

DOC # 0223867

03/11/2013 01:28 PM

Official Record

Recording requested By
NV ENERGY

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$21.00

Page 1 of 8

RPTT:

Recorded By: FES

Book- 548 Page- 0060

RECORDING REQUESTED BY:

NV Energy

WHEN RECORDED RETURN TO:

NV Energy

Property Services (S4B20)

P.O. Box 10100

Reno, NV 89520



0223867

C30-

APN 004-030-19

WORK ORDER # LR8866LLRG

Grant of Easement for

- Barrick Goldstrike Mines Inc.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

The undersigned hereby affirms that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

Nate Hastings

APN: 004-030-19

WHEN RECORDED MAIL TO:
Land Operations Department
NV Energy
P.O. Box 10100 MS S4B20
Reno, NV 89520

GRANT OF EASEMENT

Barrick Goldstrike Mines Inc. a Colorado Corporation (“Grantor”) for One Dollar (\$1.00) and other and good valuable consideration, receipt of which is hereby acknowledged, grants and conveys to, Sierra Pacific Power Company a Nevada corporation, d/b/a NV Energy (“Grantee”), its successors and assigns, a perpetual right and easement:

1. to construct, operate, add to, modify, maintain and remove aboveground and/or underground communication facilities and electric line systems for the distribution and transmission of electricity, consisting of poles, other structures, wires, cables, conduit, duct banks, manholes, vaults, transformers, service boxes/meter panels, cabinets, bollards, anchors, guys, and other equipment, fixtures, apparatus, and improvements (“Utility Facilities”) upon, over, under and through the property described in Exhibit “A” hereto and by this reference made a part of this Grant of Easement (“Easement Area”);
2. for the reasonable passage, in accordance with established mine safety and other policies and procedures, of vehicles and pedestrians within, on, over and across the Easement Area and property described in Exhibit “B” hereto and by this reference made a part of this Grant of Easement (the “Property”);
3. for the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area and the Property; and
4. to reasonably remove, clear, cut or trim any obstruction or material (including trees, other vegetation and structures) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the electric line systems and communication facilities in the Easement Area. However, Grantor’s infrastructure that exists within the Easement Area at the time this easement is granted (as evidenced by the date Grantor’s signature is notarized) is exempt from removal without prior written consent of Grantor.

Grantee will be responsible for any damages, proximately caused by Grantee negligently or unlawfully constructing, operating, adding to, maintaining, and removing the Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Easement Area on the date Grantor signs the Grant of Easement. However, this paragraph does not apply to, and Grantee is not responsible for, any damages caused when Grantee exercises its rights under numbered paragraph 4 above.

Proj. #LR8866LLRG
Project Name: Barrick Gold Room
Reference Document: 153313/166941
GOE

Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area without the prior written consent of Grantee (which Grantee will not unreasonably withhold), such structures and improvements to include, but not be limited to, drainage, trees, bridges, signage, roads, fencing, storage facilities, parking canopies, and other covered facilities. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. Grantor retains, for its benefit, the right to maintain, use and otherwise landscape the Easement Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code.

The Grantee, with reasonable written notice from Grantor, shall relocate the Utility Facilities constructed pursuant to this easement to suitable location(s) upon Grantor's property, provided Grantor furnishes the necessary rights of way at no cost to Grantee, and Grantor bears all cost of relocation.

GRANTOR:

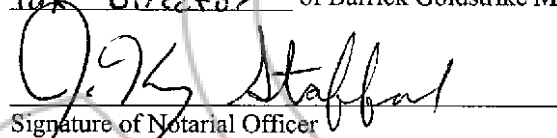
Barrick Goldstrike Mines Inc.



By: Paul D. Judd
Title: Tax Director

STATE OF Utah)
COUNTY OF Salt Lake)

This instrument was acknowledged before me on March 5, 2013 by Paul Judd as Tax Director of Barrick Goldstrike Mines Inc.


