

DOC # 0223955

04/17/2013

10:41 AM

**Official Record**

Recording requested By  
BARRICK CORTEZ INC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

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RPTT:

Recorded By: FES

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The undersigned hereby affirms that there is no  
Social Security number contained in this document

APN: No APN - Water Rights only

**WATER RIGHTS**  
**QUITCLAIM DEED**



0223955

THIS WATER RIGHTS DEED is made and entered into this 16<sup>th</sup> day of April, 2013, between Barrick Cortez Inc, as manager of the Cortez Joint Venture, Grantor, and, Eureka County, a political subdivision of the State of Nevada, Grantee, whose address is Post Office Box 677, Eureka, Nevada 89316;

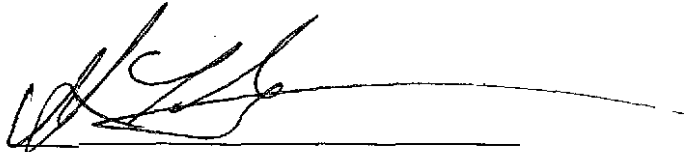
WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does convey to Grantee, and to their successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of Eureka, State of Nevada, more particularly described as follows:

All rights, title, and interest in and to a portion of Water Rights Permit **63833**, being **2.0 acre feet annually** with a diversion rate of **0.00276 c.f.s.**, on file at the State of Nevada, Division of Water Resources. These water rights are being dedicated to Eureka County for the benefit for the new parcel being created from A.P.N. 005-530-02.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this Water Rights Quitclaim Deed the day and year first hereinabove written.




Barrick Cortez Inc., as manager of  
Cortez Joint Venture – Grantor

Print Name: Robert L. Brock

Title: Regional Land Manager

STATE OF NEVADA       )  
                                      ) SS  
COUNTY OF ELKO       )

On this 16<sup>th</sup> day of April, 2013, Robert L. Brock, personally appeared before me, who is personally known (or proved) to me to be the signer of the above instrument, and he acknowledged that he signed it.

  
Notary Public

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STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-223955  
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Official Record

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Date  
Note

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1. Assessor Parcel Number (s)

- a) N / A - Water Rights Only  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☒ Other - Water Rights

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property):

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ 0.00 (see exemption claimed below)

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #2

b. Explain Reason for Exemption: Title is being transferred to Eureka County, a political subdivision of the State of Nevada.

5. Partial Interest: Percentage being transferred: 100% of 2.0 Acre-Feet a portion of Permit 63833.

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.020, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Capacity Grantor

Signature \_\_\_\_\_

Capacity Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Barrick Cortez Inc., as manager of the Cortez Joint Venture  
Address: 460 West 50 North, Suite 500  
City: Salt Lake City  
State: Utah Zip: 84101

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Eureka County of Nevada  
Address: Post Office Box 677  
City: Eureka  
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_