APN #: 007-200-08; 007-200-70

Send tax statements to: Ellen M. Rand Trustee Joseph L. Rand Decedents Trust HC 62 Box 62140 Eureka, NV 89316-9601

When recorded return to: Copenhaver & McConnell, PC 950 Idaho Street Elko, NV 89801

DOC # 0222292

12/05/2012

09:45 AM

Official Record
Recording requested By
COPENHAVER & MCCONNELL PC

Eureka County - NV
Mike Rebaleati - Recorder
Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: FES
Book-542 Page 0308



QUITCLAIM DEED

FOR CONSIDERATION RECEIVED, **ELLEN M. RAND**, as Trustee of the JOSEPH L. RAND AND ELLEN M. RAND REVOCABLE LIVING TRUST dated May 9, 1996, as Grantor, does hereby convey and quitclaim forever to **ELLEN M. RAND** as Trustee of the JOSEPH L. RAND **DECEDENTS TRUST** dated October 17, 2008, as Grantee, and to the successor Trustee(s) and the successors and assigns of the Trust, forever, all of the Grantors' right, title and interest in and to the property located in Eureka County, Nevada and more particularly described as follows:

Parcel No. 1:

Lots 1 & 2; Sty NEta Section 2, Township 21 North, Range 53 East, M.D.B.&M. (162.79 acres more or less).

Together with water rights Application Number (Permit Number) 22922 (7875); 36321 (10136); 36322 (10137).

APN: 007-200-08

Parcel No. 2:

E½ Section 11, Township 21 North, Range 53 East, M.D.B.&M. (320 acres more or less).

Together with water rights Application Number (Permit Number) 77673 (None); 21428 (6722).

APN: 007-200-70

Parcel No. 3:

W+2; SE4 Section 12, Township 21 North, Range 53 East, M.D.B.&M. (480 acres more or less).

Together with water rights Application Number (Permit Number) 31062 (10132); 31063 (10333); 19665 (6764); 78447 (None).

APN: 007-200-71

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, or of any part thereof.

TOGETHER WITH: All Grantor's right, title or interest in any and all water and water rights applied for, appropriated for, appurtenant to or decreed to said lands, or any portion thereof; all applications, proofs, permits, maps and certificates relating to such water and water rights; all licenses, easements, structures and devices incidental to, used or relating utilizations of such water and water rights and applying such water and water rights to beneficial use; and, for the repair, cleaning, replacement and maintenance of any or all of such facilities and improvements by the use of modern equipment and methods and for access thereto; including but not limited to water and water rights appurtenant to said lands or any portion thereof under Application (Permit Numbers) as set forth above.

TOGETHER WITH any and all rights, privileges, preferences, licenses, leases and permits to graze livestock upon lands administered by the United States Department of Agriculture, Forest Service, or the Bureau of Land Management based upon, appurtenant to or used in connection with the real property or any portion thereof.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record.

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantee, and its successors and assigns, forever.

SIGNED this 8^{th} day of November, 2012.

GRANTOR:

JOSEPH L. RAND AND ELLEN M. RAND REVOCABLE LIVING TRUST dated May 9, 1996

State of Nevada County of Elko

This instrument was acknowledged before me on the 8th day of November, 2012, by ELLEN M. RAND as the Trustee of the JOSEPH L. RAND AND ELLEN M. RAND REVOCABLE LIVING TRUST dated May 9, 1996.

KELLI STRICKLAND NOTARY PUBLIC STATE OF NEVADA Vy Commission Expires: 4-23-16 Certificate No: 12-7497-6

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-222292 Terrificate of Shust Present. LES Recording requested By COPENHAVER & MCCONNELL PC Eureka County - NV

1. Assessor	Parcel	Number	(s)
1000 000 00			

a) 007-200-08 b) 007-200-70

c) 007-200-71

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$16.00 RPTT: Recorded By FES Book-542 Page-0308

0.00

2. Type of Property:

- Vacant Land a) Condo/Twnhse c) Apt. Bldg. e) g) X Agricultural
 - 2-4 Plex d) Comm'l/Ind'l f) h) Mobile Home

Single Fam Res

\$

Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ Transfer Tax Value: \$ 0.00Real Property Transfer Tax Due: 0.00

b)

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: A transfer from a trust.

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for

any additional amount oweds

Signature: Signature: Capacity: Grantor Capacity: Grantor

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED)

Rand Rev. Lvg Trust HC 62 Box 62140

Name: Rand Decedents Trust Address: HC 62 Box 62140

Address: City:

Eureka

City: Eureka

State:

NV

State:

Print Name:

Zip: 89316

NV

Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Elko

Print Name:

Copenhaver & McConnell, PC

Escrow #

Address:

950 Idaho Street

City:

State: Nevada

Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)