

DOC # 0223766

02/04/2013

08:34 AM

Official Record

Recording requested By
JACK R HANIFAN PC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: FES

Book- 547

Page- 0127



APN: 007-230-02
WHEN RECORDED MAIL TO GRANTEE'S ADDRESS:
AND MAIL TAX STATEMENTS TO:
Suzanne Plaskett
P.O. Box 18942
Reno, Nevada 89511

The undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

QUITCLAIM DEED

SUZANNE PLASKETT, an unmarried woman, as Grantor, does hereby quitclaim, convey and transfer all of her right, title and interest in and to the real property described herein to SUZANNE PLASKETT, TRUSTEE OF THE SUZANNE PLASKETT TRUST Dated JANUARY 29, 2013. The real property hereby conveyed is situate in the County of Eureka, State of Nevada, and described as follows:

A parcel of land located in the NE 1/4 of Section 12, TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M. more particularly described as follows:

Commencing at the NW Corner of said Section 12, thence South 89°21'47" East, 3,906.68 feet to Corner No. 1, the true point of beginning being on the Southerly right-of-way of 11th Street;

THENCE South 89°57'31" East, 1,346.23 feet along the said Southerly right-of-way of 11th Street to Corner No. 2 being also on the Westerly right-of-way of Eureka County Road M-101 (Java).

THENCE South 0°11'03" West, 1,346.23 feet along said Westerly right-of-way of Eureka County Road M-101 (Java) to Corner No. 3;

THENCE from a tangent bearing North 0°11'03" East, on a curve to the left with a radius of 1,342.88 feet, through a central angle of 90°08'34", for an arc length of 2,112.74 feet to Corner No. 1, the point of beginning.

EXCEPTING THEREFROM all the oil and gas in the lands so patented as reserved by the United States of America in Patent recorded November 19, 1962 in Book 26, Page 306, Deed Records, Eureka County, Nevada.

(Note: The above metes and bounds description was previously recorded on July 14, 2011, as Document No. 0217727, of Official Records of Eureka County, Nevada.)

This conveyance includes any and all water and water rights, and ditch and ditch rights, appurtenant to the real property, the other tenements, hereditaments, and appurtenances of the real property, and the rents, issues, and profits thereof.

Dated this 29 day of JANUARY, 2013.

GRANTOR:

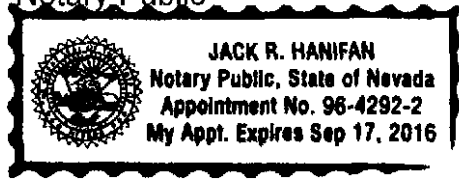

SUZANNE PLASKETT

STATE OF NEVADA)
)ss:
COUNTY OF WASHOE)

This instrument was acknowledged before me on January 29, 2013, by Suzanne Plaskett, as the Grantor.


Notary Public

My Commission Expires: 9-17-16



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-223766

02/04/2013 08:34 AM

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Trust Document present

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JACK R HANIFAN PC

JRH

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: FES RPTT:
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1. Assessor Parcel Number (s)

- a) 007-230-02
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDERS OPTIONAL USE ONLY

Notes: _____

3. Total Value/Sales Price of Property:

\$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: TRANSFER IS TO TRUST
WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Suzanne Plaskett Capacity Individual
Signature Suzanne Plaskett Capacity Trustee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Suzanne Plaskett
Address: PO Box 18942
City: Reno
State: NV Zip: 895.1

(REQUIRED) Suzanne Plaskett, Trustee
Print Name: OF THE Suzanne Plaskett TRUST
Address: PO Box 18942
City: Reno
State: NV Zip: 895.1

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Jack R. Hanifan, Esq. Escrow # _____
Address: 1575 Delucchi Lane, Suite 115
City: Reno State: Nevada Zip: 89502