

**DOC # 0223843**

02/25/2013

01:18 PM

**Official Record**

Recording requested By  
FISH CREEK RANCH LLC

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: FES

Book- 547 Page- 0364



0223843

APN:

Affix R.P.T.T \$

Recording requested by and mail

Documents and tax statements to:

LKW Land LLC

c/o Bette Jean Pederson

678 E. Old Mill Rd.

Mesquite, NV 89027

## QUIT CLAIM DEED

This indenture witness That the Grantor(s) Fish Creek Ranch LLC, for and in consideration of Ten (10) Dollars (\$) do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(s) LKW LAND LLC, whose address is 678 E. Old Mill Rd., Mesquite, NV, 89027., interest in property listed below, all that real property situation in the County of EUREKA, State of Nevada bounded and described as follows: (Set forth legal description and commonly known address)

Commonly known address:

Parcel # 008-120-01  
(AKA Faulkner #1)

Legal Description:

NE4NW4;NW4NE4, SEC. 30 T18N R50E

Together will all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand on the 19 day of Feb. 2013

Bette Jean Pederson  
Signature of Grantor

\_\_\_\_\_  
Signature of Grantor

Bette Jean Pederson  
Print or Type Name Here

\_\_\_\_\_  
Print or Type Name Here

STATE OF NEVADA )  
COUNTY OF CLARK )

On this 19 day of Feb, Bette Jean Pederson,  
personally appeared before me, Patricia Simmons-Dick Notary Public  
personally known to me to be the person(s) whose name(s) is subscribed to the above  
instrument who acknowledged that they executed this instrument. Witness my hand  
and official seal.



Notary Public [Signature]

My commission expires: 02/09/2016



0223843

Book: 547 02/25/2013  
Page: 365 Page: 2 of 2

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

a) 008-120-01  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) ☐ Vacant Land    b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse    d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg    f) ☐ Comm'l/Ind'l  
g) ☒ Agricultural    h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

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*Articles of Organization Checked*  
*FES*

Recording requested By  
FISH CREEK RANCH LLC

**FOR RE  
DOCUMI  
BOOK  
DATE OF  
NOTES:**

*Employer ID#*  
**Eureka County - NV**

**Mike Rebaleati - Recorder**

Page 1 of 1 Fee: \$15.00

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Book- 547 Page- 0364

3. Total Value/Sales Price of Property:

\$ \$10.00

Deed in Lieu of Foreclosure Only (value of property)

(

Transfer Tax Value:

\$

Real Property Transfer Tax Due:

\$

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section # 9

b. Explain Reason for Exemption: TRANSFERRING PROPERTY INTO LKW LAND LLC  
WHICH IS SOLEY OWNED BY FISH CREEK RANCH LLC

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Bette Jean Pederson Capacity REGISTERED AGENT

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: FISH CREEK RANCH LLC

Address: 678 E. OLD MILL RD

City: MESQUITE

State: NV Zip: 89027

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: LKW LAND LLC

Address: 678 E. OLD MILL RD

City: MESQUITE

State: NV Zip: 89027

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: LKW LAND LLC

Escrow # \_\_\_\_\_

Address: 678 E Old Mill Rd

City: Mesquite

State: NV

Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)