Record APN# 005-030-19 Official Recording requested By WILLIAM E SCHAEFFER Recording Requested by:
Name: William E. Schaeffer
Address: P.O. Box 736
City/State/Zip: Bafffe Mthy, NV 87820 Eureka County - NV Mike Rebaleati - Recorder Page 1 of 3 Fee: \$16.00 Recorded By: FES PPTT -0026 Book- 548 Page-Mail Tax Statements to: Name: Address: City/State/Zip: Please complete Affirmation Statement below: I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: Signature (Print name under signature) Title Notice of Lis Pendens (Insert Title of Document Above) Only use the following section if one item applies to your document This document is being re-recorded to -OR-This document is being recorded to correct document # , and is correcting If legal description is a metes & bounds description, furnish the following information: Legal description obtained from _______(Document Title), Book ______
Page ____ Document #______ recorded _______(date) in the Eureka County Recorder's Office. -OR-If Surveyor, please provide name and address: This page added to provide additional information required by NRS 111.312 Sections 1-4. (Additional recording fee applies)

FILED 1 Case No. CV 10287 2813 FEB 28 PM 3: 42 2 Dept. No. 01 **CATHY MYERS** SADIE SULLIYAN 3 DIST. COURT CLERK 4 5 IN THE SIXTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 6 7 IN AND FOR THE COUNTY OF LANDER 8 0000000 JANICE STOUSE, Plaintiff. 10 11 STOUSE THERMAL PROPERTIES CORPORATION, a Dissolved Nevada Corporation, 12 13 and all other persons unknown claiming any right, title, 14 estate, lien or interest in the real property described in the Complaint adverse to Plaintiff's ownership, or any cloud 15 upon Plaintiff's title thereto, 16 17 Defendants. 18 19 **NOTICE OF LIS PENDENS** NOTICE IS HEREBY GIVEN that JANICE STOUSE has filed an action in the 20 above-captioned Court and cause seeking to quiet title to the following described real property: 21 22 TOWNSHIP 31 NORTH, RANGE 48 EAST, MDB&M. 23 Section 9: SE¼ SW¼ (also known as Lot 10): 24 EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as 25 26 reserved by Southern Pacific Land Company in deed to H.J. Buchenau and Elsie Buchenau. 27 recorded September 24, 1951, in Book 24, Page 168, of the Deed Records of the Eureka County 28 Recorder's Office, Eureka, Nevada. 03/05/2013

WILLIAM E. SCHAEFFER, Esq., Attorney at Law, Nevada Bar No. 2789 160 West Fourth Street, P.O. Box 936, Battle Mountain, Nevada 89820 Phone: 775-635-3227 Fax: 775-635-3229

APN: 005-030-19 1 Dated this 28 th day of February, 2013. 3 4 STATE OF NEVADA 5 :SS COUNTY OF LANDER 6 This instrument was acknowledged before me on February 29th, 2013, by WILLIAM E. 7 SCHAEFFER. 8 9 10 11 KIMBERLY SHOREY Notary Public - State of Nevada 12 Appointment Recorded in Lander County No: 12-9364-10 - Expires October 26, 2016 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 0223856 Book:548 03/05/201
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