Signature of Notarial Officer

Seal Area



APN: 004-030-19
Proj. #LR8866LLRG
Project Name: Barrick Gold Room
Reference Document: 153313/166941
GOE





**EXHIBIT A
LEGAL DESCRIPTION
EASEMENT**

BARRICK GOLDSTRIKE MINES, INC.
APN 004-030-19

A portion of Section 29, Township 36 North, Range 50 East, M.D.M., County of Eureka, State of Nevada, more particularly described as follows:

A strip of land, 50.00 feet in width lying 25.00 feet on each side of the following described centerline;

Commencing at the south one quarter corner of Section 12, Township 36 North, Range 49 East, M.D.M., a found brass cap stamped P.L.S. 3535 - 1990;

THENCE, South $41^{\circ}25'08''$ East, 14,423.72 feet to the POINT OF BEGINNING;

THENCE South $19^{\circ}19'15''$ East, 21.74 feet;

THENCE South $64^{\circ}43'28''$ West, 250.24 feet;

THENCE South $19^{\circ}41'39''$ East, 258.42 feet to a point hereinafter referred to as Point "A";

THENCE South $10^{\circ}47'09''$ West, 439.89 feet to a point hereinafter referred to as Point "B";

THENCE South $17^{\circ}12'22''$ West, 1091.84 feet to a point hereinafter referred to as Point "C";

THENCE South $16^{\circ}02'35''$ West, 374.02 feet to a point hereinafter referred to as Point "D" and the centerline on an existing overhead power line located within an easement described in document 128447 as filed in the Official Records of Eureka County on July 17, 1989 and the point of terminus of this easement.

Together with an area of up to 75 feet surrounding aforementioned point "D", westerly and northwesterly of aforementioned points "B" and "C", and northeasterly, easterly and southeasterly of aforementioned point "A".





This easement contains 3.50 acres of land more or less.

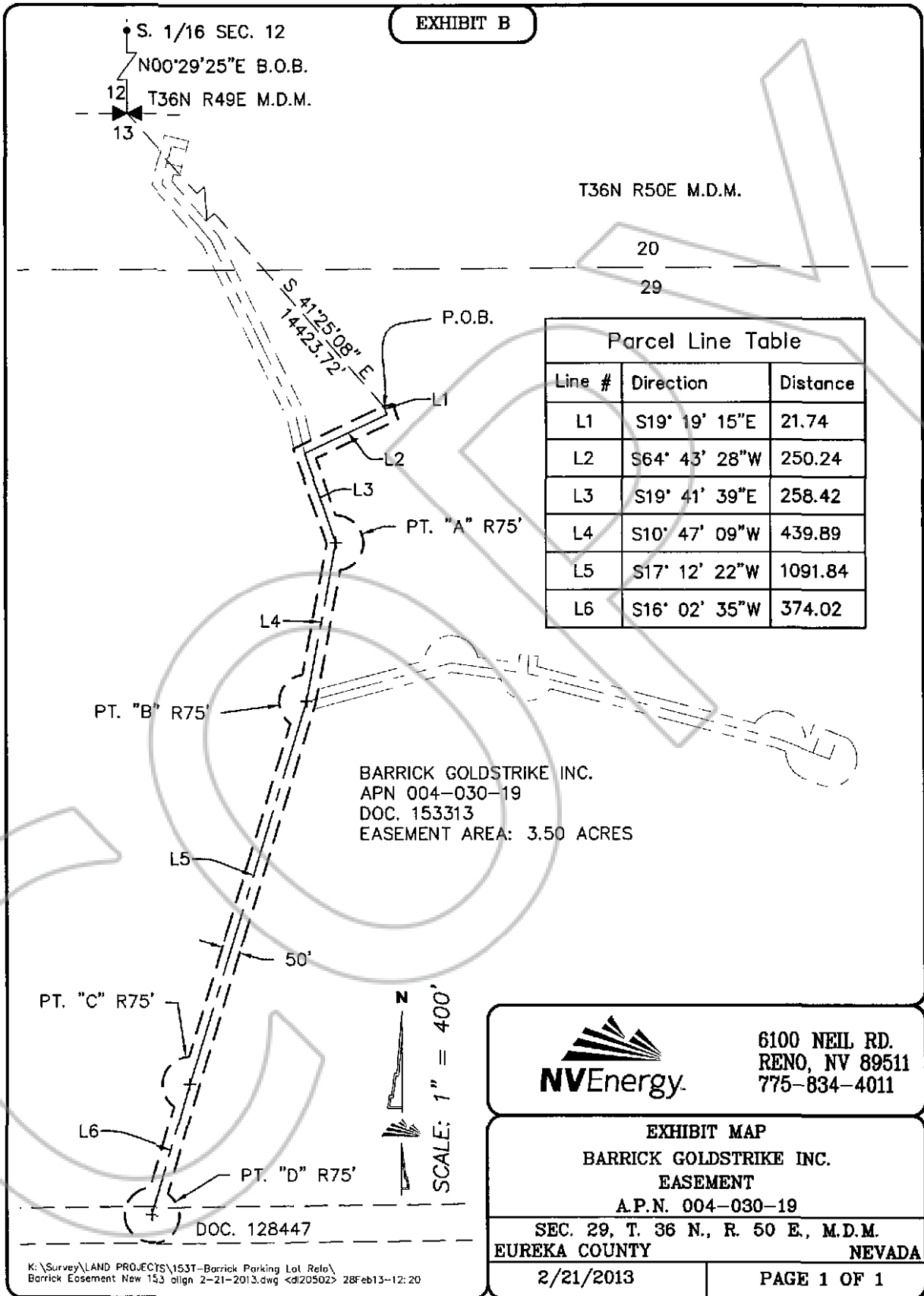
Basis of Bearings: The west line of the southwest ¼ of the southeast ¼ of Section 12, Township 36 North, Range 49 East M.D.M. which bears North 00°29'25" East.

