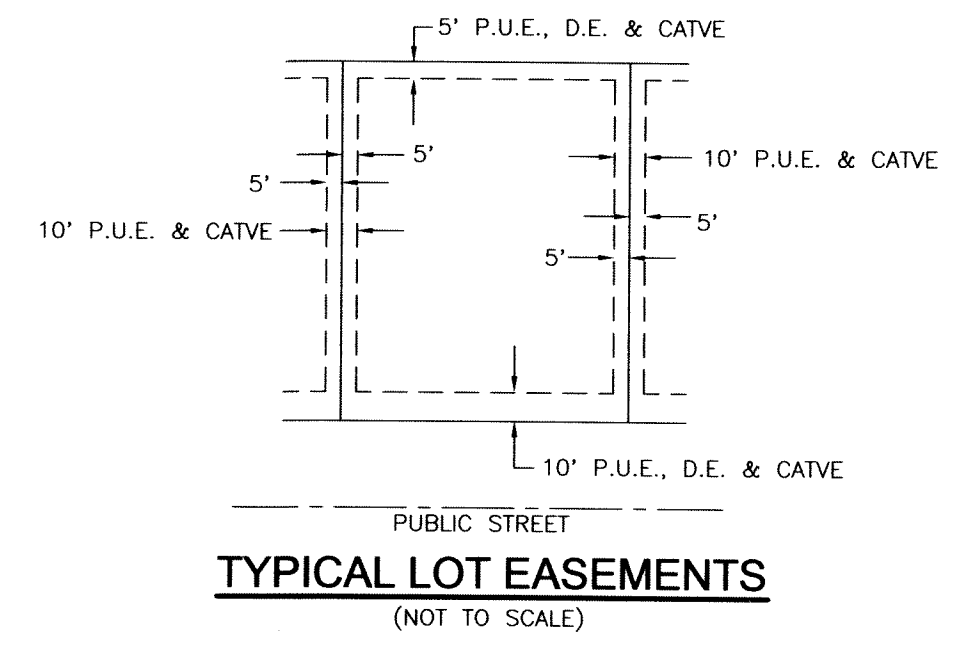
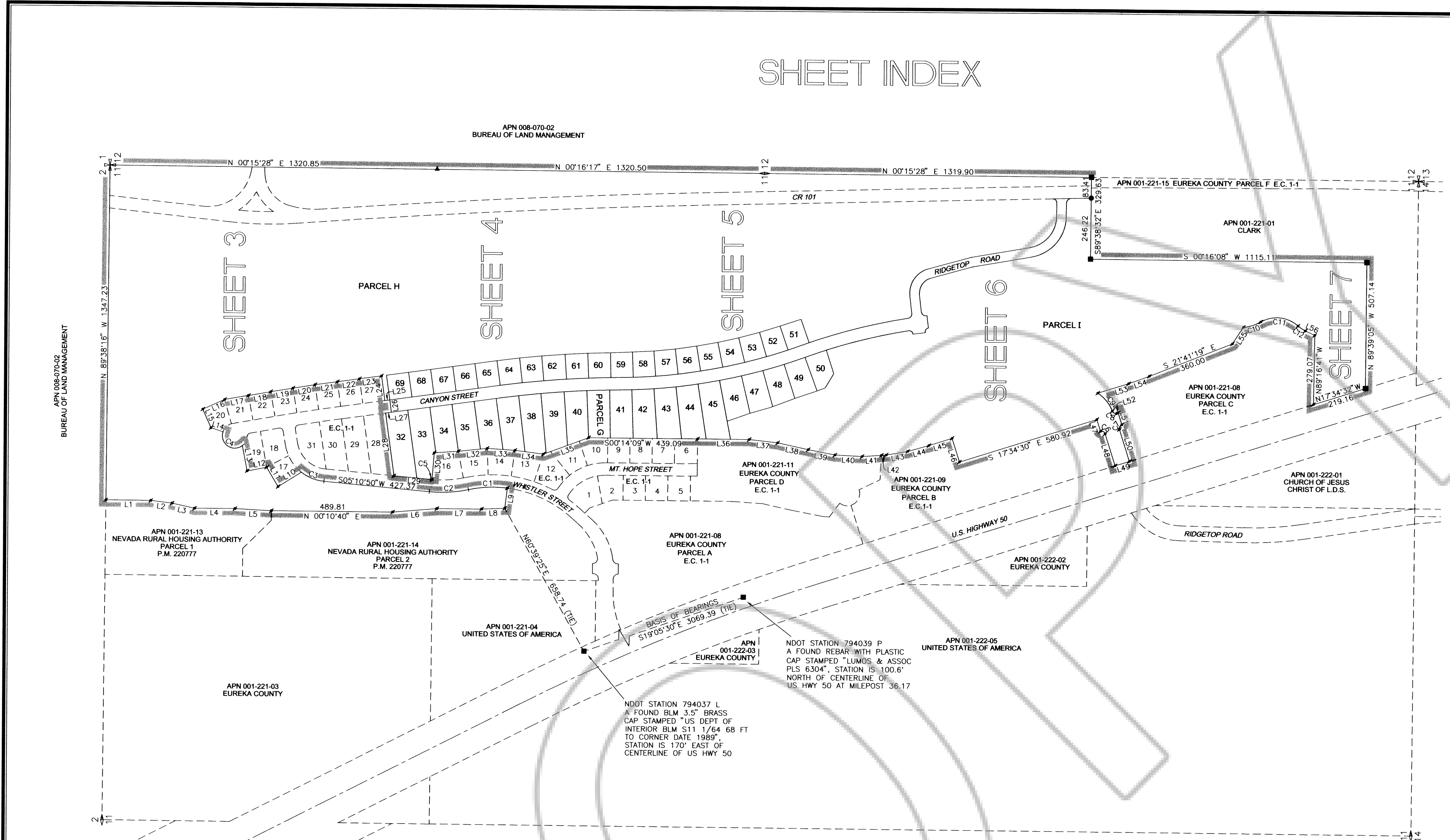


