

APN: 007-394-17
RPTT: \$-0-
Escrow No. 00195821 - 002-15
When Recorded Return to:
Monty D. Hudson
PO Box 534
Eureka, NV 89316
Mail Tax Statements to
Grantee at above address

DOC# 223608

12/31/2012

01:54PM

Official Record

Requested By
FIRST AMERICAN TITLE RENO

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 2 Fee: \$15.00

Recorded By FS RPTT: \$0.00

Book- 0546 Page- 0145



0223608

SPACE ABOVE FOR RECORDERS USE

DEED

THIS INDENTURE WITNESSETH: That Heather Hudson, spouse of Grantee in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to Monty Hudson, a married man as his sole and separate property all that real property situate in the City of Eureka, County of Eureka, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

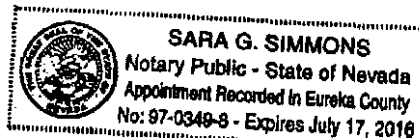
DATE: December 19, 2012

Heather Hudson
Heather Hudson

STATE OF NEVADA
COUNTY OF Eureka

This instrument was acknowledged before me on 12/27/12
by Heather Hudson

SARA G. SIMMONS
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

EXHIBIT "A"

PARCEL B, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR JOHN A. AND JOSEPHINE L. ASCHE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA ON JANUARY 23, 1989 AS FILE NO. 126194, BEING A PORTION OF LOT 1, PARCEL D OF THAT CERTAIN PARCEL MAP AND RECORD OF SURVEY FOR EARL RASMUSSEN, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA ON OCTOBER 8, 1981, AS FILE NO. 82267, LOCATED IN A PORTION OF THE EAST HALF OF SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.



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Book: 546 12/31/2012
Page: 146 2 of 2

Official Record

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FIRST AMERICAN TITLE RENO
Eureka County - NV
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Page: 1 of 1 Fee: \$15.00
Recorded By FS PRTT: \$0.00

1. APN: 007-394-17

2. Type of Property:

- a) ☐ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document Instrument No.:

Book: Page:

Date of Recording:

Notes:

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$ _____
Deed In Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$-0-

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
b. Explain Reason for Exemption: 1st degree consanguinity - spouses

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Kimberly B. For First</u>	Capacity <u>Authorized Agent</u>
Signature <u>Centennial Title</u>	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Heather Hudson	Print Name: Monty Hudson
Address: PO Box 534	Address: PO Box 534
City/State/Zip: Eureka, NV 89316	City/State/Zip: Eureka, NV 89316

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00195821-00215
Address: 321 W. Winnie Ln., suite 102 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

C/O
First American Title Insurance Company
5310 Kleitke Ln. #100
Reno, NV 89511