Official Recording requested By

RON JONES

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2 Recorded By: FES

Book- 546 Page- 0227



David Lindley 329 Revere Dr Las Vegas, NV 89107

and tax statements to:

AP#: 003-251-01,

Ron Jones

Block Z, Lot 10

and when recorded, please return this deed

Recording requested by:

Above reserved for official use only

SPECIAL WARRANTY DEED

Assessor's Parcel Number for Conveyed Property: 003-251-01, Block Z, Lot 10.

THE GRANTOR for A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS and SELLS to David Lindley, all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

Township 29 North, Range 48 East, MDB&M Section 15: Nevelco Unit #2, Block Z, Lot 10

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE.

TOGETHER with all tenements, hereditaments and appurtenances, belonging or appertaining, to the above described property.

n of DECEMBER, 2012 EXECUTED this day of 2δ

Granto

State of

) ss

County of

HONOLULU

This instrument was acknowledged before me on _	28th of DECEMBER, 2012,
by RON JONES	_ \ \
ANN NOW	Signature of Notary Public
(Seal) 08-117 B	TERRI AND NIGHTMURA
(Seal) WANN NOTAR CONTROL OF THE OF HAWAIIII	Printed Name of Notary
My commission expires on 427	20 16.
AN NISH	Doc. Date: 12/28/12# Pages: 2 Notary Name: Terri Ann Nishimura First Circuit Doc. Description: Secial Warranty Aced Notary Signature Date
# 08-117 ×	Doc. Date: 12/28/12# Pages: 2 Notary Name: Terri Ann Nishimura First Circuit
OF HAVE	Notary Signature Doc. Description: Section Warranty deed Doc. Description: Section Notary Signature Description: Section Description: Section Description: Section Description: Section Description: Section Description: Section Description Description: Section Description De
	NOTARY CERTIFICATION

DECLARATION OF VALUE

•	•	DOC #	DV-223638
d dans and Bound Mountain		FOR RE 01/09/2	01:43 PM
1. Assessor Parcel Number (s) a) 003-25/-0/		Docum Offic	ial Record
· b)	•	Date of Recording red	uested By
c)	-	RON JONES Notes:	
d)	•	Eurek	County - NV
	-		eati - Recorder
2. Type of Property:		Page 1 of 1	Fee: \$15.00
a) Vacant Land	b) Single Fam	Res. Recorded By: F	ES RPTT: \$1.95
c) Condo/Twnhse	d) 2-4 Plex n Comm'l/ind'	Book - 546 pa	age- 0227
e) Apt. Bldg. g) Agricultural	h) Mobile Horr	A CONTRACTOR OF THE PARTY OF TH	\ \
l) Other			
		0.00	
3. Total Value/Sales Price of	• •	\$ 350.00	
Deed in Lieu of Foreclosure C	nly (value of property)		
Transfer Tax Value:		\$	
Real Property Transfer Tax Du	ie:	\$ 1,95	
4. 15 Table - 15 - Olathar de			
4. If Exemption Claimed:	- NEC 275 000 Carllan	n: M(a)	→
Transfer Tax Exemption, per Explain Reason for Exemption		1: 11 a	·
b. Explain Neason los Exemple	1011.	Ma Na	
	1	1400	· · · · · · · · · · · · · · · · · · ·
5. Partial Interest: Percentage	being transferred:	100 %	
and NRS 375.110, that the inform belief, and can be supported by de provided herein. Furthermore, the of additional tax due, may result in	ocumentation if called a disallowance of any c	upon to substantiate the claimed exemption, or ot	information ner determination
Pursuant to NRS 375.030, the B	uyer and Seller shall	be jointly and severally	/ liable for any
additional amount owed.			•
Signature Run mula	/	Capacity SE	7151-
Signature Signature	- /	Capacity	~~~
Signature 102		Oapacity	· · · · · · · · · · · · · · · · · · ·
SELLED (CRANTOR) INCO	DMATION DI	JYER (GRANTEE) IN	EODMATION
SELLER (GRANTOR) INFO	KINATION DO	(REQUIRED)	IFURMATION
Print Name: Ron Jon	Print		E '. M
	<u>~</u>		h, hi nalicy
<u> </u>	<i>ye (090</i> Addı City:		evere or
City: Reno			55
State: NV Zip:	<i>89509</i> State	z: <u>//// Ži</u> p	: <u>89107</u>
COMPANYINE DOOR DECIS	Lomno proops	NO	
COMPANY/PERSON REQU		NG	
(REQUIRED IF NOT THE SELLER OR BUY!	ER)		11/1
Print Name: Ma	2/:	Escrow <u>#</u>	MU
Address:	11/2	<u> </u>	/n/
City:	State:	//Zip:	Na

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)