SHEET INDEX



CURVE	DELTA	RADIUS	LENGTH	CHORD
C1	19°03'04"	475.00	157.94	157.21
C2	17°19'50"	525.00	158.80	158.20
C3	32°38'26"	175.00	99.70	98.35
C4	146°35'25"	50.00	127.92	95.78
C5	00°47'14"	475.00	6.53	6.53
C6	89°59'56"	15.00	23.56	21.21
C7	90°00'04"	15.00	23.56	21.21
C8	85°35'16"	15.00	22.41	20.38
C9	34°50'37"	155.00	94.26	92.81
C10	24°44'31"	171.00	73.84	73.27
C11	71°14'08"	129.00	161.40	151.08
C12	16°47'48"	121.00	35.47	35.34
C13	00°08'23"	3810.00	9.28	9.28
C14	00°34'34"	3760.00	37.81	37.81
C15	00°29'29"	3810.00	32.68	32.68
C16	00°03'48"	2240.00	2.47	2.47
C17	00°48'52"	2310.00	32.83	32.83
C18	92°53'07"	15.00	24.32	21.74
C19	89°09'28"	15.00	23.34	21.06
C20	90°54'38"	18.00	28.56	25.66
C21	87°14'35"	18.00	27.41	24.84
C22	05°34'17"	82.00	7.97	7.97
C23	05°34'17"	100.00	9.72	9.72
C24	05°34'17"	121.00	11.76	11.76
C25	88°10'19"	19.50	30.01	27.13
C26	91°49'41"	16.50	26.44	23.70
C27	00°59'19"	2285.00	39.42	39.42

LINE	BEARING	DISTANCE
L1	S 00°16'39" W	181.72
L2	S 06°46'31" W	86.55
L3	S 12°29'06" W	92.71
L4	S 00°00'00" E	163.33
L5	S 02°37'51" W	146.37
L6	S 04°58'29" E	179.40
L7	S 00°15'52" W	180.09
L8	S 02°33'41" E	93.92
L9	S 83°05'56" E	81.47
L10	N 32°12'55" W	110.52
L11	N 59°05'36" E	91.03
L12	N 11°27'02" W	79.74
L13	N 78°58'02" E	102.62
L14	N 18°20'51" E	50.99
L15	N 65°44'48" E	81.63
L16	S 24°15'12" E	96.05
L17	S 10°25'13" E	97.33
L18	S 10°15'13" E	90.92
L19	S 08°33'20" E	91.01
L20	S 09°15'14" E	90.38
L21	S 07°55'33" E	90.92
L22	S 08°04'24" E	90.04
L23	S 07°55'33" E	90.00
L24	S 82°04'27" W	100.21
L25	S 07°55'33" E	20.00
L26	S 82°04'27" W	50.00
L27	N 07°55'33" W	23.42
L28	S 82°04'27" W	254.69
L29	S 05°10'50" W	148.11
L30	S 85°38'24" E	107.96
L31	S 04°02'33" E	97.39
L32	S 06°04'21" E	117.07
L33	S 03°12'21" W	112.21
L34	S 07°05'52" W	115.32
L35	S 20°11'25" E	194.45
L36	S 00°14'09" W	208.73
L37	S 06°07'08" W	115.38
L38	S 12°11'24" W	126.35
L39	S 10°50'17" W	109.90
L40	S 02°45'58" W	109.95
L41	S 04°01'18" E	78.39
L42	S 04°01'18" E	19.38
L43	S 10°06'23" E	87.99
L44	S 15°45'31" E	88.40
L45	S 17°34'30" E	98.00
L46	S 72°25'30" W	100.00
L47	S 72°25'30" W	50.00
L48	S 72°25'26" W	134.93
L49	S 17°34'32" E	60.00
L50	N 72°25'30" E	134.93
L51	N 72°25'30" E	50.00
L52	S 17°34'30" E	5.51
L53	S 17°34'30" E	129.95
L54	S 20°14'40" E	88.57
L55	S 56°36'45" E	80.27
L56	S 24°46'46" W	42.35

TOTAL AREA = 113.61± ACRES
 TOTAL NUMBER LOTS = 38
 TOTAL LOT AREA = 11.82± ACRES
 TOTAL PARCELS = 3
 TOTAL PARCELS AREA = 98.42± ACRES
 TOTAL RIGHT OF WAY AREA = 3.36± ACRES

LEGEND

⊙	STREET MONUMENT TO BE SET BEING 1.5" BRASS CAP STAMPED PLS 15224	W.L.E.	WATER LINE EASEMENT
⊙	STREET MONUMENT SET PER E.C. 1-1	S.S.E.	SANITARY SEWER EASEMENT
■	FOUND 5/8" REBAR & CAP PLS 11190 UNLESS NOTED OTHERWISE	S.D.E.	STORM DRAIN EASEMENT
▲	FOUND BUREAU OF LAND MANAGEMENT BRASS CAP AS NOTED	P.U.E.	PUBLIC UTILITY EASEMENT
●	TYPICAL LOT CORNER: 5/8" REBAR & CAP PLS 15224 OR SCRIBE AT THE PROJECTION OF THE LOT LINE, TO BE SET	M.A.E.	MAINTENANCE ACCESS EASEMENT
✱	FOUND 5/8" REBAR & CAP PLS 15224 PER RECORD OF SURVEY MAP 217136, E.C. 1-1 (DOC. 220732) & P.M. 220777	D.E.	DRAINAGE EASEMENT
○	COMPUTED POINT, NOTHING FOUND OR SET	L.E.	LANDSCAPE EASEMENT
R.O.W.	RIGHT OF WAY	P.A.E.	PUBLIC ACCESS EASEMENT
R.O.S.	RECORD OF SURVEY	SF	SQUARE FEET
A.P.N.	ASSESSOR PARCEL NUMBER	CL	CENTERLINE
B.L.M.	BUREAU OF LAND MANAGEMENT	(R)	RADIAL BEARING
E.C. 1-1	EUREKA CANYON SUBDIVISION PHASE 1 STAGE 1	(T)	TANGENT BEARING
		CATV	CABLE TELEVISION EASEMENT

