

DOC # 0223738

01/24/2013

02:02 PM

Official Record

Recording requested By
MARVEL & KUMP

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$29.00

Page 1 of 16

RPTT:

Recorded By: FES

Book- 547 Page- 0036

APN # _____

Recording Requested by and Return To:

Name Marvel & Kump, Ltd

Address P.O. Box 2645

City/State/Zip Elko, NV 89803



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MINERAL DEED

(Title of Document)

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Fee: \$28.00 Page 1 of 15

RPTT: Recorded By: BB

Book- 641 Page- 0292



0266517

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City/State/Zip Elko, NV 89803

MINERAL DEED



0223738

Book: 547
Page: 37

01/24/2013

Page: 2 of 16



0266517

Book: 641
Page: 29301/04/2013
Page: 2 of 15

DOC #

666079

12/31/2012

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Official RecordRequested By
MARVEL & KUMP LTD

Elko County - NV

D. Mike Smales - Recorder

Page 1 of 14 Fee: \$27.00
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Marvel & Kump, Ltd.
P.O. Box 2645
Elko, NV 89803



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MINERAL DEED

THIS INDENTURE is made and entered into this 18 day of February, 2008, by and between **JOHN W. MARVEL**, Trustee of The John W. Marvel Family Trust, on behalf of both Grantors of said Trust, "Grantor"; and **SHARON M. ANDREASEN**, a married woman as her sole and separate property, **JOHN E. MARVEL**, an unmarried man, and **MICHELLE SLAGLE**, a married woman as her sole and separate property, "Grantees."

WITNESSETH:

That the said Grantor, for good and valuable consideration given by the Grantees, the receipt of which is hereby acknowledged, does by these presents, grant, bargain, sell and convey, unto the said Grantees, as tenants-in-common in equal shares, and their heirs, executors, administrators, successors and assigns, all of Grantor's right, title, interest and estate in and to the mineral estate of all that certain property situate, lying and being in the Counties of Elko, Lander, Eureka, Humboldt and Pershing, State of Nevada, more particularly described on Exhibit "A" attached hereto, made a part hereof and incorporated herein by this reference.

SUBJECT TO all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

TOGETHER WITH all of Grantor's right, title, interest and estate in and to all oil, gas minerals, and mineral deposits of whatever kind and nature, and all geothermal resources in any and every form, located within, on, or beneath the surface of said land, or any portion thereof, including all of Grantor's right to use and consume so much of the surface thereof as may be required in prospecting, or exploring for, locating, drilling, developing, mining, producing, removing and transporting said oil, gas, minerals, mineral deposits, and geothermal resources, and including any leases, rentals and/or royalties thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.



0223738

Book: 547
Page: 3801/24/2013
Page: 3 of 16



0266517

Book: 641
Page: 29401/04/2013
Page: 3 of 15

666079

12/31/2012
002 of 14

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees, as tenants-in-common in equal shares, and their heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, the said Grantor has executed this Deed as of the day and year first hereinabove written.

GRANTOR:

THE JOHN W. MARVEL FAMILY TRUST

By: _____

JOHN W. MARVEL, Trustee

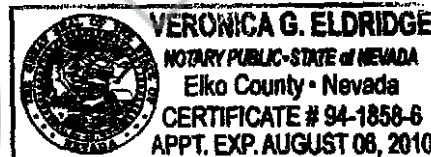
STATE OF NEVADA)

)SS.

COUNTY OF ELKO)

On Feb 18, 2008, personally appeared before me, a Notary Public, **JOHN W. MARVEL**, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed said instrument for and on behalf of said trust.

Veronica B Eldridge
NOTARY PUBLIC



0223738

Book: 547
Page: 3901/24/2013
Page: 4 of 16

Book: 641
Page: 29501/04/2013
Page: 4 of 15**EXHIBIT A**

All that certain property, including all of Grantors' right, title interest and estate in and to all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, situate in the Counties of Lander, Eureka and Humboldt, State of Nevada, more particularly described as follows:

PARCEL 1 APN- 2-143-01

Lots 9, 10, 11 and 12, in Block "Q" of Scott's Addition to the Town of Battle Mountain, County of Lander, State of Nevada.

