

# QUIT CLAIM DEED

APN: 002-056-07

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: David L. Plummer  
 Address: 729 Seventh Street  
 City/State/Zip: Crescent Valley, NV 89821

DOC # 0224082

04/19/2013 03:58 PM

Official Record

Recording requested By  
EUREKA COUNTY TREASURER, TRUSTEE

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$14.00 Page 1 of 1  
RPTT: \$23.40 Recorded By: FES  
Book- 549 Page- 0011



THIS INDENTURE WITNESS That the GRANTOR(S): EUREKA COUNTY TREASURER, TRUSTEE, (Robb, Robert L. & Alice L. Trust) for and in consideration of Five Thousand Four Hundred Sixty-Two Dollars and Sixty Cents (\$5462.60) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): David L. Plummer whose address is (if applicable): 729 Seventh Street, situate in the Town of Crescent Valley, County of Eureka, State of Nevada.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

**CVR&F Unit #1, Lot 12, Block 39  
5014 Tenabo Avenue**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on April 19, 2013.

Beverly Conley  
Signature of Grantor

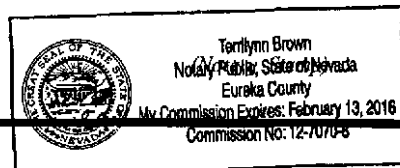
STATE OF NEVADA )  
COUNTY OF EUREKA )

This instrument was acknowledged before me on (date) April 19, 2013

By (person(s) appearing before notary public) Beverly Conley \*\*\*

[Signature]  
Notary Public

My Commission expires: Feb 13, 2016



# DECLARATION OF VALUE

FOR REC  
Documen  
Book:  
Date of R  
Notes:

**DOC # DV-224082**

04/19/2013 03:58 PM

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**1. Assessor Parcel Number (s)**

a) 002-056-07  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

	\$
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$ <u>5977.00</u>
Real Property Transfer Tax Due:	\$ <u>23.40</u>

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: <u>Beverly Conley</u>	Capacity: <u>Treasurer</u>
Signature: _____	Capacity: _____

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Eureka Treasurer  
 Address: PO Box 677  
 City: Eureka  
 State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: David L. Plummer  
 Address: 729 Seventh St.  
 City: Crescent Valley  
 State: NV Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)