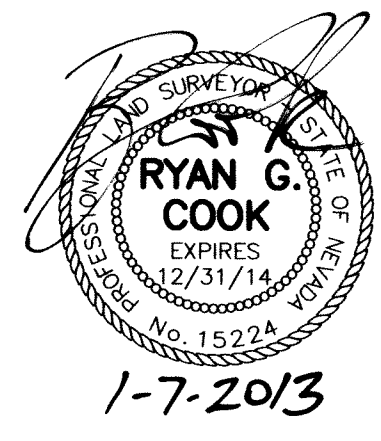
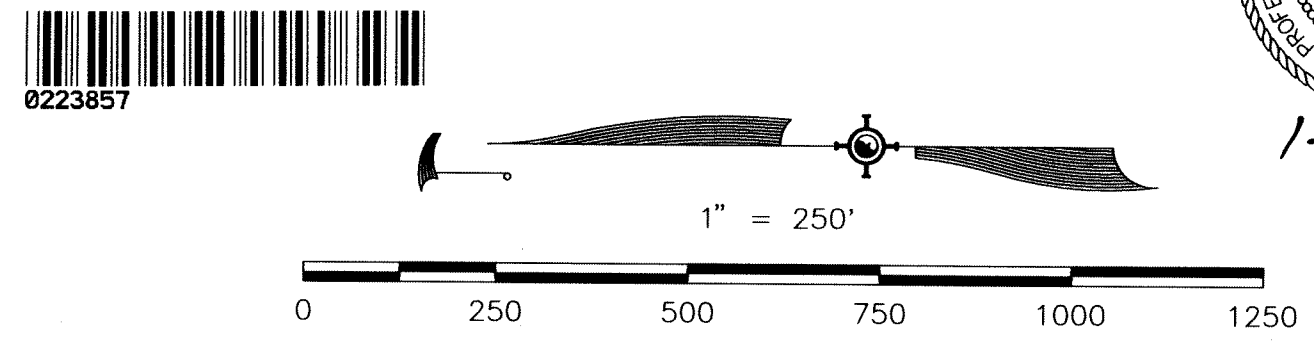
BASIS OF BEARINGS
 NORTH AMERICAN DATUM OF 1983 AS BASED ON FEDERAL BASE NETWORK/COOPERATIVE BASE NETWORK OBSERVATIONS IN 1994 (AKA NAD83/94), NEVADA STATE PLANE EAST ZONE AS DETERMINED WITH REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS MADE MARCH 2008 AND PER THE PUBLISHED COORDINATES FOR NDOT CONTROL POINTS 794037 L, A FOUND BLM 3 1/2" BRASS CAP STAMPED "US DEPT OF INTERIOR BLM RM S11 1/64 63 FT TO CORNER DATE 1989", STATION BEING 170' EAST OF THE CENTERLINE OF US 50 AND 794039 P, A FOUND REBAR WITH PLASTIC CAP AT MILEPOST 36.17 IN EUREKA COUNTY STAMPED "LUMOS & ASSOC. PLS 6304", STATION IS 100.6' NORTH OF CENTERLINE OF US 50. GROUND COORDINATES HEREON REFLECT GRID COORDINATES DIVIDED BY THE NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) COMBINED GRID TO GROUND FACTOR OF 1.000386.

NOTES:

- PUBLIC UTILITY, CABLE TELEVISION AND DRAINAGE EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH ADJACENT TO ALL PUBLIC STREETS UNLESS OTHERWISE SHOWN.
- PUBLIC UTILITY AND CABLE TELEVISION EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES.
- THE DRAINAGE EASEMENTS (D.E.) THAT ARE ADJACENT TO INTERIOR LOT LINES AS SHOWN HEREON ARE FOR THE BENEFIT OF THE ADJACENT LOT OWNERS.
- PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH LOT AND THE RIGHT TO EXIT EACH LOT TO SERVE ADJOINING LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
- THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING CONSTRUCTION OR IMPROVEMENT OF LOTS.
- A BLANKET PUBLIC ACCESS EASEMENT AND PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN ALL STREETS SHOWN HEREON DESIGNATED AS "PUBLIC".
- A BLANKET DRAINAGE EASEMENT IS HEREBY GRANTED OVER AND ACROSS PARCELS G, H AND J. PORTIONS OF SAID EASEMENT OVER AND ACROSS PARCELS I ARE SUBJECT TO FUTURE DEVELOPMENT. AS THOSE PORTIONS ARE DEVELOPED, SAID EASEMENT SHALL BE AUTOMATICALLY EXTINGUISHED.
- SLOPE EASEMENTS FOR HOMEOWNER'S ASSOCIATION MAINTENANCE ARE HEREBY GRANTED OVER PORTIONS OF LOTS 32 THRU 40, LOTS 43 THRU 45 AND PARCEL G AS SHOWN HEREON.
- MINIMUM STRUCTURE SETBACK DISTANCES FROM SLOPES SHALL BE IN CONFORMANCE WITH IBC 1805.3.

- REFERENCES**
- RECORD OF SURVEY SHOWING BOUNDARY LINE ADJUSTMENT BETWEEN DAVID R. & TERRY L. CLARK AND EUREKA COUNTY, FILE NO. 213221, FILED IN THE OFFICIAL RECORDS EUREKA COUNTY ON APRIL 13, 2009.
 - RECORD OF SURVEY OF BLM PROPERTY FOR EUREKA COUNTY, FILE NO. 169478, FILED IN THE OFFICIAL RECORDS OF EUREKA COUNTY ON JANUARY 2, 1998.
 - B.L.M. DEPENDENT RESURVEY AND SUBDIVISION OF SECTION 11, T.19N., R.53E., M.D.M., APPROVED JANUARY 26, 1990.
 - B.L.M. MASTER TITLE PLAT, SUPPLEMENTAL PLAT FOR SECTIONS 1, 2 & 11, T.19N., R.53E., M.D.M.
 - PRELIMINARY TITLE REPORT PREPARED BY STEWART TITLE OF NEVADA, NORTHEASTERN DIVISION, ORDER NO. 1036648-01, DATED AS OF MARCH 11, 2011.
 - RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR EUREKA COUNTY, FILE NO. 217136, FILED IN THE OFFICIAL RECORDS OF EUREKA COUNTY ON MAY 20, 2011.
 - OFFICIAL PLAT OF EUREKA CANYON SUBDIVISION PHASE 1 STAGE 1, FILE NO. 220732, FILED IN THE OFFICIAL RECORDS OF EUREKA COUNTY ON JULY 2, 2012.
 - PARCEL MAP FOR EUREKA CANYON MULTIFAMILY NEVADA RURAL HOUSING AUTHORITY, FILE NO. 220777, FILED IN THE OFFICIAL RECORDS OF EUREKA COUNTY ON JULY 17, 2012.

