APN: 007-230-02 WHEN RECORDED MAIL TO GRANTEE'S ADDRESS: AND MAIL TAX STATEMENTS TO:

Suzanne Plaskett P.O. Box 18942 Reno, Nevada 89511 DOC # 0223766

/04/2013

08:34 AM

Official Record

Recording requested By JACK R HANIFAN PC

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00 RPTT:

Page 1 of 2 Recorded By: FES

Book- 547 Page- 012



The undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

QUITCLAIM DEED

A parcel of land located in the NE 1/4 of Section 12, TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M. more particularly described as follows:

Commencing at the NW Corner of said Section 12, thence South 89°21'47" East, 3,906.68 feet to Corner No. 1, the true point of beginning being on the Southerly right-of-way of 11th Street;

THENCE South 89°57'31" East, 1,346.23 feet along the said Southerly right-of-way of 11th Street to Corner No. 2 being also on the Westerly right-of-way of Eureka County Road M-101 (Java).

THENCE South 0°11'03" West, 1,346.23 feet along said Westerly right-of-way of Eureka County Road M-101 (Java) to Corner No. 3;

THENCE from a tangent bearing North 0°11'03" East, on a curve to the left with a radius of 1,342.88 feet, through a central angle of 90°08'34", for an arc length of 2,112.74 feet to Corner No. 1, the point of beginning.

EXCEPTING THEREFROM all the oil and gas in the lands so patented as reserved by the United States of America in Patent recorded November 19, 1962 in Book 26, Page 306, Deed Records, Eureka County, Nevada.

(Note: The above metes and bounds description was previously recorded on July 14, 2011, as Document No. 0217727, of Official Records of Eureka County, Nevada.)

This conveyance includes any and all water and water rights, and ditch and ditch rights, appurtenant to the real property, the other tenements, hereditaments, and appurtenances of the real property, and the rents, issues, and profits thereof.

Dated this 29 day of JANUARY, 2013.

GRANTOR:

SUZANNE PLASKETT

STATE OF NEVADA

)ss:

COUNTY OF WASHOE

This instrument was acknowledged before me on <u>\(\sigma_0u<ry\) 29</u>, 2013, by Suzanne Plaskett, as the Grantor.

My Commission Expires: 9-17-16

JACK R. HANIFAN
Notary Public, State of Nevada
Appointment No. 96-4292-2
My Appt. Expires Sep 17, 2016

STATE OF NEVADA DECLARATION OF VALUE

Print Name:

Address:

City: Reno

Jack R. Hanifan, Esq.

1575 Delucchi Lane, Suite 115

DOC # DV-223766

Recording requested By JACK R HANIFAN PC 1. Assessor Parcel Number (s) Eureka County - NV a) 007-230-02 Mike Rebaleati - Recorder Page 1 of 1 Fee: \$15.00 RPTT: Recorded By: FES Book-547 Page-0127 2. Type of Property: FOR RECORDERS OPTIONAL USE ONLY Vacant Land Single Fam Res. Notes: Condo/Twnhse 2-4 Plex e) (Apt. Bldg. Comm'l/Ind'l Agricultural Mobile Home Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$ 0.00 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: WITHOUT CONSIDERATION 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Wymn Capacity Signature Z Capacity — **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) Suzanne Plaskett, Print Name: OF The Suzanne Plaskatt Print Name: Address: Address: City: City: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

Nevada

State:

Escrow#

Zip: