

**DOC # 0223583**

12/20/2012 02:04 PM

**Official Record**

Recording requested By  
EUREKA COUNTY

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: Page 1 of 4  
RPTT: Recorded By: FES  
Book- 546 Page- 0044

APN: 001-033-05

MAIL TAX STATEMENTS AND  
WHEN RECORDED, MAIL TO:

Eureka County Public Works  
P.O. Box 714  
Eureka, Nevada 89316



0223583

---


**SANITARY SEWER EASEMENT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Frank & Elmer, LLC, (Grantor)

Does hereby GRANT to, Eureka County, a political subdivision of the State of Nevada  
(Grantee),

A non-exclusive easement for a sanitary sewer line on and across the real  
property situate in the County of Eureka, State of Nevada, more particularly  
described in Exhibit "A" attached hereto and incorporated herein, by this  
reference.

TO HAVE AND TO HOLD all and singular the premises, granted together with the  
appurtenances, unto said Grantee, its successors and assigns forever.

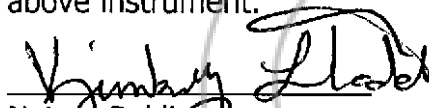
  
Richard P. Baker, Manager  
Frank & Elmer, LLC

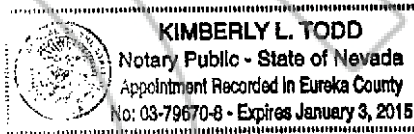
12/20/2012  
Date

State of Nevada }

County of Eureka }

On this 20 day of December, 2012, personally appeared before me, a  
Notary  
Public Richard P. Baker  
who acknowledged that he executed the  
above instrument.

  
Notary Public



0223583

Book: 546  
Page: 45

12/20/2012  
Page: 2 of 4

**EXHIBIT "A"**  
**PUBLIC SANITARY SEWER EASEMENT**

Job No. 7975.005

All that real property situate within a portion of the Southeast One-Quarter (SE 1/4) of the Northeast One-Quarter (NE 1/4) of Section Fourteen (14), Township Nineteen (19) North, Range Fifty-Three (53) East, Mount Diablo Meridian (M.D.M.), County of Eureka, State of Nevada, being a portion of Block 39A and Mill Street as shown on the Record of Survey for Ruby Hill Mining Company, recorded as Document Number 170730, on October 6, 1998 in the Official Records of the County of Eureka, State of Nevada being more particularly described as follows:

**BEGINNING** at the southeast corner of Block 39A as shown on said Record of Survey for Ruby Hill Mining Company;

**THENCE** westerly along the southerly line of said Block 39A, South 77°30'00" West, 33.67 feet;

**THENCE** leaving said southerly line, North 52°21'29" East, 35.31 feet;

**THENCE** North 77°30'00" East, 49.50 feet, to a point lying on the westerly Right-of-Way of U.S. Highway 50 (Main Street) as shown on the Plat of the Townsite of Eureka Nevada as approved by the United States Department of the Interior, General Land Office on November 19, 1937 and recorded as Document Number 127447 in the Official Records of the County of Eureka, State of Nevada;

**THENCE** southerly on said westerly Right-of-Way of U.S. Highway 50, South 17°58'57" East, 15.07 feet, to the intersection of the said westerly Right-of-Way of U.S. Highway 50 and the southerly Right-of-Way of the afore-mentioned Mill Street;

**THENCE** westerly on said southerly Right-of-Way of Mill Street, South 77°30'00" West, 49.23 feet, to the **POINT OF BEGINNING** and the end of this description.

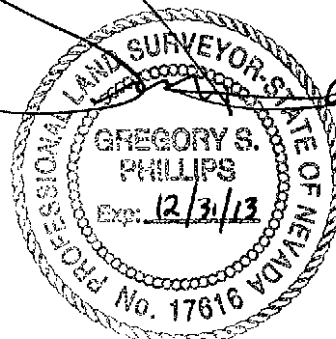
Containing 993 square feet, more or less.

The **Basis of Bearings** for this description is identical to that of the said Record of Survey for Ruby Mine Company.