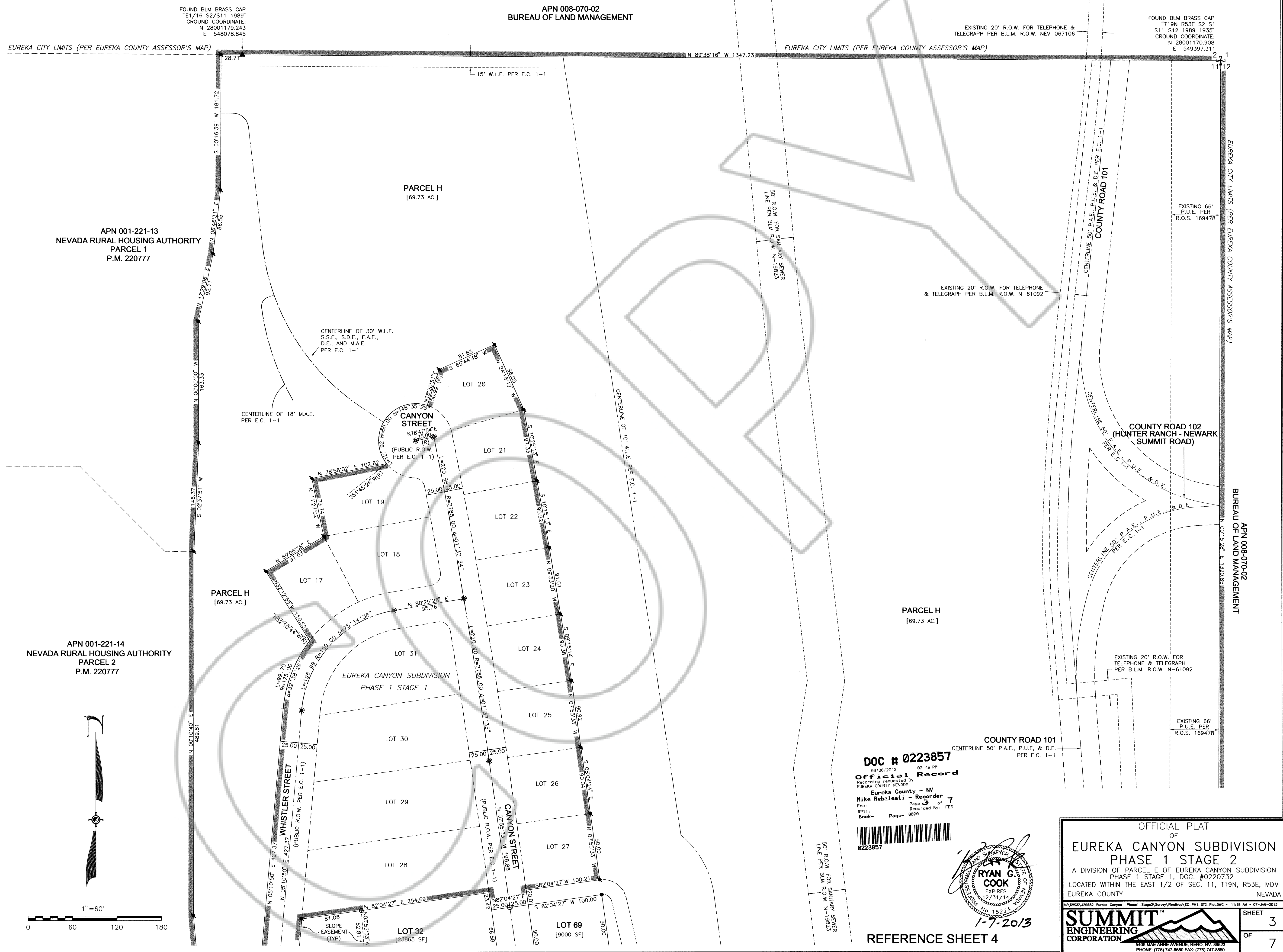
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Official Record
 Recording requested by
 EUREKA COUNTY NEVADA
 Eureka County - NV
 Mike Rebaletti - Recorder
 Fee: Page 2 of 7
 RPIT: Recorded By: TES
 Book: Page: 0000



OFFICIAL PLAT
 OF
EUREKA CANYON SUBDIVISION
 PHASE 1 STAGE 2
 A DIVISION OF PARCEL E OF EUREKA CANYON SUBDIVISION
 PHASE 1 STAGE 1, DOC. #0220732
 LOCATED WITHIN THE EAST 1/2 OF SEC. 11, T.19N., R.53E., MDM
 EUREKA COUNTY NEVADA

SUMMIT ENGINEERING CORPORATION
 5405 MAE ANNE AVENUE, RENO, NV 89523
 PHONE: (775) 747-6550 FAX: (775) 747-6559

SHEET 2 OF 7



FOUND BLM BRASS CAP
 T19N R53E S2 S1
 S11 S12 1989 1835'
 GROUND COORDINATE:
 N 28001179.243
 E 548078.845

APN 008-070-02
 BUREAU OF LAND MANAGEMENT

EXISTING 20' R.O.W. FOR TELEPHONE &
 TELEGRAPH PER B.L.M. R.O.W. NEV-067106

FOUND BLM BRASS CAP
 T19N R53E S2 S1
 S11 S12 1989 1835'
 GROUND COORDINATE:
 N 28001170.908
 E 549397.311

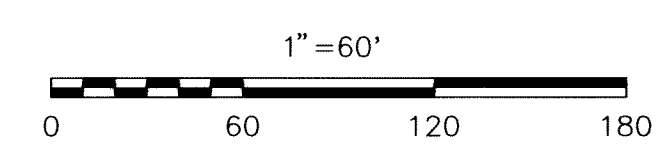
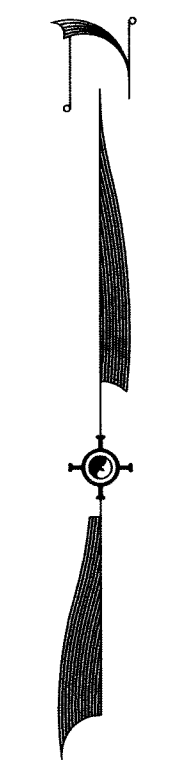
EUREKA CITY LIMITS (PER EUREKA COUNTY ASSESSOR'S MAP)

EUREKA CITY LIMITS (PER EUREKA COUNTY ASSESSOR'S MAP)

EUREKA CITY LIMITS (PER EUREKA COUNTY ASSESSOR'S MAP)

APN 001-221-13
 NEVADA RURAL HOUSING AUTHORITY
 PARCEL 1
 P.M. 220777

APN 001-221-14
 NEVADA RURAL HOUSING AUTHORITY
 PARCEL 2
 P.M. 220777



DOC # 0223857

03/06/2013 02:49 PM
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 EUREKA COUNTY RECORDER
 Eureka County - NV
 Mike Rebaletti - Recorder
 Fee Page 3 of 7
 RPTT Recorded By: FES
 Book Page- 0000



