

DOC # 0223657

01/18/2013

12:58 PM

Official Record

Recording requested By
DAWN MAYER

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

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RPTT:

Recorded By: FES

Book- 546 Page- 0308



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APN: 003-082-08
APN: 005-090-27
APN: 005-190-11
APN: 005-190-30
APN: 005-210-35
APN: 005-240-31

RECORDED AT THE REQUEST OF:
JUDITH MAYER LYNN
4020 E. Daag Cir.
Pahrump, NV 89061
MAIL ALL TAX STATEMENTS TO GRANTEE

GRANT, BARGAIN & SALE DEED

FOR VALUABLE CONSIDERATION in the amount of zero (\$0.00) dollars, no monetary consideration, receipt of which is hereby acknowledged, **TALIN G. WHITTENBURG MAYER, a single man**, does hereby **GRANT, BARGAIN and SELL** to:

**THE SKYLINE FLATS TRUST
DATED NOVEMBER 8, 2012
280 W. Nopah Vista
Pahrump, NV 89060**

any and all interest he may have in and to the real property located in Eureka County, Nevada, described as follows:

Lot 2, Block 6, of Crescent Valley Ranch and Farm, Unit #4

APN: 003-082-08

Also known as 139 N. 12th St., Crescent Valley Ranch and Farm,
Unit #4, County of Eureka, Nevada

Township 31 North, Range 49 East, Section 27, West Half of the
Northeast Quarter

APN: 005-090-27

Township 30 North, Range 48 East, Section 11, Northeast Quarter
of the Northeast Quarter of the Northwest Quarter

APN: 005-190-11

Township 30 North, Range 48 East, MDB&M, Section 11:
NW45W4NW4

APN: 005-190-30

Also known as 465 SR 306, Crescent Valley, Nevada

Township 30 North, Range 48 East, Section 15, Northwest Quarter
of the Southeast Quarter of the Southeast Quarter

APN: 005-210-35

Township 30 North, Range 48 East, Section 33, Southwest Quarter
of the Northeast Quarter of the Northeast Quarter

APN: 005-240-31

DATED this 19th day of December, 2012

Talin G. Whittenburg Mayer
TALIN G. WHITTENBURG MAYER

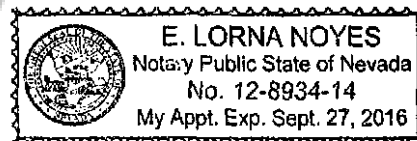
STATE OF NEVADA)

) ss.

COUNTY OF NYE)

On the 19th day of December, 2012, personally appeared before me, a
Notary Public, **TALIN G. WHITTENBURG MAYER**, known to me to be the person
described in and who executed the foregoing instrument, who acknowledged to me that
he executed the same freely and voluntarily and for the uses and purposes therein
mentioned.

E. Lorna Noyes
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-223657

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**FOR REC
DOCUMENT
BOOK**

Page 1 of 1 Fee: \$15.00

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DATE OF RECORDING: _____

NOTES: _____

1. Assessors Parcel Number(s)
a) 003-082-08; 005-090-27
b) 005-190-11; 005-190-30
c) 005-210-35; 005-240-31
d) _____
2. Type of Property:
a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: transfer of title to trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Agent for Grantor
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Talin G. Whittenburg Mayer
Address: 280 W. Nopah Vista
City: Pahrump
State: NV Zip: 89060

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: The Skyline Flats Trust D Nov. 8, 2012
Address: 280 W. Nopah Vista
City: Pahrump
State: NV Zip: 89060

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Cahlan West Legal Services Escrow # _____
Address: 2340 E. CALVADA BLVD., #5-D
City: Pahrump State: NV Zip: 89048

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)