

DOC # 0223796

02/19/2013

08:33 AM

**Official Record**

Recording requested By  
BRIAN GRAHAM

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$1.95

Recorded By: FES

Book- 547 Page- 0256

AP#: 003-254-07  
Block CC Lots 10 & 11

Recording requested by:  
Ron Jones

and when recorded, please return this deed  
and tax statements to:

Brian Graham  
1955 Daylin Court  
Reno, NV 89523



Above reserved for official use only

**SPECIAL WARRANTY DEED**

Assessor's Parcel Number for Conveyed Property: 003-254-07, Block CC, Lots 10 & 11.

THE GRANTOR for A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS and SELLS to Brian Graham, all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

***Township 29 North, Range 48 East, MDB&M  
Section 15: Nevelco Unit #2, Block CC, Lots 10 & 11***

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE.

TOGETHER with all tenements, hereditaments and appurtenances, belonging or appertaining, to the above described property.

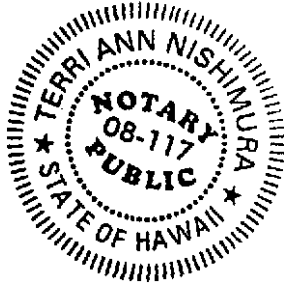
EXECUTED this day of 7th OF FEBRUARY, 2012 3 25

Grantor

State of HAWAII )  
County of HONOLULU ) ss

This instrument was acknowledged before me on 7th OF February, 2013 in  
by RON JONES

(Seal)



[Signature]  
Signature of Notary Public

Terri Ann Nishimura  
Printed Name of Notary

My commission expires on April 27, 2016.



Doc. Date: 2/7/2013 # Pages: 2  
Notary Name: Terri Ann Nishimura First Circuit  
Doc. Description: Special Warranty  
Deed

[Signature] 2/7/2013  
Notary Signature Date

NOTARY CERTIFICATION



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STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-223796

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1. Assessor Parcel Number (s)

- a) 003-254-07  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR

Doc

Book

Date

Note

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BRIAN GRAHAM

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$15.00

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2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 500.00

\$ 0

\$

\$ 1.95

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: n/a

b. Explain Reason for Exemption: n/a

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ron Jones Capacity SELLER  
Signature Brian P. Graham Capacity Buyer

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Ron Jones  
Address: 3110 CALIF AVE 690  
City: RENO  
State: NV Zip: 89509

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: BRIAN P. GRAHAM  
Address: 1955 Dayton Court  
City: RENO  
State: NV Zip: 89523

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: n/a Escrow # n/a  
Address: n/a  
City: n/a State: n/a Zip: n/a