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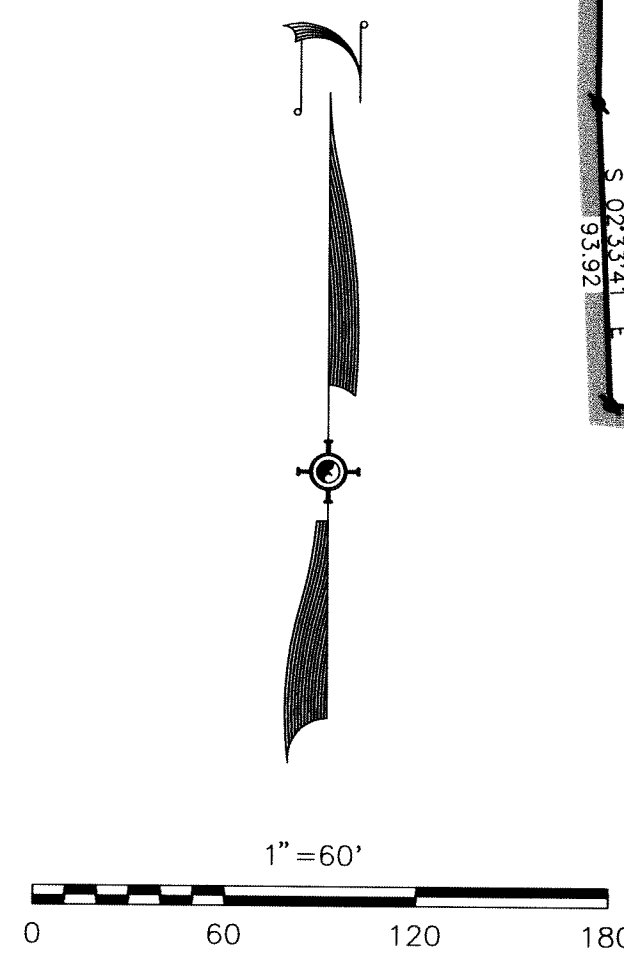
REFERENCE SHEET 4

OFFICIAL PLAT
 OF
**EUREKA CANYON SUBDIVISION
 PHASE 1 STAGE 2**
 A DIVISION OF PARCEL E OF EUREKA CANYON SUBDIVISION
 PHASE 1 STAGE 1, DOC. #0220732
 LOCATED WITHIN THE EAST 1/2 OF SEC. 11, T19N, R53E, MDM
 EUREKA COUNTY NEVADA

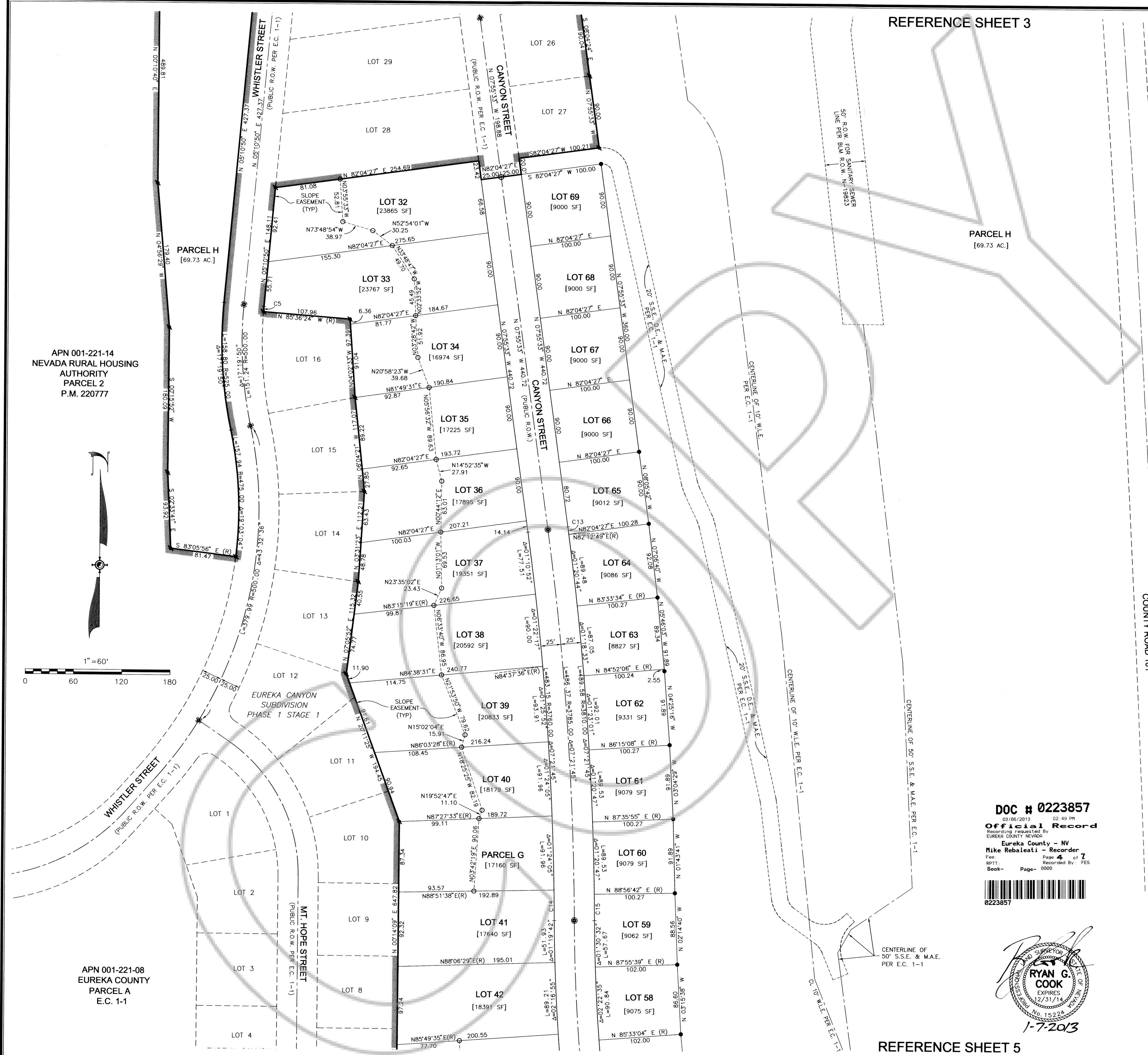
**SUMMIT
 ENGINEERING
 CORPORATION**
 5405 MAE ANNE AVENUE, RENO, NV, 89523
 PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET	3
OF	7

APN 001-221-14
NEVADA RURAL HOUSING
AUTHORITY
PARCEL 2
P.M. 220777



APN 001-221-08
EUREKA COUNTY
PARCEL A
E.C. 1-1

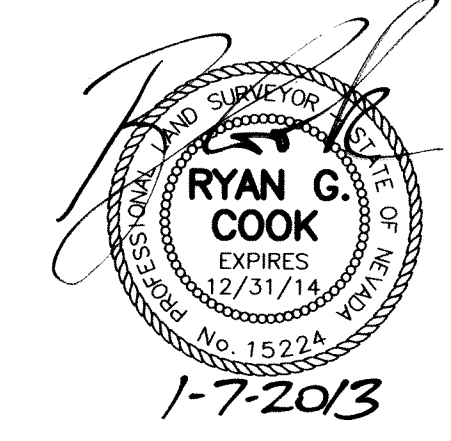


REFERENCE SHEET 3

PARCEL H
[69.73 AC.]

