

DOC # 0223656

01/17/2013 01:11 PM

Official Record

Recording requested By
JAMES ARNER III

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$1.95

Recorded By: FES

Book- 546 Page- 0306

AP#: 003-251-01
Block Z, Lot 11

Recording requested by:
Ron Jones

and when recorded, please return this deed
and tax statements to:

James Arner III
5937 Rt 68
Rimersburg, PA 16248



0223656

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SPECIAL WARRANTY DEED

Assessor's Parcel Number for Conveyed Property: 003-251-01, Block Z, Lot 11.

THE GRANTOR for A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS and SELLS to James Arner III, all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

**Township 29 North, Range 48 East, MDB&M
Section 15: Nevelco Unit #2, Block Z, Lot 11**

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE.

TOGETHER with all tenements, hereditaments and appurtenances, belonging or appertaining, to the above described property.

EXECUTED this day of 4th of January, ²⁰¹³ ~~2012~~

[Signature]
Grantor

State of HAWAII)
County of HONOLULU) ss

This instrument was acknowledged before me on 4th of JANUARY, 2013 ^{2012, Jan}

by RON JONES

(Seal)

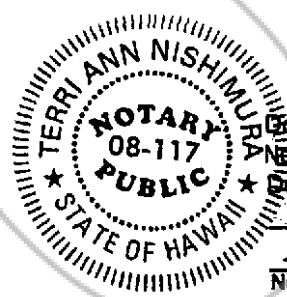


[Handwritten Signature]

Signature of Notary Public

TERRI ANN NISHIMURA
Printed Name of Notary

My commission expires on April 27, 2013.



Doc. Date: 1/4/2013 # Pages: 2
Notary Name: Terri Ann Nishimura First Circuit
Doc. Description: special warranty deed
[Handwritten Signature] 1/4/2013
Notary Signature Date

NOTARY CERTIFICATION

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-223656

01/17/2013 01:11 PM

Official Record

1. Assessor Parcel Number (s)

a) 003-251-01
 b) _____
 c) _____
 d) _____

FOR REC
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 Book:
 Date of R
 Notes:

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Page 1 of 1 Fee: \$15.00
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2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 350.00
 Transfer Tax Value: \$ n/a
 Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: n/a
 b. Explain Reason for Exemption: n/a

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity SELLER
 Signature [Signature] Capacity Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Ron Jones
 Address: 310 CALIF AVE 690
 City: Reno
 State: NV Zip: 89509

(REQUIRED)
 Print Name: James Arner III
 Address: 5937 Rt 68
 City: Riversburg
 State: Pa Zip: 16248

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: n/a Escrow # n/a
 Address: n/a
 City: n/a State: n/a Zip: n/a