

APN: 007-394-17

Escrow No. 00195821 - 002 -15

RPTT \$1569.40

When Recorded Return to:

Monty Hudson

PO Box 534

Eureka, NV 89316

Mail Tax Statements to:

Grantee at above address

DOC# 223607

12/31/2012

01:54PM

Official Record

Requested By

FIRST AMERICAN TITLE RENO

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 2

Fee: \$15.00

Recorded By FS

RPTT: \$569.40

Book- 0546 Page- 0143



0223607

SPACE ABOVE FOR RECORDERS USE

2438749-VT

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

CMH Homes, Inc., a Tennessee Corporation

do(es) hereby Grant, Bargain, Sell and Convey to

Monty D. Hudson, a married man as his sole and separate property

all that real property situated in the County of Eureka, State of Nevada, described as follows:

PARCEL B, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR JOHN A. AND JOSEPHINE L. ASCHE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA ON JANUARY 23, 1989 AS FILE NO. 126194, BEING A PORTION OF LOT 1, PARCEL D OF THAT CERTAIN PARCEL MAP AND RECORD OF SURVEY FOR EARL RASMUSSEN, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA ON OCTOBER 8, 1981, AS FILE NO. 82267, LOCATED IN A PORTION OF THE EAST HALF OF SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER

Witness my/our hand(s) this 20 day of December, 2012

CMH Homes, Inc.

[Signature]
By: Hugh T. Statum

STATE OF TENNESSEE
COUNTY OF Knox

This instrument was acknowledged before me on 12-20-12 by Hugh T. Statum
by [Signature]
NOTARY PUBLIC
Denise Copeland
NOTARY PUBLIC



SPACE BELOW FOR RECORDER



223607



FIRST CENTENNIAL TITLE COMPANY OF NEVADA

321 W. WINNIE LN., SUITE 102

CARSON CITY, NV 89703

PHONE: (775) 687-8560 • FAX: (775) 687-8566

1. APN: 007-394-17

2. Type of Property:

- a) ☐ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

DOC# DV-223607

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Page: 1 of 1

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FOR RECORDERS OPTIONAL USE ONLY

Document Instrument No.:

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

STATE OF NEVADA DECLARATION OF VALUE

3. Total Value/Sales Price of Property:

\$145,575.00

Deed in Lieu of Foreclosure Only (value of property)

\$ _____

Transfer Tax Value:

\$145,575.00

Real Property Transfer Tax Due:

\$ 569.40

4. If Exemption Claimed

a. Transfer Tax Exemption, per NRS 375.090, Section ____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Monte Hudson</u>	Capacity <u>Buyer</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: CMH Homes, Inc.	Print Name: Monte Hudson
Address: 5000 Clayton Road	Address: <u>P.O. BOX 534</u>
City/State/Zip: Maryville, TN 37804	City/State/Zip: <u>Eureka, NV 89316</u>

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00195821-15
Address: 321 W. Winnie Ln., suite 102 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

First American Title Insurance Company
5310 Kietzko Ln. #100
Reno, NV 89511