PARCEL 2 04-210-02, 04-220-05, 04-220-11, 04-250-04, 04-400-01**TOWNSHIP 33 NORTH, RANGE 48 EAST, MDB&M**

Section 13: All

Section 14: All

Section 23: All

Section 24: All

Section 25: All

Section 26: All, except a portion lying and being in the NE $\frac{1}{4}$ of said Section 26, containing 3.424 acres, more or less, conveyed by Joe Filippini and wife, to the Western Pacific Railroad Company by Deed dated June 14, 1947, recorded in Book 23, Page 176 of Deeds.

ALSO, excepting therefrom a portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 26, containing 4.279 acres, more or less, (said 4.279 acres covers land in Section 27 also), conveyed by Joe Filippini and wife, to National Lead Company, by Deed dated November 19, 1946, and recorded in Book 23, Page 135 of Deeds.

FURTHER EXCEPTING FROM the SW $\frac{1}{4}$ of Section 23 and N $\frac{1}{4}$ of Section 26, Township 33 North, Range 48 East, MDB&M, that portion of land conveyed to NL Baroid Division of NL Industries, Inc., by Deed dated December 17, 1978, recorded December 28, 1978, in Book 68, Page 244, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26, and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25, Township 33 North, Range 48 East, MDB&M, that portion of land conveyed to John Davis and Joanna Davis, husband and wife, by Deed dated February 14, 1981, recorded March 4, 1981, in Book 92, Page 24, Official Records, Eureka County, Nevada, and by Quitclaim Deed dated April 24, 1986, recorded May 1, 1986, in Book 144, Page 142, Official Records, Eureka County, Nevada.



0223738

Book: 547
Page: 40

01/24/2013

Page: 5 of 16

0266517 Book: 641 01/04/2013
Page: 296 Page: 5 of 15

Section 27: All that portion thereof situate, lying and being on the Southerly side of the Western Pacific Railroad Company's right of way as the same now crosses said Section 27; EXCEPT a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said section, containing 4.279 acres, more or less, (said 4.279 acres covers land in Section 26 also), conveyed by Joe Filippini and wife, to National Lead Company, by Deed dated November 19, 1946, recorded in Book 23, Page 135 of Deeds.

Section 33: All that portion of the W $\frac{1}{2}$ situate, lying and being on the Southerly side of the Southern Pacific Railroad Company's right of way, as the same now crosses said Section 33.

Section 35: E $\frac{1}{2}$

Section 36: E $\frac{1}{2}$ NE $\frac{1}{4}$ and that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36 lying Northerly of the proposed 200 foot left or Northerly right of way line of Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254, and Southerly of the 180 foot right or Southerly highway right of way line of Nevada State Route 1 (U.S. 40), containing approximately 4.33 acres, conveyed to Tony Miller, et ux, by Deed recorded in Book 27, Page 24 of Deeds.

There is specifically excepted from the foregoing, those portions of Sections 25, 26, 27, 33 and 36, heretofore deeded to the State of Nevada on relation of its Department of Highways, in Deeds recorded in Book 26, Page 282, File No. 36887; Book 27, Page 27, File No. 38803; and in Book 27, Page 30, File No. 38804 of Deeds.

TOWNSHIP 33 NORTH, RANGE 49 EAST, MDB&M

Section 31: Portions of Lots 1 and 2; E $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying Northerly of the proposed 200 foot left or Northerly highway right of way line of Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254, and Southerly of the 180 foot right or Southerly highway right of way line of Nevada State Route 1 (U.S. 40), said above described parcel contains an area of approximately 50.99 acres, as conveyed to Tony Miller, et ux, by Deed recorded in Book 27, Page 24 of Deeds.

666079



0266517

Book: 641
Page: 297

01/04/2013

Page: 6 of 15

PARCEL 3 (Humboldt County) 007 401 27, 007 421 16

TOWNSHIP 34 NORTH, RANGE 43 EAST, MDB&M

Section 13: SE $\frac{1}{4}$ SE $\frac{1}{4}$, except a strip of land 100 feet in width being 50 feet on each side of and parallel with the located center line of the Western Pacific Railway Company's line of railroad as the same is staked out and located over and across Section 13, as set forth in Deed recorded in Book 41, Page 221, Deed Records of Humboldt County, Nevada.