Prepared by:

**Lumos & Associates**  
800 East College Parkway  
Carson City, NV 89706

Gregory S. Phillips, P.L.S.  
Nevada Certificate No. 17616



12/12/12



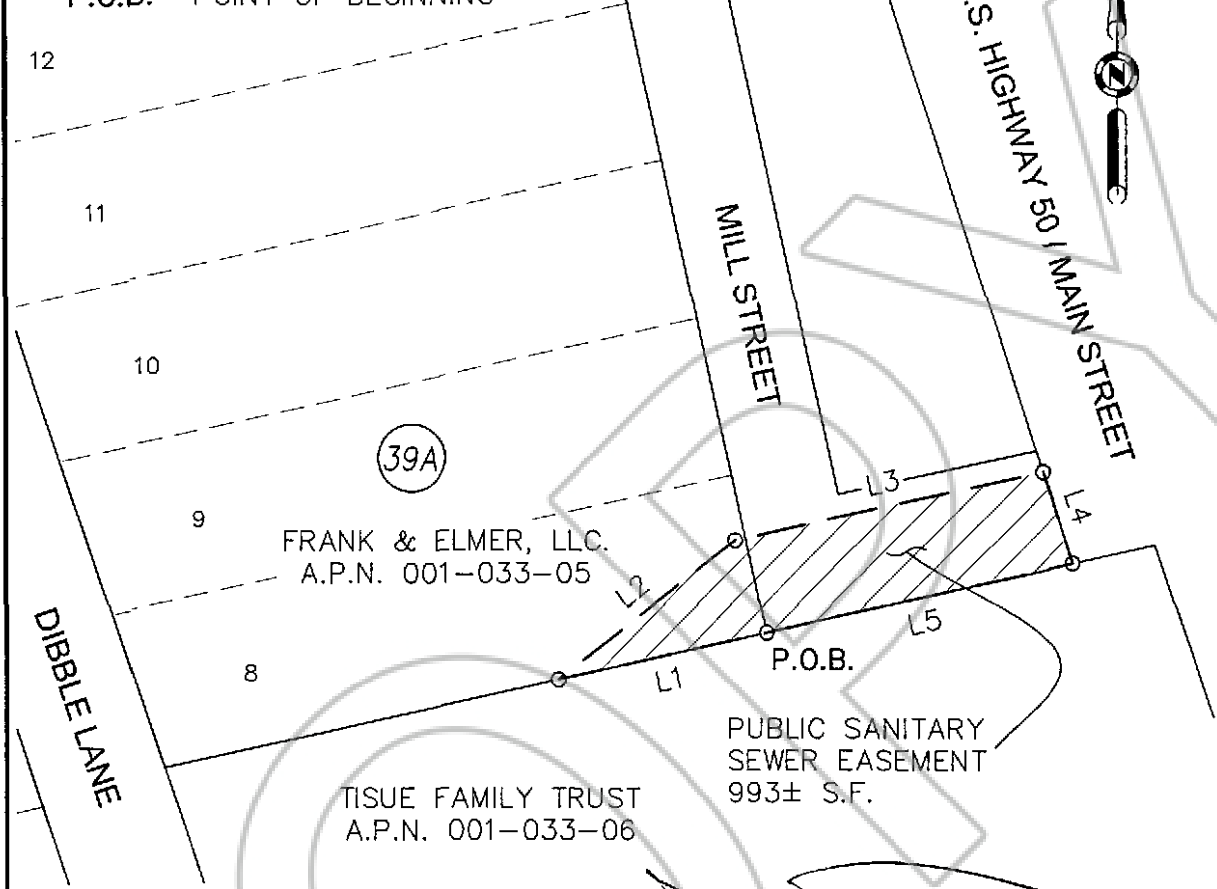
0223583

Book: 546  
Page: 46

12/20/2012  
Page: 3 of 4

**LEGEND**

- DIMENSION POINT
- P.O.B. POINT OF BEGINNING

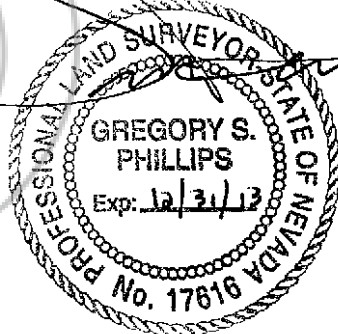


FRANK & ELMER, LLC.  
A.P.N. 001-033-05


TISUE FAMILY TRUST  
A.P.N. 001-033-06

PUBLIC SANITARY  
SEWER EASEMENT  
993± S.F.

Line Table		
Line #	Direction	Length
L1	S77°30'00"W	33.67'
L2	N52°21'29"E	35.31'
L3	N77°30'00"E	49.50'
L4	S17°58'57"E	15.07'
L5	S77°30'00"W	49.23'



12/12/12

 <p><b>LUMOS</b> &amp; ASSOCIATES 800 E. COLLEGE PARKWAY CARSON CITY, NEVADA 89706 PH. (775) 683-7077</p>	<p><b>EXHIBIT "B"</b></p> <p>15' WIDE PUBLIC SANITARY SEWER EASEMENT A PORTION OF THE SE 1/4 OF THE NE 1/4 OF SECTION 14, T19N., R53E., M.D.M.</p>	<p>Date: DEC 2012</p> <p>Scale: 1" = 30'</p> <p>Job No: 7975.005</p>
	<p>EUREKA COUNTY STATE OF NEVADA</p>	