All as shown on attached Exhibit B, and hereby made a part of this description.



Lawrence D. Larson 2/28/13

EXHIBIT B



| Parcel Line Table | | |
|-------------------|---------------|----------|
| Line # | Direction | Distance |
| L1 | S19° 19' 15"E | 21.74 |
| L2 | S64° 43' 28"W | 250.24 |
| L3 | S19° 41' 39"E | 258.42 |
| L4 | S10° 47' 09"W | 439.89 |
| L5 | S17° 12' 22"W | 1091.84 |
| L6 | S16° 02' 35"W | 374.02 |

BARRICK GOLDSTRIKE INC.
 APN 004-030-19
 DOC. 153313
 EASEMENT AREA: 3.50 ACRES



6100 NEIL RD.
 RENO, NV 89511
 775-834-4011

EXHIBIT MAP
 BARRICK GOLDSTRIKE INC.
 EASEMENT
 A.P.N. 004-030-19
 SEC. 29, T. 36 N., R. 50 E., M.D.M.
 EUREKA COUNTY NEVADA
 2/21/2013 PAGE 1 OF 1

K:\Survey\LAND PROJECTS\1531-Barrick Parking Lot Relo\
 Barrick Easement New 153 align 2-21-2013.dwg <d\20502> 28Feb13-12:20

Exhibit B

Form 1660-9
(January 1983)

The United States of America

To all to whom these presents shall come, Greeting:

N-55691

153313

WHEREAS

BARRICK GOLDSTRIKE MINES INC.

