

A.P.N.: N/A (mineral estate only)
When recorded, please return to:

Holland & Knight
400 South Hope Street, 8th Floor
Los Angeles, California 90071
Attention: Arnold D. Kahn, Esq.

DOC # 0223902

03/28/2013 04:34 PM

Official Record

Recording requested By
ERWIN & THOMPSON LLP

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$19.00

Page 1 of 3

RPTT:

Recorded By: FES

Book- 548 Page- 0161



0223902

The undersigned hereby confirms that this document does not contain the personal information of any person

GRANT, BARGAIN AND SALE DEED AND ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, Lila M. Ash, as Trustee of The Ash Family Trust dated December 9, 2004 (the "Ash Family Trust"), whose address for purposes hereof is 655 Funchal Road, Los Angeles, California 90077, does hereby grant, bargain and sell unto Lila M. Ash, as Trustee of The Credit Trust established under The Ash Family Trust dated December 9, 2004 (the "Credit Trust"), whose address for purposes hereof is 655 Funchal Road, Los Angeles, California 90077, an undivided 6.25% of the Ash Family Trust's right, title and interest in and to the following fee lands in Eureka County, Nevada (the "Property"):

Township 34 North, Range 51 East, M.D.B. & M.

Section 35: Lots 1, 2, 4, 5, 7, 8, 9, 10, 11;
E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;
E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOGETHER WITH an undivided 6.25% of the Ash Family Trust's rights, privileges and franchises incident to the Property, and all and singular the tenements and hereditaments thereunto or in anywise appertaining, and the rents, issues and profits thereof; and also an undivided 6.25% of the Ash Family Trust's estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of, in or to the Property and every part and parcel thereof, including all after acquired title, and together with an undivided 6.25% of the Ash Family Trust's interest in any other appurtenant or ancillary rights pertaining to the Property.

TO HAVE AND TO HOLD all and singular an undivided 6.25% of the Ash Family Trust's interest in the Property, unto the Trustee in trust for the Credit Trust, her successors and assigns forever.

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, Lila M. Ash, as Trustee of The Ash Family Trust, hereby assigns and conveys to Lila M. Ash, as Trustee of the Credit Trust established under The Ash Family Trust dated December 9, 2004, an undivided 6.25% of The Ash Family Trust's interest in that Mining Lease dated as of August 20, 1982, which covers the Ash Family Trust's interest in the Property, between Carlin Gold Company and Roy L. and Lila M. Ash, a Memorandum of which was recorded in the official records of Eureka County, Nevada on August 20, 1982, in Book 104 at Page 446, as amended by that Lease Amendment Agreement dated as of March 18, 1993, between Newmont Gold Company (f/k/a Carlin Gold Company) and Roy L. and Lila M. Ash, a Memorandum of which was recorded in the official records of Eureka County, Nevada on October 27, 1993, in Book 254 at Page 504 (collectively, the "Mining Lease"). The Credit Trust hereby agrees to be bound by all of the terms and conditions of the Mining Lease and to assume all of the Ash Family Trust's obligations thereunder.

IN WITNESS WHEREOF, Lila M. Ash, as Trustee on behalf of both the Ash Family Trust and the Credit Trust, has executed this instrument on March 12, 2013, to be effective as of December 19, 2012.

THE ASH FAMILY TRUST

Lila M. Ash
Lila M. Ash, Trustee

THE CREDIT TRUST

Lila M. Ash
Lila M. Ash, Trustee

NOTARY ACKNOWLEDGMENT

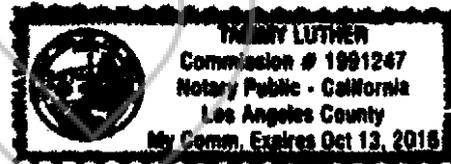
STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On March 12, 2013, before me, Tammy Luther, notary public, personally appeared **LILA M. ASH**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities, and that by her signatures on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Tammy Luther
Notary Public



**State of Nevada
Declaration of Value**

DOC # DV-223902

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FOR
Docu
Book
Family & Credit Trust Present.
Recording requested By
ERWIN & THOMPSON LLP
FES

Date
Notes: **Eureka County - NV**
Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$19.00
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1. Assessor Parcel Number(s)
a) N/A (Mineral Estate Only)
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other

3. Total Value/Sales Price of Property: \$ n/a
Deed in Lieu of Foreclosure Only (value of property) \$ n/a
Transfer Tax Value: \$ n/a
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: 7 and not a deed under NRS 375.010(b)(8)
b. Explain Reason for Exemption: Transfer from family trust to a trust

5. Partial Interest: Percentage being transferred: 6.25 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lila M. Ash Capacity Trustee
Signature Lila M. Ash Capacity Trustee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Lila M. Ash, Trustee, c/o Arnold D. Kahn
Address: 400 South Hope Street, 8th Floor
City: Los Angeles
State: CA Zip: 90071

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Lila M. Ash, Trustee, c/o Arnold D. Kahn
Address: 400 South Hope Street, 8th Floor
City: Los Angeles
State: CA Zip: 90071

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Erwin & Thompson LLP
Address: One East Liberty Street, Suite 424
City: Reno State: NV Zip: 89501

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

HC