Section 24: E $\frac{1}{2}$ E $\frac{1}{2}$

TOWNSHIP 34 NORTH, RANGE 44 EAST, MDB&M

Section 18: Lot 4 of the SW $\frac{1}{4}$
Section 19: All
Section 20: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29: All
Section 30: E $\frac{1}{2}$ SW $\frac{1}{4}$; Lot 3 SW $\frac{1}{4}$; E $\frac{1}{2}$; NW $\frac{1}{4}$

PARCEL 4

TOWNSHIP 29 NORTH, RANGE 44 EAST, MDB&M

Section 6: Lots 6 and 7 of SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 8: NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 10: S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 12: SW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 16: N $\frac{1}{2}$ NE $\frac{1}{4}$
Section 18: Lots 1, 2, 3 and 4; S $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 20: W $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$
Section 22: SW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 28 NORTH, RANGE 46 EAST, MDB&M

Section 3: SE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 30 NORTH, RANGE 45 EAST, MDB&M

Section 4: Lot 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 5: Lots 1, 2, 3 and 4; S $\frac{1}{2}$ N $\frac{1}{2}$; S $\frac{1}{2}$ (All)
Section 6: Lots 1, 2, 3, 4, 5, 6, and 7; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ (All)
Section 7: Lots 1, 2, 3, and 4; E $\frac{1}{2}$ W $\frac{1}{2}$; E $\frac{1}{2}$ (All)
Section 8: All
Section 10: S $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 18: W $\frac{1}{2}$ E $\frac{1}{2}$; W $\frac{1}{2}$ (Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$)
Section 28: NE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$