is entitled to a land patent pursuant to the general mining laws, R.S. 2337, as amended (30 U.S.C. 42a) for the lands embraced within the WS # 1, WS # 2, WS # 3, WS # 4, WS # 5, WS # 6, WS # 7, WS # 8, WS # 9, WS # 10, WS # 11, WS # 12, WS # 13, WS # 14, WS # 15, WS # 16, WS # 19, WS # 20, WS # 21, WS # 22, WS # 23, WS # 24, WS # 25, WS # 26, WS # 27, WS # 28, WS # 29, WS # 30, WS # 31, WS # 32, WS # 33, WS # 34, WS # 35, WS # 36, WS # 37, WS # 38, WS # 39, WS # 40, WS # 41, WS # 42, WS # 43, WS # 44, WS # 45, WS # 46, WS # 47, WS # 48, WS # 49, WS # 50, WS # 53, WS # 54, WS # 55, WS # 56, WS # 57, WS # 58, WS # 59, WS # 60, WS # 61, WS # 62, WS # 63, WS # 64, WS # 65, WS # 66, WS # 67, WS # 68, WS #84-1, WS #85-1, WS #86-1, WS #87-1, WS #88-1, WS # 89, WS # 90, WS # 91, WS # 92, WS # 93, WS # 94, WS # 95, WS # 98, WS # 99, WS #100, WS #101, WS #102, WS #103, WS #104, WS #105, WS #106, WS #107, WS #108, WS #109, WS #114, WS #115, WS #116, WS #117, WS #118, WS #119, WS #120, WS #121, WS #122, WS #123, WS #124, WS #125, WS #128, WS #129, WS #130, WS #131, WS #132, WS #133, WS #134, WS #135, WS #136, WS #137, WS #138, WS #139, WS #143, WS #144, WS #145, WS #146, WS #147, WS #148, WS #149, WS #150, WS #151, WS #152, WS #153, WS #154, WS #155, WS #158, WS #159, WS #160, WS #161, WS #162, WS #163, WS #164, WS #165, WS #166, WS #167, WS #168, WS #169, WS #170, WS #173, WS #174, WS #175, WS #176, WS #177, WS #178, WS #179, WS #180, WS #181, WS #182, WS #183, WS #184, and WS #185 mill sites situated in the Lynn Mining District, Eureka County, Nevada, designated and described as:

Mount Diablo Meridian, Nevada

T. 36 N., R. 50 E.,
sec. 20, S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
sec. 29, N $\frac{1}{2}$.

containing 755.00 acres.

Patent Number 27-24-0013

BOOK 270 PAGE 375

APN: 004-030-19
Proj. #LR8866LLRG
Project Name: Barrick Gold Room
Reference Document: 153313/166941
GOE



166941

The United States of America

To all to whom these presents shall come, Greeting:

N-57578

WHEREAS

Barrick Goldstrike Mines Inc. a Colorado Corporation

is entitled to a patent pursuant to Section 206 of the Act of October 21, 1976 (43 U.S.C. 1716), as amended, for the following described land:

Mount Diablo Meridian, Nevada

T. 35 N., R. 49 E.,

sec. 8, NW $\frac{1}{4}$,

sec. 18, lots 1, 2, E $\frac{1}{2}$ NW $\frac{1}{4}$;

T. 36 N., R. 49 E.,

sec. 26, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$,

sec. 34, N $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;

T. 35 N., R. 50 E.,

sec. 8, SE $\frac{1}{4}$ SE $\frac{1}{4}$,

sec. 17, E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,

sec. 28, S $\frac{1}{2}$ NW $\frac{1}{4}$.

Containing 1,278.64 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto Barrick Goldstrike Mines Inc. the land described above; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto Barrick Goldstrike Mines Inc. its successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).
2. All the oil, gas, geothermal and geothermal resources in the lands so patented pursuant to the Act of October 21, 1976 (43 U.S.C. 1719), and to it, its permittees, licensees, and lessees the right to prospect for, and remove the mineral deposits owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe. This reservation includes necessary access and exit rights and the right to conduct all necessary and incidental activities, including, without limitation, all drilling, storage and transportation facilities deemed reasonably necessary.

27-97-0029

Patent Number

BOOK 308 PAGE 597

APN: 004-030-19

Proj. #LR8866LLRG

Project Name: Barrick Gold Room

Reference Document: 153313/166941

GOE

5



0223867

Book: 548

03/11/2013

Page: 67

Page. 8 of 8