

The undersigned hereby affirms that there is no
Social Security number contained in this document

APN: No APN – Water Rights only

DOC # 0223768

02/04/2013

11:35 AM

Official Record

Recording requested By
BARRICK CORTEZ INC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: FES

Book- 547 Page- 0133



0223768

WATER RIGHTS **QUITCLAIM DEED**

THIS WATER RIGHTS DEED is made and entered into this 29th day of January, 2013, between Barrick Cortez Inc., Grantor, and, Eureka County, a political subdivision of the State of Nevada, Grantee, whose address is Post Office Box 677, Eureka, Nevada 89316;

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does convey to Grantee, and to their successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of Eureka, State of Nevada, more particularly described as follows:

All rights, title, and interest in and to a portion of Water Rights Permit 63833, being 2.0 acre feet annually with a diversion rate of 0.00276 c.f.s., on file at the State of Nevada, Division of Water Resources. These water rights are being dedicated to Eureka County for the benefit for the new parcel being created from A.P.N. 005-530-02.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this Water Rights Quitclaim Deed the day and year first hereinabove written.

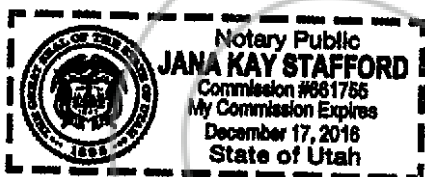
Paul D. Judd

Barrick Cortez Inc. - Grantor

Print Name: Paul D. Judd
Title: Regional Tax Director

STATE OF Utah)
) SS
COUNTY OF Salt Lake)

On this 29th day of January, 2013, Paul D. Judd, personally appeared before me, who is personally known (or proved) to me to be the signer of the above instrument, and he acknowledged that he signed it.



Jana Kay Stafford
Notary Public

My Commission Expires: 12/17/2016



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STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-223768

02/04/2013

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FOR RE:

Docum

Book:

Date of

Notes:

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Page 1 of 1 Fee: \$15.00

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1. Assessor Parcel Number (s)

- a) N / A - Water Rights Only
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☒ Other - Water Rights

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property):

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ _____
\$ _____
\$ _____
\$ 0.00 (see exemption claimed below)

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #2

b. Explain Reason for Exemption: Title is being transferred to Eureka County, a political subdivision of the State of Nevada.

5. Partial Interest: Percentage being transferred: 100% of 2.0 Acre-Feet a portion of Permit 63833.

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dave K. Medd Tax Director

Capacity Grantor

Signature _____

Capacity Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Barrick Cortez Inc.
Address: 293 Spruce Road
City: Elko
State: Nevada Zip: 89801

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Eureka County of Nevada
Address: Post Office Box 677
City: Eureka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)