REFERENCE SHEET 5

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Recording requested by
EUREKA COUNTY NEVADA
Eureka County - NV
Mike Rebaletti - Recorder
Fee: Page 4 of 7
RPT: Recorded By: FES
Book: Page: 0000
0223857



CENTERLINE OF 50' P.A.E., P.U.E. & D.E. PER E.C. 1-1
COUNTY ROAD 101
CENTERLINE OF 10' P.U.E. PER E.C. 1-1
CENTERLINE OF 10' W.I.E. PER E.C. 1-1
CENTERLINE OF 50' S.S.E. & M.A.E. PER E.C. 1-1
CENTERLINE OF 10' W.I.E. PER E.C. 1-1
CENTERLINE OF 50' S.S.E. & M.A.E. PER E.C. 1-1

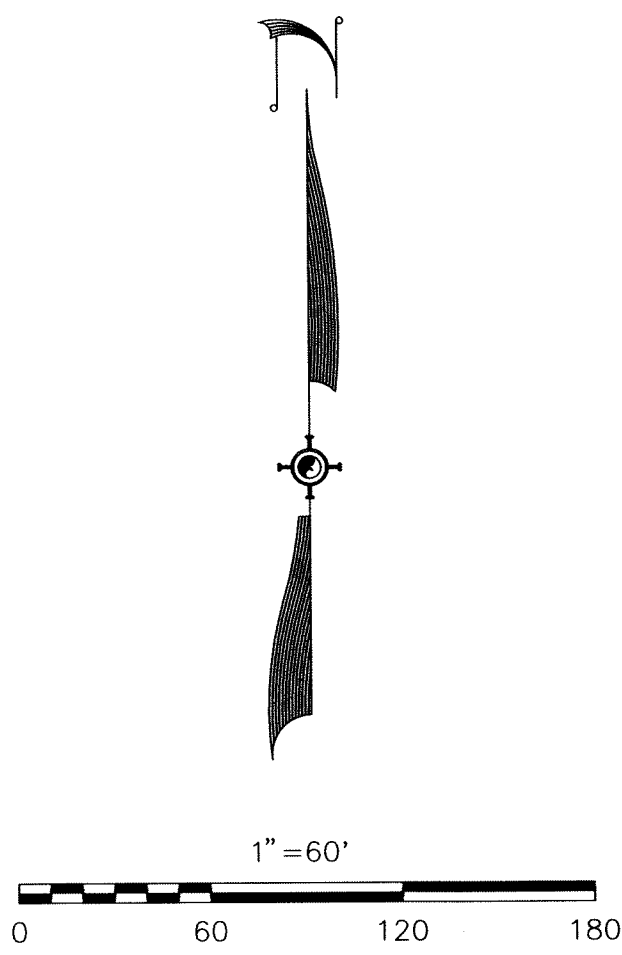
EXISTING 20' R.O.W. FOR
TELEPHONE & TELEGRAPH
PER BLM R.O.W. N-51092
EXISTING 66'
P.U.E. PER
R.O.S. 169478
EUREKA CITY LIMITS (PER EUREKA COUNTY ASSESSOR'S MAP)
FOUND BLM BRASS CAP
N1/16 S11, S12, 1989

APN 008-070-02
BUREAU OF LAND MANAGEMENT

OFFICIAL PLAT
OF
**EUREKA CANYON SUBDIVISION
PHASE 1 STAGE 2**
A DIVISION OF PARCEL E OF EUREKA CANYON SUBDIVISION
PHASE 1 STAGE 1, DOC. #0220732
LOCATED WITHIN THE EAST 1/2 OF SEC. 11, T19N, R53E, MDM
EUREKA COUNTY NEVADA

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV 89523
PHONE: (775) 747-8550 FAX: (775) 747-8559

