exhibit "I" attached hereto and incorporated herein by this reference.



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TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profit thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

MARY E. RISI

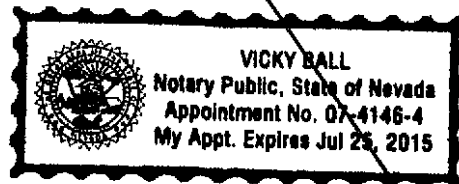
Mary E. Risi

STATE OF Nevada

COUNTY OF Churchill ss.

On July 10, 2012, personally appeared before me, a notary public, Vicky Ball, personally known (or proved) to me to be the person(s) whose name is subscribed to the foregoing WATER RIGHT QUITCLAIM DEED, who acknowledged to me that he/she executed the foregoing document.

Vicky Ball
NOTARY PUBLIC



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TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profit thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the date and year first above written.

THE RINALDO ROY RISI AND MARY
ELIZABETH RISI INTER VIVOS TRUST
dated the 28th day of February, 1997


MARY E. RISI, Successor Trustee

STATE OF NEVADA)
 : ss.
COUNTY OF CHURCHILL)

On 11-30, 2012, personally appeared before me, a notary public, MARY E. RISI, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that she is the Successor Trustee of THE RINALDO ROY RISI AND MARY ELIZABETH RISI INTER VIVOS TRUST dated the 28th day of February, 1997, and who further acknowledged to me that she executed the foregoing document on behalf of entity.


NOTARY PUBLIC



EXHIBIT A
PARCELS APPURTENANT TO WATER RELINQUISHMENT FOR
RINALDO ROY RISI AND MARY ELIZABETH RISI INTER VIVOS TRUST
August 9, 2012

Parcels of land located in Section 19 and 20, T.20 N., R.52 E., M.D.B. &M., Eureka County, Nevada, being Parcel No. 2 and the Remainder Parcel, as shown on the Parcel Map for May Elizabeth Risi, Trustee of the Rinaldo Roy Risi and Mary Elizabeth Risi Inter Vivos Trust, Dated The 28th day of February, 1997, more particularly described as follows:

PARCEL NO. 2

Commencing at the East 1/4 corner of said Section 20, a point from which the Northeast corner of said Section 20 bears N 00° 08' 42" E, 2715.41 feet, thence N 00° 08' 42" E, 903.62 feet along the East line of said Section 20 to a point on the centerline of U.S. Highway 50; thence from a tangent bearing S 85° 16' 38" W, on a curve to the left, with a radius of 10,000.00 feet, through a central angle of 03° 33' 42", for an arc length of 621.64 feet, along the said centerline of U.S. Highway 50 to Corner No. 1, the True Point of Beginning:

Thence continuing from a tangent bearing S 81° 42' 56" W, on a curve to the left, with a radius of 10,000.00 feet, through a central angle of 06° 18' 31", for an arc length of 1101.05 feet, along the said centerline of U. S. Highway 50, to Corner No. 2;

Thence S 75° 24' 25" W 223.52 feet along the said centerline of U. S. Highway 50 to Corner No. 3;

Thence N 14° 35' 35" W, 50.00 feet to Corner No. 4, a point on the Northerly right of way of said U. S. Highway 50;

Thence N 19° 08' 57" W, 48.97 feet to Corner No. 5;

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Continued from Page 1
Water Relinquishment
Rinaldo Roy Risi and Mary Elizabeth Risi Inter Vivos Trust

Thence N 35° 19' 50" W, 527.76 feet to Corner No. 6;
Thence N 35° 16' 07" W, 768.46 feet to Corner No. 7;
Thence N 35° 42' 27" W, 366.78 feet to Corner No. 8;
Thence N 36° 17' 23" E, 73.08 feet to Corner No. 9;
Thence S 62° 56' 37" E, 361.89 feet to Corner No. 10;
Thence S 53° 35' 09" E, 11.22 feet to Corner No. 11;
Thence S 71° 43' 15" E, 188.85 feet to Corner No. 12;
Thence S 85° 21' 40" E, 1424.19 feet to Corner No. 13;
Thence S 22° 21' 50" E, 747.40 feet to Corner No. 14, a point of the said Northerly
right of way of U. S. Highway 50;
Thence S 08° 17' 05" E, 200.00 feet to Corner No. 1, the point of beginning
containing 41.439 acres, more or less.

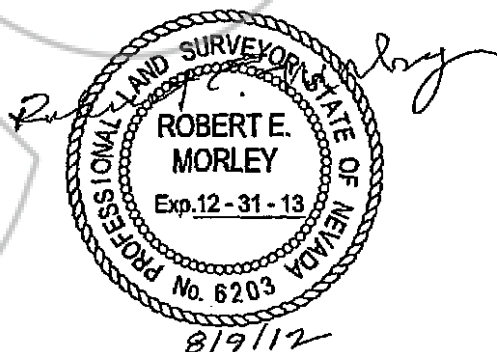
REMAINDER PARCEL

Township 20 North, Range 52 East, M.D.B. & M.

Section 19: SE1/4 NE1/4

Section 20: N1/2 N1/2; All that portion of the SE1/4 NW1/4, S1/2 NE1/4 lying Northerly
of the centerline of U. S. Highway 50

EXCEPTING THEREFROM all of PARCEL NO. 2 as described above.



Prepared by Robert E. Morley, PLS
640 Idaho Street

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High Desert Engineering
Elko, NV 89801



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12/04/2012

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State of Nevada Declaration of Value

Official Record

Recording requested By

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee:
Recorded By: FES RPTT:
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FOR RECC

Document/Instrument #

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Date of Recording:

Notes:

1. Assessor Parcel Number(s):

- a) N/A Water Rights only
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Family Res.
c) ☐ Condo/Townhouse d) ☐ 2-4 Plex
e) ☐ Apartment Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☒ Other Water Rights

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ -0.00-

If Exemption Claimed:

4.

- a. Transfer Tax Exemption, per NRS 375.090, Section: 2
b. Explain Reason for Exemption: A transfer of title to political subdivision, Eureka County. Re-recorded to correct the name of the grantor in Doc. #220932, recorded 08/20/12

Partial Interest: Percentage being transferred: 100% of 4.0 ac ft, a portion of Permit 23549

5.

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
REQUIRED

Print Name: Mary E. Risi
Address: 3625 S Harmon Rd
City: Fallon
State: NV Zip: 89406

BUYER (GRANTEE) INFORMATION
REQUIRED

Print Name: Eureka County
Address: P.O. Box 677
City: Eureka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Allison, MacKenzie, Pavlakis, Wright & Fagan, Ltd. Escrow # _____
Address: 402 North Division Street, P.O. Box 646
City: Carson City State: NV Zip: 89702