## **QUIT CLAIM DEED**

STATE OF NEVADA

Notary Public

COUNTY OF EUREKA

My Commission expires: Feb 13, 2016

|   | 04/19/2013 04:10 Pm   |
|---|---|
| APN: 003-103-05   | Official Record Recording requested By EUREKA COUNTY TREGSURER, TRUSTEE |
| 1414. 000-100-05  | Eureka County TREASURER, TRUSTEE  Eureka County - NV                    |
|   | Mike Rebaleati - Recorder   |
| RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO                  | Fee: \$14.00 Page 1 of 1<br>RPTT: \$23.40 Recorded By: FES              |
|   | Book- 549 Page- 0017  |
| Name: <u>Mike Kincade</u>   |   |
| Address: 3900 Hancock Drive                                       |   |
| City/State/Zip: Sacramento, CA 95821                              |   |
|   | 0224088   |
|   |   |
|   |   |
| THIS INDENTURE WITNESS That the GRANTOR(S)                        | EUREKA COUNTY   |
| TREASURER, TRUSTEE, (Robinson, Maxwell & Leatha E                 | .) for and in consideration of  |
| One Thousand Seven Hundred Seventy-Two Dollars and Six            | <u>sty Cents</u> ( <u>\$1772.60</u> ) do hereby                         |
| QUIT CLAIM the right, title and interest, if any, which GRANT     | OR(S) may have in all that real   |
| property, the receipt of which is hereby acknowledged, to the G   | RANTEE(S): <u>Mike Kincade</u> whose                                    |
| address is (if applicable): 3900 Hancock Drive, situate in the To | own of <u>Sacramento</u> , State of                                     |
| California.   |   |
| All that certain property in the County of Eureka, State of Neva  | da bounded and described as follows:                                    |
| CVR&F Unit #4, Lot 7, Bloc  | ck 15   |
| 460 N 9th Street  | \ /   |
| Together with all and singular hereditament and appurtenances t   | hereunto belonging or in any way  |
| appertaining to. In Witness Whereof, I/We have hereunto set m     | y hand/our hands on April 19, 2013.                                     |
| Beverly Conley  |   |
| Signature of Grantor  |   |
| 7 7 7 /   |   |

