I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL # 0 67-380-87 COUNTY OF EUTER

191683-KB

When recorded mail to:

first centernial Fither Name:

Address/ City/ State/ Zip: 1450 Ridge view Do

AFFIDAVIT **CONVERSION OF** MANUFACTURED/MOBILE HOME **TO REAL PROPERTY NRS 361.244** 

PART I: TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME

INFORMATION	
1. Owner/Buyer name Jamie Osburn or Sarah Osburn	
2. Owner of land (if leased)	
3. Physical location of manufactured/mobile home 614 Sharow Cir Eureka NO 893	11
4. Manufactured/mobile home description: Manufacturer CH 1 - Manufactured Model Clay to	_
Model Year 7.2617 Serial # BUC 003794 A 2-A 3.  Length 76! Width 360"	
5. Mobile Home dealer (if new unit) Clayton Homes - Corson City	-
6. Current lien holder (if any) None	_
7. New lienholder:	
Name Wells Farago Home Martagege	
Address 2701 Wells Forge Way	
Minnecpols MN 55467	_
•	

## PART II: OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

DOC#

01/10/2013 Official Record

Requested By FIRST CENTENNIAL - RENO

Eureka County - NV Mike Rebaleati - Recorder

Page: 1 of 2 Fee: \$40.00 RPTT: \$0.00 Recorded By FS Book- 0546 Page- 0240

. (	SIGNATURE-OWNER/BUYER DATE SIGNATURE-OWNER/BUYER DATE  County of EURUKA	12
	State of Nevada NOTAR	MAUREEN TORRES PUBLIC, STATE OF NEVADA
	On 11-2 , 20/2 before me the undersigned, a Notary Public, in and for the State of Nevada, County of SWUKA personally appeared Tamil Osburn And Swan Osburn	EKA COUNTY - NEVADA ITIFICATE # 99-95398-8 PPT. EXP.JAN. 6, 2015
	Who acknowledged that heexecuted this affidavit.  Notary Public	
	PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT  1. Approved plot plan at this location verified by  Date	
	2. Foundation meets requirements for this jurisdiction for conversion from personal property to real	
	property verified by Date 1 - 7-13	
	3. Verification that running gear has been removed by	
	PART IV TO BE COMPLETED BY COUNTY ASSESSOR  1. Land ownership verified by Date 12/26/7012	# *
	2. Manufactured home ownership verified by M. Mend Date 12/21/2012	
	3. Manufactured home account no. MHI631 verified by MMeans Date 12/24/2012  Manufactured home account no. MHI631 verified by MMeans Date 12/24/2012  SIGNATURE (ASSESSOR)	
para di sa	MOUNTEL A MOTALS, ASSESSOR NAME/TITLE	
and the same of	12 24 2012 DATE	
	When recorded mail to: DISTRIBUTION:	
	Name: Grot Centennic & the ORIGINAL TO MANUFACTURED HOUSING	
	Address: 1450 R. Eggener Dr. COPY TO COUNTY ASSESSOR	
V.	City, State, Zip: Ohne COPY TO LIENHOLDER OR OWNER	
*	Page 2 of 2 (Affidavit MH rev. February 12, 2004)	