0223738

Book: 547
Page: 42

01/24/2013

Page: 7 of 16

666079

Book: 641

01/04/2013

Page: 298

Page: 7 of 15

TOWNSHIP 31 NORTH, RANGE 45 EAST, MDB&MSection 32: W $\frac{1}{2}$; W $\frac{1}{2}$ E $\frac{1}{2}$; NE $\frac{1}{2}$ SE $\frac{1}{2}$ **TOWNSHIP 31 NORTH, RANGE 46 EAST, MDB&M**Section 34: NW $\frac{1}{2}$ NE $\frac{1}{2}$ **TOWNSHIP 27 NORTH, RANGE 45 EAST, MDB&M**Section 2: W $\frac{1}{2}$ W $\frac{1}{2}$ (Lot 4; SW $\frac{1}{2}$ NW $\frac{1}{2}$; W $\frac{1}{2}$ SW $\frac{1}{2}$)Section 3: Lot 1 (NE $\frac{1}{2}$ NE $\frac{1}{2}$)Section 5: W $\frac{1}{2}$ SE $\frac{1}{2}$; NW $\frac{1}{2}$ SW $\frac{1}{2}$; SE $\frac{1}{2}$ SW $\frac{1}{2}$; NE $\frac{1}{2}$ SW $\frac{1}{2}$; NW $\frac{1}{2}$ (Lots 3 & 4, S $\frac{1}{2}$ NW $\frac{1}{2}$)Section 6: Lots 1 and 2 (N $\frac{1}{2}$ NE $\frac{1}{2}$)Section 8: NW $\frac{1}{2}$ NE $\frac{1}{2}$; S $\frac{1}{2}$ NE $\frac{1}{2}$; SE $\frac{1}{2}$ Section 11: W $\frac{1}{2}$ W $\frac{1}{2}$ Section 14: NW $\frac{1}{2}$ SW $\frac{1}{2}$; W $\frac{1}{2}$ NW $\frac{1}{2}$ Section 15: NE $\frac{1}{2}$ SE $\frac{1}{2}$ Section 16: SW $\frac{1}{2}$ NW $\frac{1}{2}$; SE $\frac{1}{2}$ SE $\frac{1}{2}$; N $\frac{1}{2}$ S $\frac{1}{2}$ Section 17: N $\frac{1}{2}$ NE $\frac{1}{2}$; SE $\frac{1}{2}$ NE $\frac{1}{2}$ Section 21: SE $\frac{1}{2}$ NW $\frac{1}{2}$; NE $\frac{1}{2}$ SW $\frac{1}{2}$; NE $\frac{1}{2}$ NE $\frac{1}{2}$; S $\frac{1}{2}$ NE $\frac{1}{2}$ Section 22: SE $\frac{1}{2}$ NW $\frac{1}{2}$ Section 25: S $\frac{1}{2}$ NE $\frac{1}{2}$; N $\frac{1}{2}$ S $\frac{1}{2}$ Section 26: NE $\frac{1}{2}$ SE $\frac{1}{2}$; N $\frac{1}{2}$ SW $\frac{1}{2}$ Section 27: S $\frac{1}{2}$ NE $\frac{1}{2}$ Section 28: W $\frac{1}{2}$ NE $\frac{1}{2}$ **TOWNSHIP 28 NORTH, RANGE 45 EAST, MDB&M**Section 1: N $\frac{1}{2}$ SW $\frac{1}{2}$; SW $\frac{1}{2}$ SW $\frac{1}{2}$ Section 2: S $\frac{1}{2}$ SE $\frac{1}{2}$; SE $\frac{1}{2}$ SW $\frac{1}{2}$ Section 3: SW $\frac{1}{2}$ SW $\frac{1}{2}$ Section 4: SW $\frac{1}{2}$ NW $\frac{1}{2}$; SE $\frac{1}{2}$ NE $\frac{1}{2}$; NE $\frac{1}{2}$ SW $\frac{1}{2}$; NW $\frac{1}{2}$ SE $\frac{1}{2}$; E $\frac{1}{2}$ SE $\frac{1}{2}$ Section 5: NE $\frac{1}{2}$ SE $\frac{1}{2}$ Section 10: NE $\frac{1}{2}$ SW $\frac{1}{2}$; SW $\frac{1}{2}$ SE $\frac{1}{2}$; SE $\frac{1}{2}$ NW $\frac{1}{2}$; N $\frac{1}{2}$ N $\frac{1}{2}$ Section 11: N $\frac{1}{2}$ SW $\frac{1}{2}$; N $\frac{1}{2}$ NW $\frac{1}{2}$; S $\frac{1}{2}$ NE $\frac{1}{2}$; NW $\frac{1}{2}$ SE $\frac{1}{2}$ Section 15: SW $\frac{1}{2}$ SW $\frac{1}{2}$; W $\frac{1}{2}$ SE $\frac{1}{2}$ Section 16: E $\frac{1}{2}$ NW $\frac{1}{2}$; E $\frac{1}{2}$ SE $\frac{1}{2}$ Section 18: SW $\frac{1}{2}$ SE $\frac{1}{2}$; S $\frac{1}{2}$ NW $\frac{1}{2}$; NE $\frac{1}{2}$ SW $\frac{1}{2}$ Section 19: SW $\frac{1}{2}$ NE $\frac{1}{2}$ Section 20: S $\frac{1}{2}$ NE $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{2}$ Section 21: SW $\frac{1}{2}$; S $\frac{1}{2}$ SE $\frac{1}{2}$ Section 22: SW $\frac{1}{2}$ NW $\frac{1}{2}$; N $\frac{1}{2}$ NW $\frac{1}{2}$; SW $\frac{1}{2}$ Section 27: SE $\frac{1}{2}$ NW $\frac{1}{2}$; W $\frac{1}{2}$ W $\frac{1}{2}$; E $\frac{1}{2}$ SW $\frac{1}{2}$ Section 28: NW $\frac{1}{2}$ NW $\frac{1}{2}$ Section 29: N $\frac{1}{2}$ NE $\frac{1}{2}$ Section 31: SE $\frac{1}{2}$ NW $\frac{1}{2}$; S $\frac{1}{2}$ NE $\frac{1}{2}$; E $\frac{1}{2}$ SE $\frac{1}{2}$; NE $\frac{1}{2}$ NE $\frac{1}{2}$ Section 32: SW $\frac{1}{2}$ SW $\frac{1}{2}$; W $\frac{1}{2}$ NW $\frac{1}{2}$; SW $\frac{1}{2}$ NE $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{2}$ Section 33: W $\frac{1}{2}$ SW $\frac{1}{2}$; NE $\frac{1}{2}$ SW $\frac{1}{2}$; W $\frac{1}{2}$ SE $\frac{1}{2}$; SE $\frac{1}{2}$ SE $\frac{1}{2}$ Section 34: SW $\frac{1}{2}$ SW $\frac{1}{2}$; N $\frac{1}{2}$ NW $\frac{1}{2}$; W $\frac{1}{2}$ NE $\frac{1}{2}$; E $\frac{1}{2}$ SE $\frac{1}{2}$; NW $\frac{1}{2}$ SE $\frac{1}{2}$ 

