

# QUIT CLAIM DEED

APN: 002-022-08

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: David L. Plummer  
Address: 729 Seventh Street  
City/State/Zip: Crescent Valley, NV 89821

**DOC # 0224078**

04/19/2013 03:46 PM

**Official Record**

Recording requested By  
EUREKA COUNTY TREASURER, TRUSTEE

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: \$14.00

Page 1 of 1

RPTT: \$11.70

Recorded By: FES

Book- 549 Page- 0005



0224078

THIS INDENTURE WITNESS That the GRANTOR(S): EUREKA COUNTY TREASURER, TRUSTEE, (Magas, Alex) for and in consideration of One Thousand One Hundred Seventy-Four Dollars and Thirty Cents (\$1174.30) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): David L. Plummer whose address is (if applicable): 729 Seventh Street, situate in the Town of Crescent Valley, County of Eureka, State of Nevada.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

**CVR&F Unit #1, Lot 8, Block 5  
3097 Crescent Avenue**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on April 19, 2013.

Beverly Conley  
Signature of Grantor

STATE OF NEVADA )

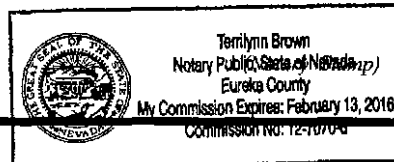
COUNTY OF EUREKA )

This instrument was acknowledged before me on (date) April 19, 2013

By (person(s) appearing before notary public) Beverly Conley\*\*

[Signature]  
Notary Public

My Commission expires: Feb 13, 2016



# DECLARATION OF VALUE

FOR RECOR
Document/Id
Book: -
Date of Rec
Notes: -

**DOC # DV-224078**

04/19/2013 03:46 PM

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**1. Assessor Parcel Number (s)**

- a) 002-022-08
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ 2860.00

Real Property Transfer Tax Due: \$ 11.70

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Beverly Corley Capacity: Treasurer

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Eureka Treasurer

Address: PO Box 677

City: Eureka

State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: David L. Plummer

Address: 729 Seventh St.

City: Crescent Valley

State: NV Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)