

DOC # 0223736

01/24/2013

01:23 PM

Official Record

Recording requested By  
BARRICK GOLD US INC

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: FES

Book- 547 Page- 0028

AFTER RECORDING, PLEASE RETURN TO  
AND MAIL TAX STATEMENTS TO:  
Barrick Gold U.S. Inc.  
293 Spruce Road  
Elko, Nevada 89801

ASSESSOR PARCEL NOS. 006-070-03 & 006-080-04



0223736

*The undersigned affirm that this document does not  
contain the personal information of any person*

### WARRANTY DEED

This Warranty Deed ("Deed") is made effective as of December 17, 2012 from JAMES E. BAUMANN and VERA L. BAUMANN as trustees of The Baumann Family Trust executed February 26, 2007 (collectively, "Grantor") to BARRICK GOLD U.S. INC., a California corporation whose address for purposes of this Deed is 293 Spruce Road, Elko, Nevada 89801 ("Grantee").

WHEREAS Grantor and Grantee are parties to that certain Purchase and Sale Agreement dated as of December 17, 2012 (the "Agreement"); and

WHEREAS in accordance with the Agreement Grantee is entitled to receive from Grantor a conveyance of certain real property interests;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor conveys and warrants to Grantee one-half of Grantor's undivided 1/6 interest (*i.e.* a 1/12 of 100% undivided interest) in the mineral estate in and of the real property described in Exhibit A hereto (the "Property"), which Property is located in Eureka County, Nevada, together with all appurtenant mineral rights, ores, minerals, access rights, easements, rights-of-way and other appurtenances thereto, but RESERVING to Grantor the other one-half of Grantor's undivided 1/6 interest (*i.e.* a 1/12 of 100% undivided interest) in the mineral estate in and of the Property.

This Deed is given in accordance with and pursuant to the Agreement, the terms and conditions of which shall survive the execution and delivery of this Deed.


This Deed shall be construed in accordance with and governed by the laws of the State of Nevada without regard for choice of laws or conflict of laws principles that would require or permit the application of the laws of any other jurisdiction.


Subject to the provisions of the Agreement, this Deed shall inure to the benefit of and be binding upon the parties and their respective successors.

This Deed may be executed in multiple counterparts, which taken together shall constitute one and the same instrument.

IN WITNESS WHEREOF, Grantor has executed this Deed on the dates indicated in the acknowledgements below, but effective as of the date first set forth above.

Grantor:

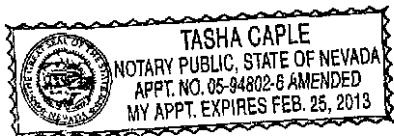
  
\_\_\_\_\_  
JAMES E. BAUMANN as trustee of The  
Baumann Family Trust executed February  
26, 2007

  
\_\_\_\_\_  
VERA L. BAUMANN as trustee of The  
Baumann Family Trust executed February  
26, 2007



STATE OF Nevada )  
 ) SS.  
COUNTY OF Eureka )

On this 17th day of December, 2012, personally appeared before me, a Notary Public, JAMES E. BAUMANN as trustee of The Baumann Family Trust executed February 26, 2007, who acknowledged that he executed the above instrument.

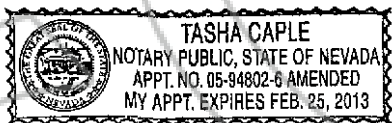


Tasha Caple  
NOTARY PUBLIC, residing at  
293 Spruce Rd. Elko NV 89801

My commission expires:  
2.25.2013

STATE OF Nevada )  
 ) SS.  
COUNTY OF Eureka )

On this 17th day of December, 2012, personally appeared before me, a Notary Public, VERA L. BAUMANN as trustee of The Baumann Family Trust executed February 26, 2007, who acknowledged that she executed the above instrument.



Tasha Caple  
NOTARY PUBLIC, residing at  
293 Spruce Rd. Elko NV 89801

My commission expires:  
2.25.2013



**Exhibit A**

The following fee lands located in Eureka County, Nevada:

**T26N, R48E, MDM**

Section 13: Lot 4, SW1/4SE1/4, SW1/4NW1/4,  
N1/2SW1/4, SE1/4SW1/4, and  
SW1/4NW1/4SE1/4

APN 006-070-03

**T26N, R49E, MDM**

Section 6: Lots 6, 7 and 8  
Section 7: Lots 1, 2, 3 and 4  
Section 18: Lots 1, 2, 3 and 4  
Section 19: Lots 1, 2, 3 and 4  
Section 30: Lot 1 and N1/2 of Lot 6

APN 006-080-04  
APN 006-080-04  
APN 006-080-04  
APN 006-080-04  
APN 006-080-04

(Assessor parcel numbers are for indexing purposes only.)

**State of Nevada  
Declaration of Value**

**DOC # DV-223736**

01/24/2013 01:23 PM

**Official Record**

F  
Doc  
Box  
Dat  
Not

Recording requested By  
BARRICK GOLD US INC

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Page 1 of 1 Fee: \$17.00  
Recorded By: FES RPTT:  
Book- 547 Page- 0028

1. **Assessor Parcel Number(s)**  
 a) 006-070-03  
 b) 006-080-04  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. **Type of Property:**  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other Mineral Rights

3. **Total Value/Sales Price of Property:** \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 8  
 b. Explain Reason for Exemption: Transfer of Mineral Rights

5. **Partial Interest: Percentage being transferred:** 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature [Signature] Capacity Regional Land Manager  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: The Baumann Family Trust  
 Address: PO Box 308  
 City: Eureka  
 State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Barrick Gold U.S. Inc.  
 Address: 293 Spruce Road  
 City: Elko  
 State: NV Zip: 89801

**COMPANY REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_