

JOINT TENANCY DEED

APN: 002-039-07

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Daniel and Marcie Mitton  
 Address: 2979 S. 1000 W.  
 City/State/Zip: Nibley, UT, 84321

DOC # 0223576

12/20/2012 09:16 AM

Official Record

Recording requested By DANIEL MITTON

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$14.00 Page 1 of 1  
RPTT: Recorded By: FES  
Book- 546 Page- 0023



THIS INDENTURE made this 10 day of December, 2012, by and between Gerald King hereinafter referred to as Grantor(s), and Daniel and Marcie Mitton hereinafter referred to as Grantees, whose address is (if applicable): 6290 E. 14th Rd, situate in the City of Marion, County of Wexford, State of Michigan.

WITNESSETH:

For valuable consideration received, Grantor(s) does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:  
*(Set forth legal description)*

SUBDIVISION CUR & FLI # 1, Block 23, Lot 6

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and right of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issue and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor(s) has caused this conveyance to be executed the day and year first above written.

Signature of Grantor

Signature of Grantor

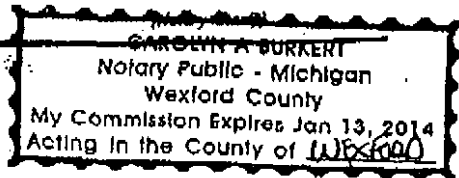
STATE OF NEVADA  
COUNTY OF EUREKA

This instrument was acknowledged before me on (date) DECEMBER 11, 2012

By (person(s) appearing before notary public) GERALD KING

Notary Public

My Commission expires: 01/13/2014



STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-223576

12/20/2012 09:16 AM

Official Record

FOR RECORD  
Document/Ins  
Book:  
Date of Recor  
Notes:

Recording requested By  
DANIEL MITTON

Eureka County - NV  
Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$14.00  
Recorded By: FES RPTT:  
Book- 546 Page- 0023

1. Assessor Parcel Number (s)

a) 02-039-07  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property:

\$ 4000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 5  
 b. Explain Reason for Exemption: Previously paid, added husband

5. Partial Interest: Percentage being transferred: 0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Gerald King Capacity: Seller  
 Signature: Daniel and Marcie Mitton Capacity: Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: <u>Gerald King</u>	Print Name: <u>Daniel and Marcie Mitton</u>
Address: <u>6290 E. 14th Rd</u>	Address: <u>2979 S. 600 W</u>
City: <u>Manton</u>	City: <u>Nibley</u>
State: <u>Michigan</u> Zip: <u>49663</u>	State: <u>VT</u> Zip: <u>84321</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)