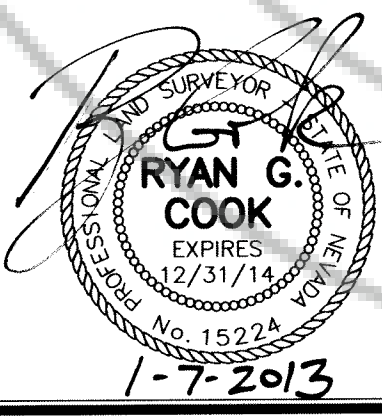
SHEET 4 OF 7



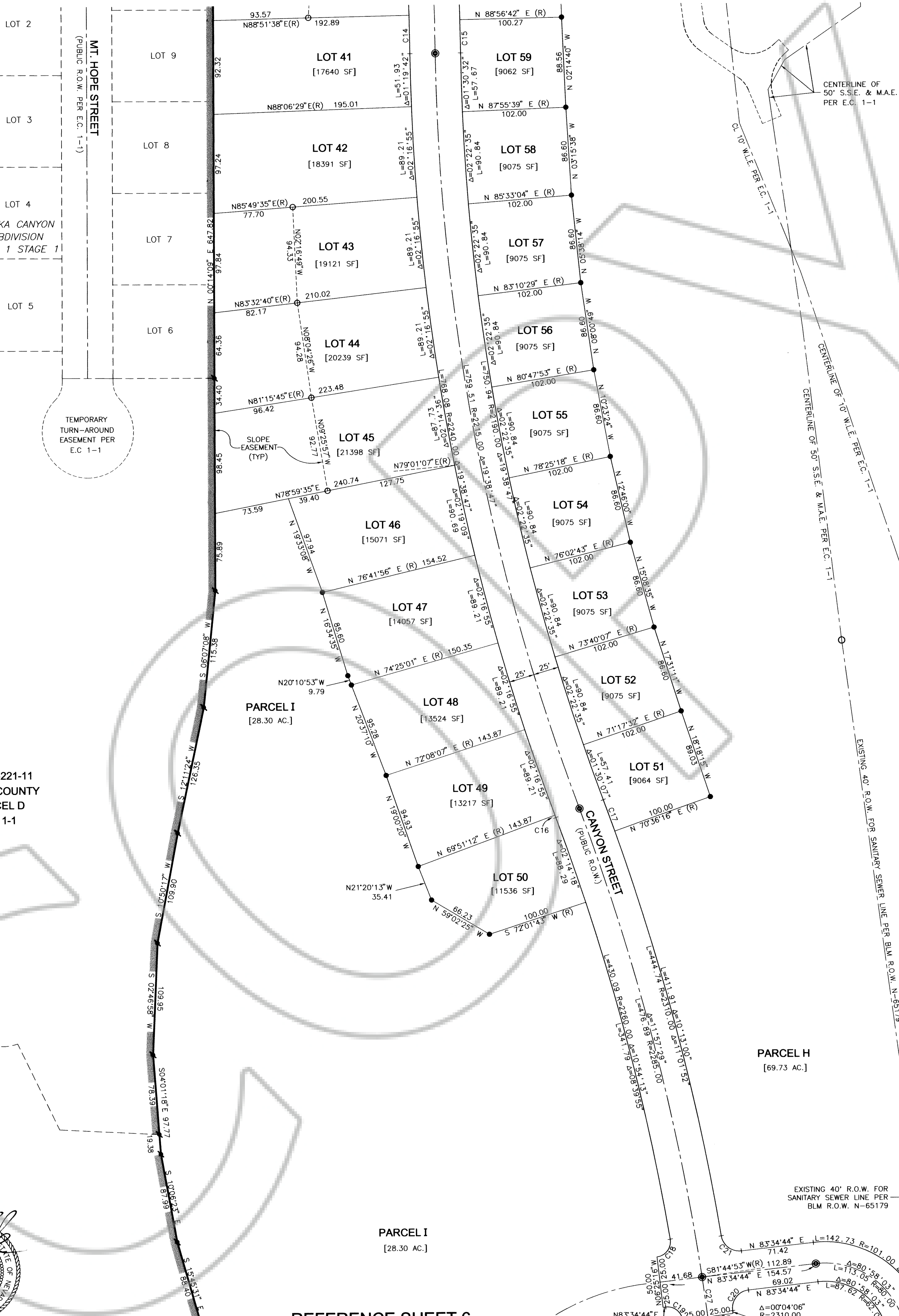
APN 001-221-08
EUREKA COUNTY
PARCEL A
E.C. 1-1

APN 001-221-11
EUREKA COUNTY
PARCEL D
E.C. 1-1

APN 001-221-09
EUREKA COUNTY
PARCEL B
E.C. 1-1



1-7-2013



REFERENCE SHEET 4

REFERENCE SHEET 6

PARCEL H
[69.73 AC.]

PARCEL I
[28.30 AC.]

PARCEL H
[69.73 AC.]

CENTERLINE EXISTING 15' R.O.W.
FOR WATER PIPELINE PER BLM
R.O.W. N-46712

CENTERLINE EXISTING 15' R.O.W.
FOR WATER PIPELINE PER BLM
R.O.W. N-46712

EXISTING 40' R.O.W. FOR
SANITARY SEWER LINE PER
BLM R.O.W. N-65179

DOC # 0223857
03/06/2013 02:49 PM
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Recording Facilitated By
EUREKA COUNTY NEVADA
Eureka County - NV
Mike Rebaletti - Recorder
Page 7 of 7
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Book- Page- 0000

0223857

OFFICIAL PLAT
OF
EUREKA CANYON SUBDIVISION
PHASE 1 STAGE 2
A DIVISION OF PARCEL E OF EUREKA CANYON SUBDIVISION
PHASE 1 STAGE 1, DOC. #0220732
LOCATED WITHIN THE EAST 1/2 OF SEC. 11, T19N, R53E, MD
EUREKA COUNTY NEVADA

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV, 89523
PHONE: (775) 747-8500 FAX: (775) 747-8569

SHEET 5 OF 7

COUNTY ROAD 101
CL. 50' P.A.E., P.U.E. & D.E. PER E.C. 1-1

COUNTY ROAD 101
CENTERLINE 50' P.A.E., P.U.E. & D.E. PER E.C. 1-1

APN 008-070-02
BUREAU OF LAND MANAGEMENT

APN 008-070-02
BUREAU OF LAND MANAGEMENT

EUREKA CITY LIMITS (PER EUREKA COUNTY ASSESSOR'S MAP)
FOUND BLM BRASS CAP
T19N R53E 1/4C S11 S12 1989 1935'

N 00°15'28" E 1319.80

N 00°16'17" E 1320.50

REFERENCE SHEET 5

PARCEL I
[28.30 AC.]

PARCEL H
[69.73 AC.]

PARCEL I
[28.30 AC.]

APN 001-221-10
EUREKA COUNTY
PARCEL C
E.C.1-1

APN 001-221-01
CLARK

APN 001-221-15
EUREKA COUNTY
PARCEL F
E.C.1-1

DOC # 0223857

03/06/2013 02:45 PM
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EUREKA COUNTY NEVADA

Eureka County - NV

Mike Rebaletti - Recorder

Fee Paid 6.00

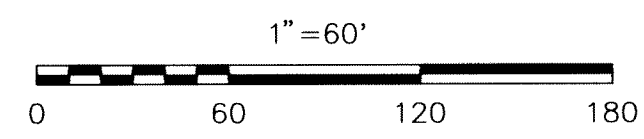
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0223857

PARCEL I
[28.30 AC.]

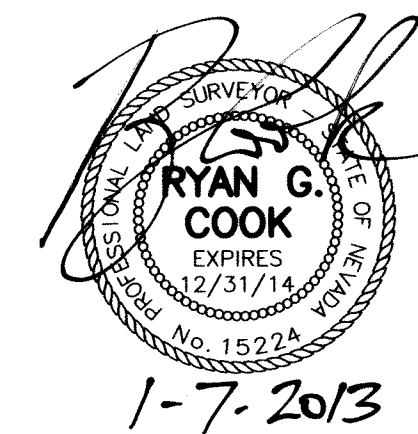


APN 001-221-09
EUREKA COUNTY
PARCEL B
E.C.1-1

U.S. HIGHWAY 50

RIDGETOP ROAD

REFERENCE SHEET 7



1-7-2013

OFFICIAL PLAT
OF
EUREKA CANYON SUBDIVISION
PHASE 1 STAGE 2
A DIVISION OF PARCEL E OF EUREKA CANYON SUBDIVISION
PHASE 1 STAGE 1, DOC. #0220732
LOCATED WITHIN THE EAST 1/2 OF SEC. 11, T19N, R53E, MDM
EUREKA COUNTY NEVADA

