

DOC # 0223630

01/04/2013

01:24 PM

Official Record

Recording requested By
RON JONES

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$1.95

Recorded By: LLH

Book- 546 Page- 0192



0223630

AP#: 003-253-01)
Block BB, Lot 8

Recording requested by:
Ron Jones

and when recorded, please return this deed
and tax statements to:

Brian Jeffrey Gruben
P.O. Box 167
Towaco, NJ 07082

Above reserved for official use only

SPECIAL WARRANTY DEED

Assessor's Parcel Number for Conveyed Property: 003-253-01, Block BB, Lot 8.

THE GRANTOR for A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS and SELLS to Brian Jeffrey Gruben, all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

***Township 29 North, Range 48 East, MDB&M
Section 15: Nevelco Unit #2, Block BB, Lot 8***

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE.

TOGETHER with all tenements, hereditaments and appurtenances, belonging or appertaining, to the above described property.

EXECUTED this day of 28th of DECEMBER, 2012



Grantor

State of

HAWAII

County of

HONOLULU

) ss

This instrument was acknowledged before me on 20th of DECEMBER, 2012,

by RON JONES

(Seal)



A handwritten signature of Terri Ann Nishimura.

Signature of Notary Public

TERRI ANN NISHIMURA

Printed Name of Notary

My commission expires on 4/27, 2016.



Doc. Date: 12/28/12 # Pages: 2

Notary Name: Terri Ann Nishimura First Circuit

Doc. Description: special warranty deed

A handwritten signature of Terri Ann Nishimura.

Notary Signature

12/28/12

Date

NOTARY CERTIFICATION



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STATE OF NEVADA DECLARATION OF VALUE

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1. Assessor Parcel Number (s)a) 003-253-01 (Block BB, Lot 8)

b) _____

c) _____

d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 350.00\$ n/a

\$

\$ 1.95**4. If Exemption Claimed:**a. Transfer Tax Exemption, per NRS 375.090, Section: n/ab. Explain Reason for Exemption: n/a5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ron JonesCapacity SELLERSignature [Signature]Capacity Buyer**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: RON JONES
Address: 316 CALIF AVE 690
City: Reno
State: NV Zip: 89509

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Brian Jeffrey Gruben
Address: P.O. Box 167
City: Towaco, NJ
State: NJ Zip: 07082-0167

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: n/a Escrow # n/a
Address: n/a
City: n/a State: n/a Zip: n/a

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)