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**Official Record**

Recording requested By  
CORTEZ GOLD MINE

Eureka County - NV  
Mike Rebaleati - Recorder

Fee \$18.00

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RPTT

Recorded By: FES

Book- 548 Page- 0267

Prepared By:  
Cortez Joint Venture,  
by Barrick Cortez, Inc.,  
as Manager of the Joint Venture  
Attn: Jamie Jeter  
460 West 50 North, Suite 500  
Salt Lake City, UT 84101  
(801) 990-3900



**SHORT FORM  
OF  
AGRICULTURAL LEASE**

Short Form of Agricultural Lease dated as of March 1, 2013 ("Effective Date") between Cortez Joint Venture, by Barrick Cortez, Inc., a Delaware corporation, as Manager of the Joint Venture, having an address of 460 West 50 North, Suite 500, Salt Lake City, Utah 84101 ("CJV") and C-Ranches, Inc. a Nevada corporation, whose mailing address is HC 66- 46 Crescent Valley, NV 89821("Lessee").

**1. LEASE AND TERMS.** (a) CJV hereby grants to Lessee an Agricultural Lease for growing crops and/or grazing livestock owned by Lessee on the certain agricultural real property more particularly described in Exhibit A and B attached hereto ("Property").

(b) The term of this Lease shall end December 31, 2018 unless sooner terminated by either party as provided herein.

(c) This Lease shall for all purposes supersede and replace that certain Short Form of Agricultural Lease dated April 1, 2008 and recorded in the Official Records of Eureka County, Nevada as Document Number 0213544 by and between the parties hereto.

**2. REFUSE.** Lessee shall not discard or allow any other party to discard any garbage, refuse, water or hazardous substance of any kind on or in the Property.

**3. EFFECT OF LEASE; NO AGREEMENT OR TRANSFER.** This lease is personal to Lessee, Lessee shall not permit others to use the Property. This lease may not be assigned or transferred by Lessee and any attempt to do so shall be null and void and of no effect.

**4. TERMINATION.** Either party may terminate this Lease at any time upon ninety days prior written notice to the other.

**5. ADDITIONAL TERMS.** Additional terms and conditions are contained in the full agreement between the parties. This Short Form shall not modify said agreement.

Cortez Joint Venture  
By Barrick Cortez Inc,  
as Manager of the Joint Venture

By: 

Print Name: \_\_\_\_\_

Title: **Robert L. Brock**  
**Regional Land Manager**

C-Ranches, Inc.

By: 

Print Name: John Felipe

Title: Owner



STATE OF UTAH )

)ss.

COUNTY OF SALT LAKE )

On this the 8<sup>th</sup> day of April 2013, before me, a duly commissioned Notary Public of said State, personally appeared Robert L. Brock, personally known to me to be the Regional Land Manager Cortez Joint Venture, by Barrick Cortez, Inc., a Delaware corporation, as Manager of the Joint Venture, and personally known to me to be the person who executed the within instrument and on said oath stated that he was authorized to do so on behalf of said corporation.

IN WITNESS WHEREOF, I have signed my name and affixed my official seal.



Notary Public  
**JAMIE L. JETER**  
Commission #606539  
My Commission Expires  
March 25, 2015  
State of Utah

[Signature]  
Notary Public in and for said State

Residing at: Salt Lake City, UT

My Commission Expires: March 25, 2015

STATE OF Nevada )

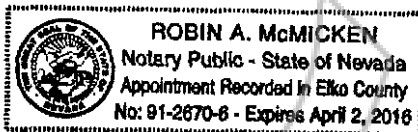
)ss.

COUNTY OF Wander )

On this the 28 day of March 2013, before me, a duly commissioned Notary Public of said State, personally appeared Sohn W. Filippini, personally known to me to be the owner C-Ranches, Inc. a Nevada corporation, and personally known to me to be the person who executed the within instrument and on said oath stated that he/she was authorized to do so on behalf of said corporation.

IN WITNESS WHEREOF, I have signed my name and affixed my official seal.

(Notarial Seal)



**ROBIN A. McMICKEN**  
Notary Public - State of Nevada  
Appointment Recorded in Elko County  
No: 91-2670-6 - Expires April 2, 2016

[Signature]  
Notary Public in and for said State

Residing at: 167 Glenview Dr. SC, NV

My Commission Expires: April 2, 2016

## **EXHIBIT A**

### **PROPERTY**

The following described real property located in Eureka County, Nevada:

This property is recognized as the Base Property Private Lands:

#### **Filippini Field:**

E1/2 of Section 27, T28N, R47E, MDBM

Approximately 320  $\pm$  acres

#### **Frome Field area:**

S1/2 of Section 13, T28N, R47E, MDBM

Approximately 320  $\pm$  acres

#### **Other private/FFR pastures:**

Other Dean Ranch fenced pastures may be utilized on an annual basis as determined by the Dean Ranch Manager in his sole discretion. This may include, but is not limited to the fenced areas commonly referred to as the Bull Field Pasture, Brock Meadows and Pivot Fields 5 and 6.

Total private land/FFR subject to lease: Approximately 1,840  $\pm$  acres



## **EXHIBIT B**

### **GRAZING ALLOTMENT DESCRIPTIONS**

#### **CARICO LAKE ALLOTMENT #10003**

The area of use is described in the 2005 Final Multiple Use Decision for the Carico Lake Allotment.

#### **ARGENTA COMMON GRAZING ALLOTMENT # 20001**

This lease agreement covers only that portion of the public land Argenta Common Allotment that has historically been utilized by the Dean Ranch. This has generally been limited to the Southeast corner of the allotment as defined to the North by the Corral Canyon drift fence, to the West at the drift fence between Granite and Bald Mountain down Ferris Creek, then to the South and East to the allotment boundary (both of which are unfenced).

#### **SOUTH BUCKHORN GRAZING ALLOTMENT # 05465**

The following are areas of use:

Little Cottonwood/Hand-Me-Down  
Upper Brock  
Dean FFR  
Hot Springs Field  
South of Crescent City

