

Prepared By:
Barrick Cortez, Inc.
Attn: Jamie Jeter
460 West 50 North, Suite 500
Salt Lake City, UT 84101
(801) 990-3900

DOC # 0222305
12/07/2012 01:36 PM
Official Record
Recording requested By
BARRICK CORTEZ INC
Eureka County - NV
Mike Rebaleati - Recorder
Fee: \$19.00 Page 1 of 6
RPTT: Recorded By: FES
Book- 542 Page- 0350



**SHORT FORM
OF
AGRICULTURAL LEASE**

This Short Form of Agricultural Lease dated 10/10/12, ("Effective Date") between CORTEZ JOINT VENTURE, BY BARRICK CORTEZ, INC., as Manager of the Joint Venture, a Delaware corporation having an address of 460 West 50 North, Suite 500, Salt Lake City, Utah 84101 ("Barrick") and ELKO LAND & LIVESTOCK CO. whose mailing address is 901 TS Ranch Rd, Battle Mountain, NV 89820 ("ELLCo"). Barrick and ELLCo will be collectively referred to hereafter as the "Parties" and each will be referred to individually as a "Party".

1. LEASE AND TERMS. (a) Barrick hereby grants to ELLCo an Agricultural Lease for grazing livestock on the certain property described as the South Buckhorn Bureau of Land Management Grazing Allotment #05465, Strathern Field FFR Pasture, more particularly described in Exhibit A attached hereto (the "Grazing Allotment").

(b) ELLCo hereby leases to Barrick, for irrigation purposes granted herein, the designated portion of the water right described as Permit 18570, Certificate 6055 with the point of diversion located in the Crescent Valley Basin - 054, more particularly described in Exhibit B attached hereto (the "Water Right").

(c) This agreement shall commence on the Effective Date and shall end September 17, 2022.

2. REFUSE. ELLCo shall not discard or allow any other party to discard any garbage, refuse, petroleum waste products, oil filters, hydraulic fluids or hazardous substance of any kind on or in the Grazing Allotment.

3. EFFECT OF LEASE; NO ASSIGNMENT OR TRANSFER. This lease is personal to each Party. The Parties shall not transfer, sublet, assign, mortgage, encumber or otherwise dispose of all or any partial interest in this Lease and any attempt to do so shall be null and void and of no effect.

4. **TERMINATION.** Either party may terminate this Lease at any time upon one year prior written notice to the other.

5. **ADDITIONAL TERMS.** Additional terms and conditions are contained in the full agreement between the parties. This Short Form shall not modify said agreement.

BARRICK:
By: [Signature]
Name: Robert L. Brock
Title: Regional Land Manager

ELLCO:
By: [Signature]
Name: T. Dan L. Gralien
Title: VP/Manager



STATE OF Nevada)
) ss.
COUNTY OF Lander)

On this the 10th day of October, 2012, before me, a duly sw commissioned Notary Public for said State, personally appeared Darrel Gratton, personally known to me to be the Barrick Cortez Inc., a Delaware corporation, and personally known to me to be the person who executed the within instrument and on said oath stated that he was authorized to do so on behalf of said corporation.

IN WITNESS WHEREOF, I have signed my name and affixed my official seal.

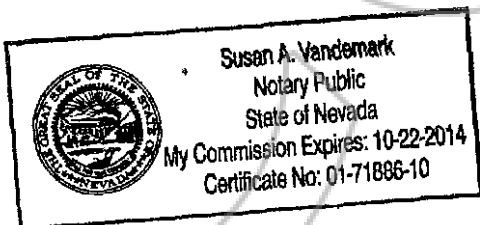
Notary Public in and for said State
My Commission Expires: _____

STATE OF Nevada)
) ss.
COUNTY OF Lander)

On this the 10th day of October, 2012, before me, a duly commissioned Notary Public for said State, personally appeared Daniel Gratton, known to me to be the person(s) who executed the within instrument for the purposes contained therein.

IN WITNESS WHEREOF, I have signed my name and affixed my official seal.

Susan A. Vandemark
Notary Public in and for said State
My Commission Expires: 10/22/2014



STATE OF NEVADA)
) ss.
COUNTY OF ELKO)

On this the 30th day of November 2012, before me a duly
commissioned Notary Public for said State, personally appeared
Robert L. Brock, personally known to me to be the
Regional Land Manager of Barrick Cortez Inc., a Delaware corporation, and
personally known to me to be the person who executed the within instrument and on said
oath stated that he was authorized to do so on behalf of said corporation.

IN WITNESS WHEREOF, I have signed my name and affixed my official seal.

Tasha Caple
Notary Public in and for said State



My Commission Expires: 2-25-2013

EXHIBIT A

GRAZING ALLOTMENT

The Grazing Allotment encompasses the Bureau of Land Management South Buckhorn Grazing Allotment #05465, Strathern Field FFR Pasture, located in Eureka County, Nevada and all or a portion of the following Barrick fee sections:

Township 30 North, Range 50 East, Mount Diablo Meridian

Section 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 14: W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 15: All

Section 16: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 21: All

Section 22: All

Section 23: All

Section 27: All



EXHIBIT B

WATER RIGHT

The Water Right is 499.74 AFA, which is a portion of Permit 18570, Certificate 6055 with the point of diversion located in the Crescent Valley Basin - 054, at dewatering well DB31, Permit 80138.