SUMMIT ENGINEERING CORPORATION
5405 DALE ANNE AVENUE, RENO, NV 89524
PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 6 OF 7

APN 008-070-02
BUREAU OF LAND MANAGEMENT

EUREKA CITY LIMITS (PER EUREKA COUNTY ASSESSOR'S MAP)

COUNTY ROAD 101
CENTERLINE 50' P.A.E., P.U.E. & D.E. PER E.C. 1-1

EXISTING 40' R.O.W. FOR
SANITARY SEWER LINE PER
BLM R.O.W. N-65179

CENTERLINE EXISTING 15' R.O.W.
FOR WATER PIPELINE PER BLM
R.O.W. N-46712

CL 30' PRIVATE ACCESS
EASEMENT PER E.C. 1-1
(GRANTED FOR THE BENEFIT
OF APN 001-221-01)

CL 33' PRIVATE ACCESS EASEMENT
GRANTED FOR THE BENEFIT OF
APN 001-221-01
(30' PRIVATE ACCESS EASEMENT
GRANTED PER E.C. 1-1; REFER TO
E.C. 1-1 FOR CENTERLINE DATA)

CL 30' PRIVATE ACCESS
EASEMENT PER E.C. 1-1
(GRANTED FOR THE BENEFIT
OF APN 001-221-01)

EXISTING 10' AT&T
COMMUNICATION LINE
EASEMENT PER DOC.
No. 218374

W.L.E., S.S.E., A.E. & P.U.E.
PER E.C. 1-1

EXISTING 40' R.O.W. FOR
SANITARY SEWER LINE PER
BLM R.O.W. N-65179

CENTERLINE OF 10' W.L.E. PER E.C. 1-1

EXISTING 15' R.O.W. FOR
WATER PIPELINE PER BLM R.O.W. N-46712

EXISTING 30' R.O.W. FOR TELEPHONE
& TELEGRAPH PER BLM R.O.W. N-81092

REFERENCE SHEET 6

APN 001-221-01
CLARK

APN 001-221-15
EUREKA COUNTY
PARCEL F
E.C.1-1

APN 001-221-10
EUREKA COUNTY
PARCEL C
E.C.1-1

PARCEL I
[28.30 AC.]

RIDGETOP ROAD

U.S. HIGHWAY 50

APN 001-222-01
CHURCH OF JESUS
CHRIST OF L.D.S.

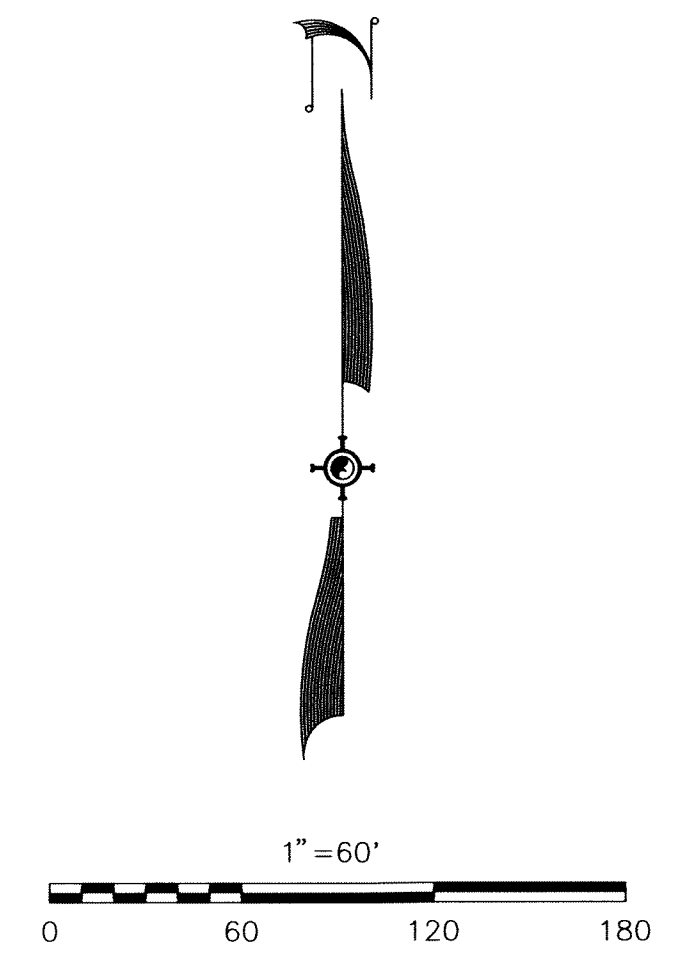
CL 33' PRIVATE ACCESS EASEMENT
GRANTED FOR THE BENEFIT OF
APN 001-221-01
(30' PRIVATE ACCESS EASEMENT
GRANTED PER E.C. 1-1; REFER TO
E.C. 1-1 FOR CENTERLINE DATA)

EXISTING COMMUNICATION
LINE R.O.W. PER BLM R.O.W.
R.O.W. GRANT N-61091

EXISTING 10' AT&T
COMMUNICATION LINE
EASEMENT PER DOC.
No. 218374

CL 30' PRIVATE ACCESS
EASEMENT PER E.C. 1-1
(GRANTED FOR THE BENEFIT
OF APN 001-221-01)

FOUND CONCRETE
NAIL & TAG
PLS 11190



APN 008.070.02
BUREAU OF LAND MANAGEMENT

EUREKA CITY LIMITS (PER EUREKA COUNTY ASSESSOR'S MAP)

DOC # 0223857

03/06/2013 02:49 PM
Official Record
Recording requested by
EUREKA COUNTY, NEVADA
Eureka County - NV
Mike Rebaleati - Recorder
Fee: Page 7 of 7
SPT: Recorded By FES
Book- Page- 0000



APN 001-221-01
CLARK



OFFICIAL PLAT
OF
EUREKA CANYON SUBDIVISION
PHASE 1 STAGE 2
A DIVISION OF PARCEL E OF EUREKA CANYON SUBDIVISION
PHASE 1 STAGE 1, DOC. #0220732
LOCATED WITHIN THE EAST 1/2 OF SEC. 11, T19N, R53E, MDM
EUREKA COUNTY NEVADA

Summit Engineering Corporation logo and contact information: 5405 MAE ANNE AVENUE, RENO, NV 89603, PHONE: (775) 747-6550 FAX: (775) 747-6559

SHEET
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OF
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