0223738



0266517

Book: 641
Page: 29901/04/2013
Page: 8 of 15

666079

12/31/2012
007 of 14**TOWNSHIP 28 NORTH, RANGE 46 EAST, MDB&M**

Section 2: N $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 3: S $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 4: S $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 5: NW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 7: W $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$
 Section 18: E $\frac{1}{2}$
 Section 19: NE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; Lot 4; Lot 2; SE $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 29: NW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 30: E $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 28 NORTH, RANGE 44 EAST, MDB&M

Section 2: SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 12: NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 44 EAST, MDB&M

Section 26: SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 44 EAST, MDB&M

Section 8: SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 44 EAST, MDB&M

Section 6: S $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL 5**TOWNSHIP 27 NORTH, RANGE 41 EAST, MDB&M**

Section 16: S $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 17: SE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 20: E $\frac{1}{2}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$
 Section 21: N $\frac{1}{2}$ NW $\frac{1}{4}$
 Section 28: SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 29: E $\frac{1}{2}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 25 NORTH, RANGE 41 EAST, MDB&M

Section 15: N $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$

TOWNSHIP 24 NORTH, RANGE 40 EAST, MDB&M

Section 5: SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$



0223738

Book: 547
Page: 4401/24/2013
Page: 9 of 16



0266517

Book: 641
Page: 300

01/04/2013

Page: 9 of 15



666079

12/31/2012
008 of 14**PARCEL 6****TOWNSHIP 30 NORTH, RANGE 45 EAST, MDB&M**

Section 23: That portion of the NW $\frac{1}{4}$ described as follows:

Commencing at a point on the section line between Sections 22 and 23, which said point is distant South 1310 feet from the corner common to Sections 14, 15, 22 and 23, thence East 1,098 feet to a point and which point is the intersection of the southwest boundary of the lands herein described, thence North 28° 21' West, 717 feet to a point, which said point is the Northwest corner of the lands herein described, thence North 61° 40' East 300 feet to a point, thence South 28° 20' East 770 feet to a point, thence South 61° 40' East 20 feet to a point, thence West 120' to the place of beginning.

PARCEL 7

All other property located in the Counties of Lander, Eureka and Humboldt in which Grantors now have any right, title, interest or estate but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantors further hereby grant and convey the same to Grantees.

TO THE EXTENT that title to the surface estate of any of the foregoing described property is presently held in the name of Dunphy Ranch or Marvel-Jenkins Ranches, partnerships in which the Grantors herein were formerly partners and the Grantees herein are presently partners, the parties hereto intend that this conveyance shall not in any way affect the right, title, interest and estate of Dunphy Ranch or Marvel-Jenkins Ranches in and to said property, but said right, title, interest and estate of said partnerships therein is hereby confirmed.



0223738

Book: 547
Page: 45

01/24/2013

Page: 10 of 16

0266517 Book: 641
Page: 30101/04/2013
Page: 10 of 15**EXHIBIT "A" (cont.)**

ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTORS' RIGHT, TITLE INTEREST AND ESTATE IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTIES OF PERSHING AND EUREKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