This instrument was acknowledged before me on (date) April 19, 2013

By (person(s) appearing before notary public) Beverly Conley

DOC # 0224088

Төгійуни Вложа

Notary Public, State of Nevada

Commission No: 12-7070-8

## DECLARATION OF VALUE

|                                |                     |  | PORKEC               | DOC #                                  | DV-22                                       | 4088     |
|--------------------------------|---------------------|--|----------------------|--|---|----------|
|                                | arcel Number (s)    |  | Document             |  | _   |          |
| a) <u>003-</u>                 | 103-05              | _  | Book:                | Offici                                 | _   | cord     |
|                                |                     | _  | Date of Re           |  |   |          |
| c)                             |                     | _  | Notes:               | Recording requ                         | ested By                                    |          |
| d)                             |                     | <del>-</del>   |                      | EUREKA COUNTY                          | TREASURER, TRU                              | STEE     |
|                                |                     |  |                      | Eureka                                 | County - N                                  | IV       |
| 2. Type of Pro                 | perty:              |  | <del></del>          | Mike Rebale                            | eati — Reco                                 | rder     |
| a) 🗹                           | Vacant Land         | b) C Si  | ngle Fam Res.        |  | \ _ \                                       |          |
| o) 🗂                           | Condo/Twnhse        | _  | 4 Plex               | Page 1 of 1<br>Recorded By: FE         | Fee: \$14.6<br>S RPTT: \$23.                |          |
| e) 📿                           | Apt. Bldg.          | • 🖵  | mm'l/Ind'l           | Book- 549 Pag                          |   | 40       |
| g) 🗀                           | Agricultural        | h) 🗂 Me  | obile Home           | 5551 1- Fai                            | ge= do                                      |          |
| ŋ <u> </u>                     | Other               |  |                      |  | \ \   |          |
|                                | (0.1                |  | /                    |  | _ \ \                                       |          |
|                                | e/Sales Price of    |  | \$ 5                 |  |   |          |
|                                | u of Foreclosure (  | Only (value of p   | · · · ·              |  |   | <u> </u> |
| Transfer Tax                   |                     |  | \$ 55                | 20.00                                  |   |          |
| Real Proper                    | ly Transfer Tax D   | ne:  | \$                   | 23.40                                  |   | 1        |
|                                | <b>.</b>            |  |                      |  | -   |          |
| <ol><li>If Exemption</li></ol> |                     | ,  |                      | 1                                      |   | 1        |
|                                | er Tax Exemption, p |  | , Section:           |  | <u> </u>                                    |          |
| b. Explain                     | Reason for Exem     | ption:   |                      |  | <del> </del>                                | \        |
| <u> </u>                       | <del> </del>        |  |                      |  |   |          |
| 5 5 0 11-4-                    | t. B t              | - 1  | 1. 1                 | / ./                                   |   |          |
| 5. Partial inte                | rest: Percentag     | e being transte  | errea:               | %                                      |   |          |
|                                |                     |  | / V                  |  |   |          |
|                                |                     |  | nder penalty of pe   |  |   | )        |
| and NRS 375.1                  | 10, that the inform | nation provided  | is correct to the b  | est of their inform:                   | ation and                                   |          |
| belief, and can                | be supported by     | documentation i  | if called upon to su | bstantiate the info                    | ormation                                    |          |
| •                              | JF 300              | 75.  | of any claimed ex    | 76.                                    |   | 1        |
| •                              |                     | The state of the s | 10% of the tax due   | 76.                                    |   |          |
| of additional te.              | Adde, may result    | iii a penaky oi  | 1070 OF THE TAX GUE  | hine illeiest at 1                     | 76 per monur.                               |          |
| Duramant ta N                  | DC 275 020 450      | Dinior and Call  | au atauli lea fainte |  | alaide de a a a a a a a a a a a a a a a a a |          |
|                                | 1 1                 | Buyer and Sen  | er shall be jointly  | and severally in                       | able for any                                |          |
| additional am                  | 1 1                 | D ,  | \ \                  |  |   |          |
| Signature                      | Barrerly            | Low  | <u> </u>             | apacity                                | mun   |          |
| Signature_                     | \ \.                | \  | .\.                  | apacity                                |   |          |
|                                |                     |  |                      | ······································ |   |          |
| SELLED (GI                     | RANTOR) INFO        | DMATION  | PHYED (C             | RANTEE) INFO                           | ואחנדאאוםר                                  |          |
|                                | EQUIRED)            | JIMATION   |                      |  | NON MIND                                    | ,        |
| Print Name:                    | 7%                  |  | Print Name:          | EQUIRED)                               | ٠. ل  |          |
|                                | EurekaTri           |  |                      | Mike Kir                               |   |          |
| Address:                       | POBOX 6             | 11   | Address:             | 3900 Hav                               |   | <u> </u> |
| City:                          | Eureka              |  | City:                | Sacrame                                |   |          |
| State:                         | NV Zip:             | 89316  | State:               | $\triangle$ Zip:                       | 9582  |          |
| \                              |                     | -7   |                      | •                                      |   |          |
| COMPANY                        | PERSON REQ          | UESTING RE   | CORDING              |  |   |          |
|                                | OT THE SELLER OR BL |  | <del></del>          |  |   |          |
| Print Name:                    |                     | /  |                      | Escrow#                                | •   |          |
| Address:                       |                     |  |                      | <del></del>                            |   |          |
| City:                          |                     |  | State:               | Zip:                                   |   |          |
| 100                            |                     |  |                      |  |   |          |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)