DOC # 0223886

03/25/2013

01:52 PM

Official Record
Recording requested By
MARVIN RANDY LOGUE

MARVIN RANDY LOGUE

Eureka County - NV

Mike Rebaleati - Recorder
Fee: \$14.00 Page 1 of 1
RPTT: \$42.90 Recorded By: FES

Book- 548 Page- 0107



DEED

APN: 003-472-06

Recording requested by and mail tax statement to: Marvin Randy Logue and Julie Anne Logue P.O. Box 181 Carlin NV 89822

THIS INDENTURE, made this 6th day of September, 2012, by and between Arthur and April Hyzer, Husband and Wife, hereinafter referred to as GRANTORS, and Marvin Randy Logue and Julie Anne Logue, Husband and Wife, taking title as Joint Tenants with Rights of Survivorship and not as tenants in common, hereinafter referred to as GRANTEES, whose address is P.O. Box 181, Carlin NV 89822,

WITNESSETH

For valuable consideration received, GRANTORS do by these presents hereby grant, bargain and sell unto said GRANTEES and their heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada, that is described as follows:

Section 19, Township 31 North, Range 50 East, Pioneer Pass Parcel 24

SUBJECT TO taxes for the present year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto said GRANTEES and to their heirs and assigns forever.

IN WITNESS WHEREOF the GRANTORS have caused this conveyance to be executed the day and year first above written.

STATE OF MINNESOTA

COUNTY OF ROCK

On September 6 2012, personally appeared before me, a Notary Public, ARTHUR HYZER and APRIL HYZER, who acknowledged that they executed the above instrument.

ARTHUR HYZER - GRANTOR

APRIL HYZER - GRA

NOTARY PUBLIC

BRENDA JOY VANT HOF
Notary Public-Minnesota
My Commission Expires Jan 31, 2013

DECLARATION OF VALUE

| | , FOR RE | |
|--|--|--|
| 1. Assessor Parcel Number (s | Docum | . DOC # DV-223886 |
| a) A 003-472-1 | Ö6 Book: | 03/25/2013 01:52 PM |
| · b) | Date of | Official Record |
| c) | Notes: | |
| d) | _ | Recording requested By MARVIN RANDY LOGUE |
| | | = 1, 0 \ 1, , \ MM |
| 2. Type of Property: | | – Eureka County - NV |
| a) Vacant Land | b) Single Fam Res. | Mike Rebaleati - Recorder |
| c) Condo/Twnhse | d) 2-4 Plex | Page 1 of 1 Fee: \$14.00 |
| e) Apt. Bidg. | f) Comm'l/Ind'l | Recorded By: FES RPTT: \$42.90 |
| g) (Agricultural) (Other | h) Mobile Home | Book-548 Page-0107 |
| i) Outer | | |
| 3. Total Value/Sales Price of | of Property: \$ | 11 000 |
| | | 11,000 |
| Deed in Lieu of Foreclosure | | |
| Transfer Tax Value: | \$ | 110 40 |
| Real Property Transfer Tax D | Jue: \$ | 4290 |
| t definition of the de | | |
| 4. If Exemption Claimed: | | |
| a. Transfer Tax Exemption, | | |
| b. Explain Reason for Exem | iption: | |
| | | |
| 5. Partial Interest: Percentag | ne heing transferred: | % |
| 5, Partial Interest. 1 electrica | je benig transferred. | <u>v</u> |
| The undersigned declares and a | acknowledges, under negativ of | perjury, pursuant to NRS 375.060 |
| and NRS 375.110, that the infor | | |
| | | |
| belief, and can be supported by | | |
| , , , | The second secon | exemption, or other determination |
| of additional tax due, may result | i in a penalty of 10% of the tax d | lue plus interest at 1% per month. |
| | | · · · · · · · · · · · · · · · · · · · |
| Pursuant to NRS 375.030, the | Buyer and Seller shall be join | tly and severally liable for any |
| additional amount owed. | | |
| Signature MARVIA | Isans loque | Capacity |
| Signature | | Capacity |
| Jigifatare | \ | Capacity |
| OF LED (ODANTOD) INC | OPHATION DUNCE | |
| SELLER (GRANTOR) INF | ORMATION BUYER | (GRANTEE) INFORMATION |
| (REQUIRED) | | (REQUIRED) |
| Print Name: Agthur | HUZER Print Name | : MARUIN KANDY -0945 |
| Address: 221 WES | St CEntral Aug Address: | 23 65 IVE SON WAY |
| City: <u>\rightarian and and and and and and and and and a</u> | City: | SPARKS |
| State: Zip: | 56147 State: | Ny Zip: 89431 |
| / | 7 | |
| COMPANY/PERSON REC | UESTING RECORDING | · |
| (REQUIRED IF NOT THE SELLER OR B | | |
| Print Name: | 7-14 | Escrow# |
| Address: | | —————————————————————————————————————— |
| | State: | Zint |
| City: | ગલાય, | Zip: |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)