013-04006

TOWNSHIP 30 NORTH, RANGE 41 EAST, MDB&MSection 31: NW $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 3)**PARCEL 2****TOWNSHIP 26 NORTH, RANGE 40 EAST, MDB&M**Section 7: SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ **TOWNSHIP 26 NORTH, RANGE 39 EAST, MDB&M**Section 12: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33: SW $\frac{1}{4}$ NW $\frac{1}{4}$ **TOWNSHIP 25 NORTH, RANGE 39 EAST, MDB&M**Section 7: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8: SW $\frac{1}{4}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16: N $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$ **TOWNSHIP 25 NORTH, RANGE 38 EAST, MDB&M**Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$ **TOWNSHIP 26 NORTH, RANGE 38 EAST, MDB&M**Section 29: S $\frac{1}{2}$ SE $\frac{1}{4}$ **PARCEL 3****TOWNSHIP 36 NORTH, RANGE 49 EAST, MDB&M**Section 34: E $\frac{1}{2}$ SW $\frac{1}{4}$ 

0223738

Book: 547
Page: 46

01/24/2013

Page: 11 of 16



666079

12/31/2012
010 of 14

0256517

Book: 641
Page: 30201/04/2013
Page: 11 of 15**PARCEL 4**

All other property located in the Counties of Pershing and Eureka in which Grantors now have any right, title, interest or estate but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantors further hereby grant and convey the same to Grantees.

TO THE EXTENT that title to the surface estate of any of the foregoing described property is presently held in the name of Marvel-Jenkins Ranches, a partnership in which the Grantors herein were formerly partners and the Grantees herein are presently partners, the parties hereto intend that this conveyance shall not in any way affect Marvel-Jenkins Ranches' right, title, interest and estate in and to said property, but said right, title, interest and estate of said partnership therein is hereby confirmed.

ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTORS' RIGHT, TITLE INTEREST AND ESTATE IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTY OF ELKO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

Lots 4, 5, 6, 7 and 8 of Block 15 as shown upon the Plat of the Town (now City) of Elko filed in the office of the County Recorder of Elko County, Nevada.

01-235-02

PARCEL 2**TOWNSHIP 37 NORTH, RANGE 53 EAST, MDB&M**Section 4: SW $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 1

05-32A-01

05-32A-02

PARCEL 3**TOWNSHIP 36 NORTH, RANGE 53 EAST, MDB&M**Section 5: SW $\frac{1}{4}$ NE $\frac{1}{4}$ 05-310-03**TOWNSHIP 39 NORTH, RANGE 52 EAST, MDB&M**Section 15: NE $\frac{1}{4}$ NE $\frac{1}{4}$

05-120-07



0223738

Book: 547
Page: 47

01/24/2013

Page: 12 of 15



666079

12/31/2012
011 of 14

Book: 641 01/04/2013
Page: 303 Page: 12 of 15

TOWNSHIP 39 NORTH, RANGE 53 EAST, MDB&MSection 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$ 05-340-06**TOWNSHIP 39 NORTH, RANGE 54 EAST, MDB&M**Section 4: SW $\frac{1}{4}$ NE $\frac{1}{4}$ 05-560-03**TOWNSHIP 43 NORTH, RANGE 56 EAST, MDB&M**Section 35: SE $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 1) 06-400-06**TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M**Section 3: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4: NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 2)Section 17: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20: E $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29: NE $\frac{1}{4}$ NW $\frac{1}{4}$

06-190-07-8

TOWNSHIP 45 NORTH, RANGE 55 EAST, MDB&M

Section 32: S $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$;
N $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{4}$ N $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{4}$ N $\frac{1}{4}$ N $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;
N $\frac{1}{4}$ N $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$;
N $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

26-200-02-6

Section 33: SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{4}$ E $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;
N $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$;
SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;
N $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;
SE $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{4}$ E $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M

Section 3: Lots 2, 3 and 4

Section 17: NW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 18: Lots 1, 2, 3 and 4 (W $\frac{1}{4}$ W $\frac{1}{4}$); E $\frac{1}{4}$ W $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$;
SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$

06-190-07-8

PARCEL 4**TOWNSHIP 40 NORTH, RANGE 53 EAST, MDB&M**

Section 1: Lots 3, 4 and 5



0223738

Book: 547 01/24/2013
Page: 48 Page: 13 of 16

0266517

Book: 641
Page: 30401/04/2013
Page: 13 of 15**TOWNSHIP 41 NORTH, RANGE 54 EAST, MDB&M**

Section 30: SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 31: NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; Lot 3

TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M

Section 1: Lots 1, 3, 8 and 14
Section 9: SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 12: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 1
Section 13: SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 14: NE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 45 NORTH, RANGE 55 EAST, MDB&M

