

DOC # 0223629

01/04/2013 01:10 PM

Official Record

Recording requested By  
CATTLEMEN'S TITLE GUARANTEE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$31.20

Recorded By: LLH

Book- 546 Page- 0191

# Deed



0223629

APN 003-452-06

RECORDING REQUESTED BY and send tax statements to:	
Name:	Richard Anderson and Deborha Anderson
Address:	5620 Island Breeze Ct.
City/State/Zip	Las Vegas, NV 89130-1551

CONTRACT NO. 01600181129 (FST-1129)

THIS INDENTURE, made this 26th day of December, 2012, by and between, CATTLEMEN'S TITLE GUARANTEE COMPANY (as trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

**Richard Anderson and Deborha Anderson**, Husband and Wife, as Joint Tenants with Right of Survivorship, hereinafter referred to as Grantee(s), whose address is 5620 Island Breeze Ct., Las Vegas, NV 89130-1551

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to the heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

Unit 1 Parcel # 20 Pioneer Pass Parcels Section 12 & 13 T31N R49E

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

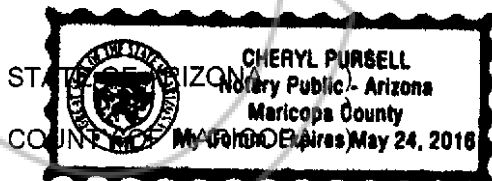
TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to THE heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY  
as Trustee and not personally

By: G. Roberta Pratt  
G. Roberta Pratt  
Title: CEO



On December 26, 2012 personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.

Cheryl Pursell  
NOTARY PUBLIC

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-223629

01/04/2013 01:10 PM

Official Record

1. Assessor Parcel Number (s)

- A 003-452-06
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

Recording requested By  
CATTLEMEN'S TITLE GUARANTEE CO

Eureka County - NV

Mike Rebaleati - Recorder

2. Type of Property:

- a)  Vacant Land

Page 1 of 1 Fee: \$14.00  
Recorded By: LLH RPTT: \$31.20  
Book- 546 Page- 0191

3. Total Value/Sales Price of Property: \$ 7,950.00  
 Deed in Lieu of Foreclosure Only (value of property) \$  
 Transfer Tax Value \$ 7,950.00  
 Real Property Transfer Tax Due \$ 31.20

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature G. Roberta Pratt Capacity Seller  
 G. Roberta Pratt Cattlemen's Title Guarantee Co., Trustee

SELLER (GRANTOR) INFORMATION (REQUIRED)		BUYER (GRANTEE) INFORMATION (REQUIRED)	
Name:	Cattlemen's Title Guarantee	Name:	Richard Anderson and Deborha Anderson
Address:	10245 E. Via Linda Ste 102	Address:	5620 Island Breeze Ct.
City:	Scottsdale	City:	Las Vegas
State:	AZ Zip: 85258	State:	NV Zip: 89130-1551

COMPANY/PERSON REQUESTING RECORDING  
 (REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_