

DOC # 0223856

03/05/2013

04:29 PM

Official Record

Recording requested By  
WILLIAM E SCHAEFFER

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: FES

Book- 548 Page-

0026

APN# 005-030-19

Recording Requested by:

Name: William E. Schaeffer

Address: P.O. Box 936

City/State/Zip: Battle Mtn, NV 89820

Mail Tax Statements to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_



0223856

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

W. E. Schaeffer

Signature (Print name under signature)

Title

Notice of Lis Pendens  
(Insert Title of Document Above)

\*\*\*\*\*

Only use the following section if one item applies to your document

This document is being re-recorded to \_\_\_\_\_

-OR-

This document is being recorded to correct document # \_\_\_\_\_, and is correcting

\*\*\*\*\*

If legal description is a metes & bounds description, furnish the following information:

Legal description obtained from \_\_\_\_\_ (Document Title), Book \_\_\_\_\_  
Page \_\_\_\_\_ Document # \_\_\_\_\_ recorded \_\_\_\_\_ (date) in the  
Eureka County Recorder's Office.

-OR-

If Surveyor, please provide name and address:

\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fee applies)

**FILED**

2013 FEB 28 PM 3:42  
CATHY MYERS  
SADIE SULLIVAN  
DIST. COURT CLERK

1 Case No. CV 10287

2 Dept. No. 01

3  
4  
5  
6 IN THE SIXTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF LANDER

8 o o o O o o o

9 JANICE STOUSE,

10 Plaintiff,

11 v.

12 STOUSE THERMAL PROPERTIES CORPORATION, a Dissolved Nevada Corporation,

13 and all other persons unknown claiming any right, title,

14 estate, lien or interest in the real property described in the

15 Complaint adverse to Plaintiff's ownership, or any cloud

16 upon Plaintiff's title thereto,

17 Defendants.

18  
19 **NOTICE OF LIS PENDENS**

20 NOTICE IS HEREBY GIVEN that JANICE STOUSE has filed an action in the  
21 above-captioned Court and cause seeking to quiet title to the following described real property:

22 TOWNSHIP 31 NORTH, RANGE 48 EAST, MDB&M.

23 Section 9: SE¼ SW¼ (also known as Lot 10);


24 EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom,

25 within or underlying said land or that may be produced therefrom, and all rights thereto, as

26 reserved by Southern Pacific Land Company in deed to H.J. Buchenau and Elsie Buchenau,

27 recorded September 24, 1951, in Book 24, Page 168, of the Deed Records of the Eureka County

28 Recorder's Office, Eureka, Nevada.

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1 APN: 005-030-19

2 Dated this 28<sup>th</sup> day of February, 2013.

3 W. E. Schaeffer  
4 WILLIAM E. SCHAEFFER, Esq.

5 STATE OF NEVADA )  
6 COUNTY OF LANDER ) :SS

7 This instrument was acknowledged before me on February 28<sup>th</sup>, 2013, by WILLIAM E.  
8 SCHAEFFER.

9  
10 Kimberly Shorey  
11 NOTARY PUBLIC



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