Section 16: SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL 5**TOWNSHIP 40 NORTH, RANGE 53 EAST, MDB&M**

Section 2: NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$
Section 3: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 4: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 8: N $\frac{1}{4}$ NE $\frac{1}{4}$
Section 9: N $\frac{1}{4}$ NW $\frac{1}{4}$
Section 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 15: N $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 21: N $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 41 NORTH, RANGE 53 EAST, MDB&M

Section 31: Lot 3, Lot 4, Lot 5 and Lot 9

PARCEL 6**TOWNSHIP 36 NORTH, RANGE 50 EAST, MDB&M**

Section 4: W $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{4}$ NE $\frac{1}{4}$
Section 5: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 6: W $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 8: N $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 36 NORTH, RANGE 51 EAST, MDB&M

Section 3: S $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 37 NORTH, RANGE 50 EAST, MDB&M

Section 31: S $\frac{1}{4}$ SE $\frac{1}{4}$

0223738

Book: 547
Page: 4901/24/2013
Page: 14 of 15



Book: 641
Page: 305

01/04/2013
Page: 14 of 15



666079

12/31/2012
013 of 14

Section 32: S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 33: N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 34: SW $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL 7

UNPATENTED MINING CLAIMS

<u>NAME</u>	<u>Date of Location</u>	<u>Date Recorded</u>	<u>Book</u>	<u>Page</u>	<u>Federal Serial Number</u>
Beacon No. 1 Amended	07/02/49 06/24/55	07/12/49 06/24/55	28 38	256 494-5	NMC 16705
Beacon No. 2 Amended	07/02/49 06/24/55	07/12/49 06/24/55	28 38	256 496-7	NMC 16706
Beacon No. 3	07/09/58	07/18/58	44	460	NMC 16707
Beacon No. 4 Amended	12/01/59 07/08/72	02/12/60 07/27/72	1 165	462 362	NMC 16708
Stampede No. 7	07/08/72	07/27/72	165	359	NMC 80993
Stampede No. 8	07/08/72	07/27/72	165	360	NMC 80994
Stampede No. 9	07/08/72	07/27/72	165	361	NMC 80995

TOGETHER WITH the mines and mineral deposits within the lines of said claims, their dips, spurs and extralateral rights and all dumps, severed ore, fixtures, improvements, rights and appurtenances thereunto in anywise appertaining.

PARCEL 8

TOWNSHIP 37 NORTH, RANGE 51 EAST, MDB&M

Section 1: Lots 1, 2, 3 and 4 (N $\frac{1}{2}$ N $\frac{1}{2}$); S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$
Section 2: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$); SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 38 NORTH, RANGE 51 EAST, MDB&M

Section 25: All
Section 26: All



0223738

Book: 547
Page: 50

01/24/2013

Page: 15 of 16



0266517

Book: 641
Page: 30601/04/2013
Page: 15 of 15

666079

12/31/2012
014 of 14

Section 35: All
Section 36: All

TOWNSHIP 38 NORTH, RANGE 52 EAST, MDB&M

Section 30: Lots 1 and 2 (W $\frac{1}{2}$ NW $\frac{1}{4}$); Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$); E $\frac{1}{2}$
Section 31: N $\frac{1}{2}$ SE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ S $\frac{1}{4}$

Inclusive of the Lakes No. 1 Claim located in portions of Section 1, Township 37 North, Range 51 East, M.D.B.&M., and Section 36, Township 38 North, Range 51 East, M.D.B.&M.

PARCEL 9

All other property located in the County of Elko in which Grantors now have any right, title, interest or estate but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantors further hereby grant and convey the same to Grantees.

TO THE EXTENT that title to the surface estate of any of the foregoing described property is presently held in the name of Marvel-Jenkins Ranches, a partnership in which the Grantors herein were formerly partners and the Grantees herein are presently partners, the parties hereto intend that this conveyance shall not in any way affect Marvel-Jenkins Ranches' right, title, interest and estate in and to said property, but said right, title, interest and estate of said partnership therein is hereby confirmed.



0223738

Book: 547
Page: 5101/24/2013
Page: 16 of 16