

APN: 005-650-04  
005-560-15-  
When recorded mail to:

Slagowski Ranches, Inc.  
HC 65 Box 30  
Carlin, NV 89822

Mail tax statement to:

Slagowski Ranches, Inc.  
HC 65 Box 30  
Carlin, NV 89822

01415-3027

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

DOC# 223897

03/28/2013

09:01AM

**Official Record**

Requested By  
STEWART TITLE ELKO

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 2 Fee: \$15.00

Recorded By FS RPTT: \$501.15

Book- 0548 Page- 0148



0223897

**GRANT, BARGAIN AND SALE DEED**

This GRANT, BARGAIN, AND SALE DEED, executed this 12 day of March 2013 ("Effective Date"), is from BARRICK CORTEZ INC., a Delaware corporation ("Grantor") to SLAGOWSKI RANCHES, INC., a Nevada corporation ("Grantee").

For the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby grants, bargains, sells, and conveys to Grantee and to its successors and assigns forever, that certain parcel of real property located in Eureka County, Nevada and more particularly described as follows:

All of Section 3, Township 28 North, Range 51 East, Mount Diablo Base Meridian, containing 601.20 acres, more or less, and,

All of Section 33, Township 29 North, Range 51 East, Mount Diablo Base Meridian, containing 640.00 acres, more or less.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including, all water rights, ditch or ditch rights, and other rights to water, of any nature whatsoever, appurtenant to the property, and any reversions, remainders, rents, issues and profits thereof.

SUBJECT TO all easements, restrictions, rights-of-way and other matters of record or that would be disclosed by a survey or physical inspection of the property, and taxes and assessments for the year 2013 and thereafter.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Grantee, and its successors and assigns forever.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**DOC# DV-223897**

03/28/2013 09:01AM

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Page: 1 of 1 Fee: \$15.00  
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1. Assessor Parcel Number(s)  
 a) 005-650-04  
 b) 005-560-15  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt.Bldg            f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$128,140.00  
 Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$128,140.00  
 Real Property Transfer Tax Due: \$501.15

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
BARRICK CORTEZ INC a Delaware corporation

Signature *Paul Slagowski* Capacity *Pres*  
SLAGOWSKI RANCHES, INC., a Nevada corporation

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: BARRICK CORTEZ INC  
 Address: Regional Land Department, 460 West  
50 North Suite 500  
 City: Salt Lake City  
 State: UT Zip: 84101

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: SLAGOWSKI RANCHES, INC.  
 Address: HC 65 Box 30  
 City: Carlin  
 State: NV Zip: 89822

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: 01415-3026  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_