

APN: 007-380-31

AND WHEN RECORDED MAIL TO

**Meridian Foreclosure Service**  
8485 W. Sunset Rd. Suite 205  
Las Vegas, NV 89113

**RECORDING REQUESTED BY**  
**FIRST AMERICAN TITLE INSURANCE COMPANY**

**DOC# 223868**

03/12/2013

01:49PM

**Official Record**

Requested By  
FIRST AMERICAN NATIONAL DEFAULT T

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Page: 1 of 2 Fee: \$15.00

Recorded By FS RPTT: \$0.00

Book- 0548 Page- 0058



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APN#: 007-380-31

Title Order No. 6642687 Trustee Sale No. 22901NV

### **NOTICE OF TRUSTEE'S SALE**

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 05-21-1997. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

On **04-03-2013** at **11:00 AM**, MERIDIAN FORECLOSURE SERVICE f/k/a MTDS, INC., A CALIFORNIA CORPORATION DBA MERIDIAN TRUST DEED SERVICE as the duly appointed Trustee under and pursuant to Deed of Trust Recorded **06-12-1997**, Book **308**, Page **532**, Instrument 166922 of official records in the Office of the Recorder of EUREKA County, Nevada, executed by: ROBERT L. CUTLER, A SINGLE PERSON as Trustor, THE BANK OF NEW YORK MELLON TRUST COMPANY, AS TRUSTEE. BY VANDERBILT MORTGAGE AND FINANCE, INC. AS IT'S SERVING AGENT as Beneficiary, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a cashier's check drawn by a state or federal credit union, or a cashier's check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). At: AT THE MAIN ENTRANCE TO THE EUREKA COUNTY COURTHOUSE, 105 MAIN STREET EUREKA, NV all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, Nevada describing the land therein:

LOT 3 OF LOT 4 AS SHOWN ON PARCEL MAP FOR JERRY AND EDWARD ANDERSON, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY ON MAY 4, 1988, AS FILE NO. 118062, LOCATED IN A PORTION OF THE S1/2 OF SECTION 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, MDB&M.

The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be:  
584 FIRST ST , EUREKA, NV 89316

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$69,240.85 (Estimated)

Title Order No. 6642687 Trustee Sale No. 22901NV Loan No. 855040

Accrued interest and additional advances, if any, will increase this figure prior to sale. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation.

The Undersigned Hereby Affirms That There Is No Social Security Number Contained In This Document.

Sales Line: (714) 573-1965 or (702) 586-4500 or PRIORITYPOSTING.COM

Date: 03-05-2013

MERIDIAN FORECLOSURE SERVICE f/k/a MTDS, INC., A CALIFORNIA CORPORATION DBA MERIDIAN TRUST DEED SERVICE

  
\_\_\_\_\_  
JESSE FERNANDEZ, PUBLICATION LEAD

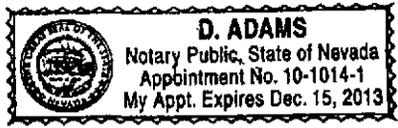
MERIDIAN FORECLOSURE SERVICE IS ASSISTING THE BENEFICIARY TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

State of Nevada  
County of Clark

On 3/8/13 before me, D. Adams Notary Public, personally appeared JESSE FERNANDEZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public in and for said County and State



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